2015 COUNTY DATA SHEET

(Must Accompany 2015 Budget)

| COUNTY | OF: | F | PASSAIC |
|--------|-----|---|---------|
| | | | |

| County Officials | |
|--|--------------------|
| Louis E. Imhof III Clerk of the Board of Chosen Freeholders | |
| Richard Cahill County Finance Officer | Y-904 Cert No. |
| Steven D. Wielkotz Registered Municipal Accountant | CR00413 Lic No. |
| William J. Pascrell, III County Counsel | |
| Anthony J. DeNova III County Executive or Administrator | |
| Official Mailing Address of County | |
| Administration Building, Room 439 | |
| 401 Grand Street | |
| Paterson, New Jersey 07505 | |

Fax #: (973) 881-0196

| Board of Chosen freehold Name | ers Term Expires |
|-------------------------------|----------------------------|
| Bruce James | 12/31/2017 |
| Theodore Best | 12/31/2017 |
| John W. Bartlett | 12/31/2015 |
| Pasquale Lepore | 12/31/2016 |
| Terry Duffy | 12/31/2016 |
| Ronda Casson Cotroneo | 12/31/2015 |
| Hector C. Ľora | 12/31/2015 |
| | |
| | |
| | |
| | |

Please attach this to your 2015 Budget and Mail to:

Mr. Timothy Cunningham, Director
Division of Local Government Services
Department of Community Affairs
P.O. Box 803
Trenton, NJ 08625

| | DIVISION | use c | אַוחג | |
|----------|----------|-------|-------|--|
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| Viunico | de: | | | |
| Public I | Hearing | Date: | | |
| | | | | |

Sheet A

2015 COUNTY BUDGET

Budget of the County of Passaic for the Year 2015

It is hereby certified that the Budget and Capital budget annexed hereto and hereby made a part Louis E. Imhoff III Acting Clerk of Board of Chosen Freeholders hereof is a true copy of the Budget and Capital Budget approved by resolution of the Board of Chosen Freeholders on the 12th day of May, 2015 and that public advertisement will be made in accordance with the Administration Building, 401 Grand Street Address provisions of NJS40A:40-6 & NJAC 5:30-4.4(d) Paterson, New Jersey 07505 Address (973) 881-4414 Phone Number Certified by me, this 12th day of May 2015 It is hereby certified that the approved Budget annexed hereto and hereby made It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticiadditions are correct, all statements contained herein are in proof, and the total of annticipated revenues equals the total of appropriations. pated revenues equals the total of appropriations. Certified by me, this 12th day of May, 2015 Certified by me, this 12th day of May, 20 Steven D. Wielkotz, RMA, CPA 401 Wanague Ave. Registered Municipal Accountant Address Richard Cahill Pompton Lakes, N.J. 07442 (973) 835-7900 Chief Financial Officer Phone Number Address DO NOT USE THESE SPACES **CERTIFICATION OF ADOPTED BUDGET** CERTIFICATION OF APPROVED BUDGET (Do not advertise this Certification form) It is hereby certified that the amount to be raised by tasation for County purposes has been compared It is hereby certified that the Approved Budget made part hereof complies with the requirements of law, with the approved Budget previously certified by me and any changes required as a condition to and approval is given pursuant to N.J.S. 40A:4-79. such approval have been made. The adopted budget is certified with respect to the foregoing only. STATE OF NEW JERSEY STATE OF NEW JERSEY Department of Community Affairs Department of Community Affairs Director of the Division of Local Government Services Director of the Division of Local Government Srvs. 2015 Dated: 2015

COMMENTS OR CHANGES REQUIRED AS A CONDITION OF CERTIFICATION OF DIRECTOR OF LOCAL GOVERNMENT SERVICES

The changes or comments which follow must be considered in connection with further action on this budget.

COUNTY OF PASSAIC

COUNTY BUDGET NOTICE

interested persons.

| Be It Resolved, that the following statements of revenues and appropriate Be It Further Resolved, that said Budget be published in the in the issue of May 20th , 2015 The Board of Chosen Freeholders of the County of Passaic does hereby | North Jersey Herald News | |
|--|---|-----------------------|
| RECORDED VOTE (Insert last name) Ayes Bartlett Best Cotroneo Duffy James Lepore | Nays { | Abstained { Absent { |
| Notice is hereby given that the Budget and Tax Resolution was approve on May 12th, 2015. A Hearing on the Budget and Tax Resolution will be held at 401 GRAND 6:00 PM at which time and place objections to said Budget and Tax Re | STREET PATERSON N.J. on June 9TH, 2015. | - |

| EXPLANATORY STATEMENT | | | | | | |
|--|----------------------------------|----------------|----------------|--|--|--|
| SUMMARY OF APPROVED BUDGET | DO NOT WRITE IN THIS SPACE | YEAR 2015 | YEAR 2014 | | | |
| Total Appropriation (Item 9, Sheet 32) | | 457,071,344.65 | 465,712,388.87 | | | |
| Less: Anticipated Revenues (Item 5, Sheet 9) | | 121,612,896.63 | 145,915,907.64 | | | |
| Amount to be Raised by Taxation - County Purpose Tax (Item 6, Sheet 9) | 41417-00 | 335,458,448.02 | 319,796,481.23 | | | |

THE 2015 BUDGET CONTAINS THE PROVISIONS OF SHARING OF HEALTH BENEFITS

OBLIGATIONS PUSUANT TO THE LAW. THE EXPECTED CONTRIBUTION FROM EMPLOYEES

IS \$5,200,000 WITH THE BALANCE OF \$52,000,000 BEING PAID BY THE COUNTY.

EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2014 APPROPRIATIONS EXPENDED AND CANCELED

| | General Budget | Water Utility | | |
|--|----------------|---------------|---------|---------|
| | | | Utility | Utility |
| Budget Appropriations-Adopted Budget | 448,894,788.35 | | | |
| Budget Appropriations Added by N.J.S. 40A:4-87 | 16,817,600.52 | | | |
| Emergency Appropriations | 4,000,000.00 | | | |
| Total Appropriations | 469,712,388.87 | 0.00 | 0.00 | 0.00 |
| Expenditures: | | : | | |
| Paid or Charged (Including Reserve for | | | | |
| Uncollected Taxes) | 452,490,472.71 | | | |
| Reserved | 12,335,992.54 | | | |
| Unexpended Balances Canceled | 4,885,923.62 | | | |
| Total Expenditures and Unexpended | | | | |
| Balances Canceled | 469,712,388.87 | . 0.00 | 0.00 | 0.00 |
| Overexpenditures* | 0.00 | 0.00 | 0.00 | 0.00 |

^{*} See Budget Appropriation Items so marked to the right of column "Expended 2014 Reserved."

Explanations of Appropriations for "Other Expenses"

The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages."

Some of the items included in "Other Expenses" are:

Materials, supplies and non-bondable equipment;

Repairs and maintenance of buildings, equipment, roads, etc.,

Contractual services for garbage and trash removal, fire hydrant service, aid to volunteer fire companies, etc.;

Printing and advertising, utility services, insurance and many other items essential to the services rendered by municipal government.

2015

| | 1977 Cap Exclusion | ns Calculat | ion | |
|---|--|---|---------------------------------------|---|
| 'The instructio | ns can be found on the Instruction Tab of the wo | rkbook. | | |
| County of: | Passaic | Municode: | 1600 | |
| County or: | rassalc | Wunicode. | 1000 | |
| County Purp | ose Tax | | | 319,796,781.23 |
| CAP Base A | | | | |
| | | | | 040 700 704 60 |
| Revised Cot | inty Purpose Tax: | | | 319,796,781.23 |
| EXCEPTION | ls· | | | |
| (Less:) | | | | |
| <u> </u> | Debt Service | | · · · · · · · · · · · · · · · · · · · | 55,926,250.00 |
| | Deferred Charges | | | 0.00 |
| | Emergency Appropriations | | | 49,093.00 |
| | Capital Improvements | *************************************** | | 1,700,000.00 |
| | Matching Funds | | | 300,000.00 |
| | Authority - Share of Costs MUA | | | 0.00 |
| | County Welfare Board | | | 20,312,865.00 |
| | Special Services School District | | | 0.00 |
| | Vocational School | | TANKS | 7,044,585.00 |
| | Out of County Vocational School | | | 0.00 |
| | County College (Current Year) | | 13,082,520.00 | 🌓 ka sa isa sa sa sa Sarahi ing Sarahi sa Sarahi sa Sarahi sa |
| | Less County College (1992 Base) | | 6,931,000.00 | |
| | Net County College | | | 6,151,520.00 |
| | Out of County College (Current Year) | | 150,000.00 | · |
| · · · · · · · · · · · · · · · · · · · | Less Out of County College (1992 Base) | | 300,000.00 | * |
| *************************************** | Net Out of County College | | | 0.00 |
| | Capital Lease Payments | | | 0.00 |
| | 9 1 1 Emergency Management Services | | | 709,737.00 |
| | Insurance | | | 2,644,244.41 |
| | | | | · · · · · · · · · · · · · · · · · · · |
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| | | | | The Park State of the State of |
| | | | | |
| | TOTAL EXCEPTIONS | | | 94,838,294.41 |
| | | | | |
| | Amount on which 1.50% Cap is applied | | | 224,958,486.82 |
| | 1.50% Cap Amount | | | 3,374,377.30 |
| | Allowable County Tax Before Additional E | xceptions per | (N.J.S. 40A:4-45.4) | 228,332,864.12 |

| 1600 Count | ty Passaic County | |
|---|---|---|
| The instructions can be found on the Instruction Tab of the workboo | | |
| The mode decided seat to to to the angle of the members | | * |
| Allowable County Purpose Tax Before Additional Exceptions per (N | .J.S. 40A:4-45.4) | 228,332,864.1 |
| | | |
| Add: | | |
| Nov. On other stices | | 1 000 017 4 |
| New Construction Debt Service and Capital Leases | 62,239,550.00 | 1,000,017.4 |
| Less Debt Service & Capital Lease Revenues Offset by Approps | | |
| Net Debt Service and Capital Lease Obligations | 00:000,000,7 | 55,239,550.0 |
| Deferred Charges to Future Taxation - Unfunded | | 0.0 |
| Emergency Authorizations | | 4,536,361.0 |
| Capital Improvements | | 700,000.0 |
| Matching Funds | | 300,000.0 |
| County Welfare Board | 21,609,584.00 | |
| Less Welfare Revenue Offset by Appropriation | 1,483,787.00 | |
| Net County Welfare Board | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 20,125,797.0 |
| Special School Districts | | 10, 15 4 y 15 6 7 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Vocational School | | 7,044,585.0 |
| Out of County Vocational School | | refer of Police and a |
| County College | 13,213,345.00 | |
| Less County College 1992 Base | 6,931,000.00 | |
| Net County College | | 6,282,345.0 |
| Out of County College | | |
| Less Out of County College 1992 Base | 300,000.00 | |
| Net Out of County College | | 0.0 |
| 911 Emergency Management Services | | 709,737.0 |
| Health Insurance | | 0.0 |
| | | |
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| | | THE CARE THE MADE FROM |
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| | | |
| Subtotal | | 324,271,256.5 |
| 2013 Cap Bank Utilized* | | 3,351,492.6 |
| 2014 Cap Bank Utilized* | | 3,336,529.1 |
| COLA Increase Available/Utilized* | Agriculture Sag | 4,499,169.7 |
| OOLA Indicase Available/Offized | | 4,493,109.7 |
| "1977 Cap" Maximum County Purpose Tax After All Exceptions | S | 335,458,448.0 |
| "2010 Can" Maximum Allaushia Amauntta ha Dalaid ha Tanti | on Affor all Evere#** | 220 200 040 5 |
| "2010 Cap" Maximum Allowable Amount to be Raised by Taxatio | on After all Exceptions | 338,322,810.5 |
| Amount to be Raised by Taxation - County Purpose Tax | | 335,458,448.0 |
| Tandani to be readed by reaction to dearly respond tax | | Use 1977 Calc. |
| | | 103e 1077 Calc. |
| | | |
| *Can only be added to the extent needed to support the budget_an | | |
| Purpose Tax After All Exceptions (Cell D45) does not exceed the "2 | 2010 Cap" Maximum Allowal | ble Amount to be Raise |
| by Taxation After All Exceptions (Cell D47). | | |

| The instructions can be found on the Instruction Tab of the workbook. | ulation | |
|---|----------------------|---|
| Summary Levy Cap Calc | ulation | |
| County | | EXAMINER |
| Passaic County | | |
| Model Tax Levy Calculation Worksheet | | |
| | | |
| Levy Cap Calculation | | |
| Prior Year Amount to be Raised by Taxation - County Purpose T | ax | \$319,796,781 |
| Cap Base Adjustment (+/-) | | \$0 |
| Less: Prior Year Deferred Charges: Emergency Authoriza | ations | \$49,093 |
| Less: Prior Year Deferred Charges to Future Taxation Unfo | | \$0 |
| Less: Changes in Service Provider: Transfer of Service/ | J-AI-11- | \$0 |
| Net Prior Year Tax Levy for County Purpose Tax for Cap Calcula | | |
| Plus 2% Cap increase | | · \$6,394,954 |
| Adjusted Tax Levy | | |
| Plus: Assumption of Service/ Function | | \$0 |
| Adjusted Tax Levy Prior to Exclusions | | \$326,142,642 |
| Exclusions: | | [30] M. L. Marindan a Stranger Physiology Stranger Physiol Stranger (1) |
| Allowable Shared Service Agreements Increase | \$0 | |
| Allowable Health care costs increase | \$1,116,280 | |
| Allowable Pension increases | \$6,214,210 | |
| Allowable Capital Improvements Increase | \$0 | |
| Allowable Debt Service and Capital Lease Increases | \$4,149,536 | |
| Current Year Deferred Charges: Emergencies | \$4,536,361 | |
| Deferred Charges to Future Taxation Unfunded | \$0 | |
| Add Total Exclusions | | \$4.\$16!0.16:887 |
| Less Cancelled or Unexpended Exclusions | | \$4,836,236 |
| Adjusted Tax Levy After Exclusions | | 15\$337;3227793 |
| Additions: | | |
| New Ratables - Increase in Apportionment Valuation of | | |
| New Construction and Additions | \$143,525,250 | |
| Prior Year's County Purpose Tax Rate (per \$100) | \$0.697 | |
| New Ratable Adjustment to Levy | | ###\$120001017 |
| Amounts approved by Referendum | | \$0 |
| Maximum Allowable Amount to be Raised by Taxation - County | Purpose Tax | \$338 322 811 |
| Plus: 2012 Cap Bank Utilized in 2015* | | \$0 |
| Plus: 2013 Cap Bank Utilized in 2015* | | \$0 |
| Plus: 2014 Cap Bank Utilized in 2015* | | \$0 |
| Maximum Allowable Amount to be Raised by Taxation - CPT Af | ter All Exclusions | \$\$38,322,81 |
| Amount to be Raised by Taxation - County Purpose Tax | | \$335,458,448 |
| | | |
| *Can only be added to the extent that the Maximum Allowable Amount to | | |
| CPT After All Exclusions (Cell E37) does not exceed the "1977 Cap" M | - | |
| Tax After All Exceptions (Levy Cap Determination and Budget Preparate | ion Worksheet – Cell | |
| [D45). | | <u> </u> |

EXPLANATORY STATEMENT BUDGET MESSAGE - STRUCTURAL BUDGET IMBALANCES

| | BODGET MESSAGE - STRUCTURAL BODGET IMBALANCES | | | | | | |
|----------|---|-----------------------|--|----------------|--|--|--|
| | Mo. Reya | Future Year Current 2 | Line Item. Put "X" in cell to the left that corresponds to the type of imbalance. | Amount | Comment/Explanation | | |
| X | | | CAPITAL SURPLUS | \$2,000,000.00 | THE COUNTY UTILIZES THIS AMOUNT ANNUALLY BY CANCELING ORDINANCES | | |
| X | | | RESERVE FOR PAYMENT OF BONDS | \$2,500,000.00 | THE COUNTY UTILIZES THIS AMOUNT ANNUALLY BY UTILIZING FUNDS RECEIVED | | |
| | | | | | FOR ORDINANCES FUNDED BY DEBT | | |
| | x | | EMERGENCY AUTHORIZATION | \$4,000,000.00 | HEALTH INSURANCE OVERRUNS FOR SELF INSURANCE | | |
| X | | | DUE FROM FEDERAL AND STATE GRANT FUND | \$3,000,000.00 | LATE RECEIPT OF STATE FUNDS CREATED INTERFUND AND REDUCES SURPLUS | | |
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EXPLANATORY STATEMENT - (Continued) Budget Message

Analysis of Compensated Absence Liability

Legal basis for benefit (Check applicable items)

| | Cross Days of | | | | k applicable | Individual |
|--|---|------------------------------|-------------|--------------------------------|--------------------|--------------------------|
| Organization/Department Eligible for Benefit | Gross Days of Accumulated Absence | Value of Compens Absences | sated | Approved Labor Agreement | Local Ordinance | Employment Agreements |
| PLANNING | 755.00 | \$ 214,6 | 84.00 | Х | | |
| ROAD | 3665.00 | | 34.00 | Х | | |
| ENGINEERING | 1675.00 | | 315.00 | X | _ | |
| MOSQUITO | 425,00 | | 15,00 | X | | |
| JAIL | 46750.00 | | | X | | |
| MENTAL HEALTH BOARD | 140.00 | \$ 27,9 | 64.00 | X | _ | |
| YOUTH SERVICES | | | | X | | |
| PREAKNESS HEALTHCARE | 27750.00 | \$ 5,501,1 | 23.00 | X | | |
| CAMP HOPE | 375.00 | \$ 63,8 | 54.00 | X | · · · · · | |
| OFFICE ON AGING | 951.00 | 221,0 | 010.00 | X | | |
| HEALTH | 175,00 | 41,5 | 550,00 | X | | |
| PARKS | 1075.00 | 225,4 | 410.00 | X | | |
| GOLF COURSE | 795,00 | 197,4 | 412.00 | X | | |
| PARA TRANSIT | 1478,00 | 255,8 | 310.00 | X | | |
| POLICE ACADEMY | 476.00 | 131,0 | 012.00 | X | | |
| SENIOR CITIZENS | | | | | | |
| AGING | | | | | | |
| NUTRITION | 1310.00 | 256,1 | 156.00 | X | | |
| EMERGENCY MANAGEMENT | 675.00 | 105,2 | 215.00 | X | | |
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| | | | | | 1 | |
| | | ***** | | | | |
| Totals | | 42,017,781.00 | | | | |
| | red as of end of 2014 | <u> </u> | | | | |
| lotal Funds | Appropriated in 2015 | \$ | | | | |

EXPLANATORY STATEMENT - (Continued)

Budget Message

Analysis of Compensated Absence Liability

Legal basis for benefit (Check applicable items)

| | | | (Chec | k applicable | items) |
|--|---|----------------------------------|--------------------------------|--------------------|--|
| Organization/Department Eligible for Benefit | Gross Days of Accumulated Absence | Value of Compensated Absences | Approved Labor Agreement | Local Ordinance | Individual Employmen t Agreements |
| FINANCE | 1057.00 | \$ 272,500.00 | Х | | |
| COUNTY COUNSEL | 1375,00 | \$ 501,675.00 | Х | | |
| COUNTY ADJUSTER | 140.00 | \$ 36,750.00 | X | | |
| CLERK TO THE BOARD | 319.00 | \$ 71,600.00 | Х | | |
| PERSONNEL | 95,00 | \$ 21,750.00 | X | | |
| COUNTY CLERK | 400.00 | \$ 78,225.00 | X | | |
| REGISTER OF DEEDS | 659,00 | \$ 104,890.00 | X | | |
| PROSECUTER | 14900,00 | \$ 6,755,325.00 | X | | |
| PURCHASING | 560.00 | \$ 154,375.00 | X | | |
| BUILDINGS AND GROUNDS | 4095.00 | 975,683.00 | X | | |
| ECONOMIC DEVELOPMENT | 125.00 | 41,175.00 | X | | |
| SURROGATE | 575.00 | 163,895.00 | X | | |
| SHERIFF | 10,750.00 | 3,975,683.00 | X | | |
| ID BUREAU | | | X | | |
| WEIGHTS AND MEASURES | 905.00 | 341,223.00 | X | | |
| CONSUMER AFFAIRS | 115.00 | 22,325.00 | X | | |
| BOARD OF TAXATION | 505,00 | 121,852.00 | X | | |
| BOARD OF ELECTIONS | 195.00 | 42,165.00 | X | | |
| COUNTY ADMINISTRATOR | 380,00 | 118,968.00 | X | | |
| SUPT OF SCHOOLS | 735.00 | 170,115.00 | X | | |
| EXTENTION SERVICES | 190.00 | 35,785.00 | X | | |
| ADULT DAYCARE | 85.00 | 12,075.00 | X | | |
| ALCOHOLIC | | | X | | |
| HUD SECTION 8 | 440.00 | 115,096.00 | X | | |
| SUPT OF ELECTIONS | 375.00 | 79,165.00 | X | | - |
| Totals | | 14,212,295.00 | | | |
| | ed as of end of 2014: | | | | |
| Total Funds / | Appropriated in 2015; | \$ | | | |

CURRENT FUND - ANTICIPATED REVENUES

| | | Antici | pated | Realized in |
|--|--------|---------------|---------------|---------------|
| GENERAL REVENUES | | 2015 | 2014 | Cash in 2014 |
| 1. Surplus Anticipated | 08-700 | 17,000,000.00 | 17,000,000.00 | 17,000,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | | | | |
| Total Surplus Anticipated | | 17,000,000.00 | 17,000,000.00 | 17,000,000.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues | XXXXXX | xxxxxxxx | XXXXXXXX | XXXXXXXX |
| County Clerk | 08-701 | 820,000.00 | 800,000.00 | 821,058.37 |
| Register | 08-701 | 2,330,000.00 | 3,000,000.00 | 2,334,370.47 |
| Surrogate | 08-701 | 375,000.00 | 355,000.00 | 378,108.39 |
| Sheriff | 08-701 | 760,000.00 | 465,000.00 | 761,851.42 |
| Interest on Investments and Deposits | 08-701 | 18,000.00 | 30,000.00 | 28,270.79 |
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| | | Anticip | ated | Realized in |
|---|--------|--------------|--------------|-------------|
| GENERAL REVENUES | | 2015 | 2014 | Cash in 201 |
| Miscellaneous Revenues - Section A: Local Revenues (continued): | | | | |
| Road Opening Permits | 08-701 | 255,000.00 | 210,000.00 | 256,999. |
| Rental Income | 08-701 | 228,000.00 | 200,000.00 | 228,991. |
| Prosecutor's Office - Confiscated Money | 08-701 | | | |
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| Total Section A: Local Revenues | XXXXXX | 4,786,000.00 | 5,060,000.00 | 4,809,651. |

| | | Antic | Anticipated | |
|--|--------|--------------|--------------|---------------------------------------|
| GENERAL REVENUES | | 2015 | 2014 | Cash in 2014 |
| 3. Miscellaneous Revenues - Section B: State Aid | XXXXXX | xxxxxxxxx | XXXXXXXX | XXXXXXXX |
| State Aid - County College Bonds (N.J.S.A. 18AA:64-22.6) | 09-702 | 1,600,000.00 | 1,500,000.00 | 2,579,190.0 |
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| Total Section B: State Aid | xxxxxx | 1,600,000.00 | 1,500,000.00 | 2,579,190.0 |

| | | Antici | pated | Realized in |
|---|--------|---------------|---------------|---------------|
| GENERAL REVENUES | | 2015 | 2014 | Cash in 2014 |
| 3. Miscellaneous Revenues - Section C: State Assumption of Costs of County Social and Welfare Services and Psychiatric Facilities | xxxxxx | xxxxxxxx | XXXXXXXX | XXXXXXXX |
| Division of Youth and Family | 09-703 | 3,586,134.00 | 3,749,723.00 | 3,749,723.00 |
| Supplemental Social Security Income | 09-703 | 1,483,787.00 | 1,452,511.00 | 1,515,969.00 |
| Maintenance of Patients in State Institutions for Mental Diseases | 09-703 | 18,260,168.00 | 18,592,755.00 | 18,592,755.00 |
| Maintenance of Patients in State Institutions for Mentally Retarded | 09-703 | 7,401,789.00 | 7,067,679.00 | 7,067,679.00 |
| County Patients - State Hospital | 09-703 | 9,828.00 | 14,210.00 | 10,583.49 |
| University of Medicine and Dentistry | xxxxxx | 2,902.00 | 5,903.00 | 5,903.00 |
| Supplemental Social Security Income-Prior Year | 09-703 | | 688,104.00 | 688,104.00 |
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| Total Section C: State Assumptions of County Social & Welfare Services | | | | |
| and Psychiatric Facilities | xxxxxx | 30,744,608.00 | 31,570,885.00 | 31,630,716.49 |

| | | Antici | Realized in | |
|--|--------|--------------|-------------|--------------|
| GENERAL REVENUES | | 2015 | 2014 | Cash in 2014 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services - Public and Private Revenues Offset with Appropriations | xxxxxx | xxxxxxxxx | xxxxxxxx | xxxxxxxx |
| Casino Revenue | 10-701 | 783,538.00 | | |
| Area Plan Grant - Aging Area Nutrition | 10-702 | 1,283,115.00 | | |
| Area Plan Grant | 10-703 | 1,375,499.00 | | |
| STATE HEALTH INSURANCE PROGRAM | 10-704 | 3,000.00 | | |
| CLEAN COMMUNITIES | 10-705 | 68,262.97 | | |
| WORKFORCE LEARNING LINK | 10-706 | 115,000.00 | | |
| RADON AWARENESS PROGRAM | 10-707 | 1,000.00 | | |
| SANDY SSBG | 10-708 | 10,000.00 | | |
| FAMILY COURT SERVICES | 10-709 | 278,149.00 | | |
| STATE COMMUNITY PARTNERSHIP | 10-709 | 500,656.00 | | |
| SOCIAL SERVICE FOR THE HOMELESS | 10-709 | 60,000.00 | | |
| BANFIELD CHARITABLE TRUST | 10-709 | 1,600.00 | | |
| SOCIAL SERVICE FOR THE HOMELESS | 10-709 | 40,000.00 | | |
| DIVISION OF CHILD BEHAVIOR HEALTH SERVICES | 10-709 | 158,456.00 | | |
| LIHEAP ASSISTANCE 2015 | 10-715 | 503,936.00 | | |
| HUMAN SERVICES 15BERN PASP | | 48,996.66 | | |
| | | | | |
| | | | | , |

| | Antio | | ipated | Realized in |
|--|--------|----------|--------------|--------------|
| GENERAL REVENUES | | 2015 | 2014 | Cash in 2014 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services - Public and Private Revenues Offset with Appropriations | xxxxxx | xxxxxxxx | xxxxxxxx | XXXXXXXXX |
| CEHA Grant 2014 | 10-716 | | 153,000.00 | 153,000.00 |
| Heating Improvement (HIP) 2013 | 10-717 | | 629,403.00 | 629,403.00 |
| LEOTEF | 10-718 | | 8,414.00 | 8,414.00 |
| HUD - St. Paul's | 10-719 | | 47,736.00 | 47,736.00 |
| WorkFirst New Jersey | 10-720 | | 5,862,604.00 | 5,862,604.00 |
| N.C.A. Program Support | 10-721 | | 9,000.00 | 9,000.00 |
| Insurance Fraud | 10-722 | | 250,000.00 | 250,000.00 |
| Sexual Assult Nurse Examiner (SART/SANE) | 10-723 | | 67,686.00 | 67,686.00 |
| Hazard Mitigation Grant | 10-724 | | 187,500.00 | 187,500.00 |
| Social Services for the Homeless | 10-725 | | 1,045,018.52 | 1,045,018.52 |
| Weatherization DOE 2013 | 10-726 | | 62,691.00 | 62,691.00 |
| Subregional Transportation Planning | 10-727 | | 98,415.00 | 98,415.00 |
| Great Falls Circulation Study | 10-728 | | 240,000.00 | 240,000.00 |
| Workforce Learning Link (WLL) | 10-729 | | 196,000.00 | 196,000.00 |
| Drive Sober or Get Pulled Over | 10-730 | | 5,000.00 | 5,000.00 |
| | 10-731 | | | |
| | 10-732 | | | |

| | | Antic | ipated | Realized in |
|--|--------|-----------|------------|--------------|
| GENERAL REVENUES | | 2015 | 2014 | Cash in 2014 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services - Public and Private Revenues Offset with Appropriations | xxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| Aging Area Plan Grant FY14 | 10-733 | | 498,608.00 | 498,608.0 |
| Aging Area Nutrition FY14 | 10-734 | | 695,509.00 | 695,509.0 |
| 2013 State Health Insurance Program (SHIP) | 10-735 | | 29,000.00 | 29,000.0 |
| Senior Farmers Market Nutrition Program | 10-736 | | 1,000.00 | 1,000.0 |
| CSBG Non-Discretionary 2014 | 10-737 | 117979444 | 197,468.00 | 197,468.0 |
| Transportation & TIP | 10-738 | | 404,914.00 | 404,914.00 |
| Passaic County Morris Canal Greenway Project (TCSP) | 10-739 | | 532,566.00 | 532,566.00 |
| Justice Assistance Program | 10-740 | | 29,376.00 | 29,376.00 |
| Local Government Capacity Grant | 10-741 | | 27,681.00 | 27,681.00 |
| PHLP LINCS Agencies | 10-742 | | 514,592.00 | 514,592.00 |
| CEHA Grant 2014 | 10-743 | | 74,630.00 | 74,630.00 |
| Victims of Crime Act (VOCA) | 10-744 | | 224,305.00 | 224,305.00 |
| Multi-Jurisdictional Narcotics Task | 10-745 | | 184,139.00 | 184,139.00 |
| 2014 State Health Insurance Program (SHI) | 10-746 | | 22,000.00 | 22,000.00 |
| Right to Know Program Grant 2014-15 | 10-747 | | 15,213.00 | 15,213.00 |
| Radon Awareness Program (RAP) | 10-748 | | 1,000.00 | 1,000.00 |
| Sandy Grant (LINCS Agencies) 2015 | 10-749 | | 25,000.00 | 25,000.00 |
| Workforce Investment Allocation - SmartSteps | 10-750 | | 9,630.00 | 9,630.00 |

| | | Antic | ipated | Realized in | |
|--|--------|----------|--------------|--------------|--|
| GENERAL REVENUES | | 2015 | 2014 | Cash in 2014 | |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services - Public and Private Revenues Offset with Appropriations | xxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | |
| LEOTEF | 10-751 | _ | 25,799.00 | 25,799.00 | |
| Violence Against Women Act - DV Advocate | 10-752 | | 29,198.00 | 29,198.00 | |
| Municipal Alliance Grant FY 13 | 10-773 | _ | 268,916.00 | 268,916.00 | |
| Workforce Investment Allocation-WIA YOUTH | 10-779 | _ | 1,914,231.00 | 1,914,231.00 | |
| Workforce Investment Allocation-WIA ADULT | 10-780 | | 1,831,954.00 | 1,831,954.00 | |
| Workforce Investment Allocation-WIA Dislocated Worker | 10-781 | | 1,817,952.00 | 1,817,952.00 | |
| Passaic County Housing First Bonus | 10-757 | | | | |
| U.A.S.I. | 10-758 | | 1,331,292.00 | 1,331,292.00 | |
| Division of Child Behavioral Health Services | 10-759 | | 158,456.00 | 158,456.00 | |
| JARC | 10-760 | | 210,000.00 | 210,000.00 | |
| EVA'S VILLAGE | 10-761 | | 120,953.00 | 120,953.00 | |
| SCATTERED SITES HOMELESS PROGRAM | 10-762 | | 47,110.00 | 47,110.00 | |
| ST JOSEPHS HOSPITAL CDC | 10-763 | | 47,110.00 | 47,110.00 | |
| Casino Revenue | 10-764 | | 873,111.00 | 873,111.00 | |
| Area Plan Grant - Aging Area Nutrition | 10-765 | | 1,277,882.00 | 1,277,882.00 | |
| Area Plan Grant | 10-766 | | 1,373,580.00 | 1,373,580.00 | |
| | | | | | |
| | | | | | |

| | | Antic | ipated | Realized in | |
|--|--------|----------|------------|--------------|--|
| GENERAL REVENUES | | 2015 | 2014 | Cash in 2014 | |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services - Public and Private Revenues Offset with Appropriations | xxxxxx | xxxxxxxx | xxxxxxxx | XXXXXXXXX | |
| Community Development Block Grant (CDBG) | 10-767 | | 866,001.00 | 866,001.00 | |
| Body Armor PCPO | 10-768 | | 7,332.00 | 7,332.00 | |
| Hazardous Materials Prep & Planning | 10-769 | | 5,140.00 | 5,140.00 | |
| Preakness Gero-Psych Program | 10-770 | | 338,210.00 | 338,210.00 | |
| Body Armor PCSD | 10-771 | | 45,038.00 | 45,038.00 | |
| Homeland Security FFY14 (SHSP) | 10-772 | | 379,461.00 | 379,461.00 | |
| Passaic County Film Festival | 10-773 | | 2,000.00 | 2,000.00 | |
| Universal Service Fund | 10-774 | | 308,864.00 | 308,864.00 | |
| 2012 State Health Insurance Program (SHIP) | 10-775 | | 29,000.00 | 29,000.00 | |
| Aging Area Plan Grant FY14 | 10-776 | | 5,368.00 | 5,368.00 | |
| Aging Area Nutrition FY14 | 10-777 | | 2,977.00 | 2,977.00 | |
| UASI Local Share | 10-778 | | 886,396.00 | 886,396.00 | |
| Transportation Clean Air Measures (TCAM) | 10-779 | | 468,000.00 | 468,000.00 | |
| Haledon Avenue Green Streets | 10-780 | | 330,572.00 | 330,572.00 | |
| Heating Improvement (HIP) 2013 | 10-781 | | 96,601.00 | 96,601.00 | |
| Weatherization DOE 2013 | | | 286,379.00 | 286,379.00 | |
| Weatherization LIHEAP 2013 | | | 356,166.00 | 356,166.00 | |

| | | Antic | ipated | Realized in |
|--|--------|----------|------------|--------------|
| GENERAL REVENUES | | 2015 | 2014 | Cash in 2014 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services - Public and Private Revenues Offset with Appropriations | xxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxxx |
| HOUSING FIRST PILOT PROJECT | 10-782 | | 327,953.00 | 327,953.00 |
| JUVENILE ACCOUNTABILITY BLOCK GRANT | 10-783 | | 120,000.00 | 120,000.00 |
| LEOTEF | 10-784 | | 9,582.00 | 9,582.00 |
| BANFIELD CHARITABLE TRUST-PET PROJECT | 10-785 | | 2,500.00 | 2,500.00 |
| LIHEAP ASSISTANCE | 10-786 | | 207,937.00 | 207,937.00 |
| BODY ARMOR | 10-787 | | 9,747.37 | 9,747.37 |
| HOMELAND SECURITY | 10-788 | | 292,701.93 | 292,701.93 |
| VICTIM WITNESS ADVOCACY FUND | 10-789 | | 30,919.00 | 30,919.00 |
| PHLP LINCS AGENCIES | 10-790 | | 25,000.00 | 25,000.00 |
| ALCOHOL DRUG ABUSE GRANT | 10-790 | | 711,999.00 | 711,999.00 |
| RECYCLING ENHANCEMENT ACT ENTITLEMENT (REA) | 10-791 | | 336,600.00 | 336,600.00 |
| SMART STEPS | 10-792 | | 1,550.00 | 1,550.00 |
| BODY ARMOR PCSD | 10-793 | | 61,920.82 | 61,920.82 |
| CLICK IT OR TICKET | 10-794 | | 4,000.00 | 4,000.00 |
| HUMAN SERVICES 14 BERN PASP | 10-795 | | 42,000.00 | 42,000.00 |
| DRUG ENFORCEMENT DEMAND REDUCTION | 10-796 | | 512,024.00 | 512,024.00 |
| SOCIAL SERVICE FOR THE HOMELESS | 10-797 | | 535,993.00 | 535,993.00 |
| GOLF PROGRAM | 10-798 | | 50,000.00 | 50,000.00 |

| | | Antic | ipated | Realized in | |
|--|---------|--------------|---------------|---------------|--|
| GENERAL REVENUES | | 2015 | 2014 | Cash in 2014 | |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services - Public and Private Revenues Offset with Appropriations | xxxxxx | xxxxxxxxx | xxxxxxxx | xxxxxxxx | |
| LEOTEF | | 8,073.00 | | | |
| CEHA 2015 | | 152,000.00 | | | |
| WEATHERIZATION LIHEAP 2015 | | 635,191.00 | | | |
| PASSAIC COUNTY YOUTH GOLF PROGRAM | | 50,000.00 | | | |
| ALCOHOL/DRUG ABUSE GRANT | | 726,452.00 | | | |
| JUVENILE DETENTION ALTERNATIVES INNOVATIONS | | 120,000.00 | | | |
| SEXUAL ASSAULT NURSE EXAMINAR (SART/SANE) | | 73,028.00 | | | |
| MEDICAL RESERVE CORP. CAPACITY BUILDING AWARD | | 3,500.00 | | | |
| HEATING IMPROVEMENT (HIP) 2015 | | 342,488.00 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Section D: Special Item of General Revenue Anticipated with Prior Written | | | | | |
| Consent of Director of Local Government Services - Public & Private | xxxxxxx | 7,341,940.63 | 31,372,574.64 | 31,372,574.64 | |

| | | Antic | ipated | Realized in |
|---|--------|---------------|---------------|---------------|
| GENERAL REVENUES | | 2015 | 2014 | Cash in 2014 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items | xxxxxx | xxxxxxxxx | xxxxxxxx | xxxxxxxx |
| ADDED AND OMITTED TAXES | 08-709 | 700,000.00 | 600,000.00 | 805,809.10 |
| BOARD OF INMATES AT COUNTY - STATE | 08-709 | 87,000.00 | 90,000.00 | 87,200.54 |
| | 08-709 | | | |
| | 08-709 | - | | |
| TITLE IV D PARENT LOCATOR PROGRAM | 08-709 | 1,175,000.00 | 1,266,000.00 | 1,177,109.58 |
| FRINGE BENEFITS | 08-709 | 8,575,000.00 | 8,000,000.00 | 12,224,091.50 |
| INDIRECT COSTS - GRANTS | 08-709 | 3,500,000.00 | 3,500,000.00 | 3,584,875.48 |
| PREAKNESS HOSPITAL - MEDICAID REIMBURSEMENTS | 08-709 | 33,000,000.00 | 33,000,000.00 | 33,350,000.00 |
| YOUTH CENTER - USDA MEALS | 08-709 | | | |
| MAINTENANCE IN LIEU OF RENT - MARTIN LUTHER KING - SOCIAL SERVICES | 08-709 | 170,000.00 | 170,000.00 | 172,736.01 |
| STATE SCHOOL BUILDING AID (CHAPTER 12) | 08-709 | 50,000.00 | 34,300.00 | 79,001.81 |
| PARK FEES | 08-709 | 1,615,000.00 | 1,690,000.00 | 1,616,049.00 |
| TELEPHONE COMMISSIONS | 08-709 | 444,500.00 | 450,000.00 | 444,671.31 |
| CAPITAL SURPLUS | 08-709 | 2,000,000.00 | 2,000,000.00 | 2,000,000.00 |
| SITE PLAN FEES | 08-709 | 54,000.00 | 60,000.00 | 54,287.00 |
| RADIO TOWER RENTAL | 08-709 | 32,000.00 | 30,000.00 | 32,788.80 |
| SECURITY CONTRACT PASSAIC VALLEY WATER | 09-703 | | 0.00 | |
| | | | | |

| | | Antici | pated | Realized in | |
|---|--------|---------------|---------------|---------------|--|
| GENERAL REVENUES | | 2015 | 2014 | Cash in 2014 | |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items | xxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | |
| | 08-709 | | | | |
| CLOSEOUT OF PREAKNESS HEALTHCARE CONSTRUCTION ACCOUNT | 08-709 | 850,000.00 | 434,000.00 | 693,850.34 | |
| RENTAL REVENUE-QUARRY | 08-709 | 800,000.00 | 5,000,000.00 | 5,000,000.00 | |
| RESERVE FOR PAYMENT OF BONDS | 08-709 | 2,500,000.00 | 1,500,000.00 | 1,500,000.00 | |
| DUE FROM FEDERAL AND STATE GRANT FUND | 08-709 | 3,000,000.00 | | | |
| | 08-709 | | | | |
| | 08-710 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| COUNTY CLERK P.L. 2001 C370 | 08-709 | 107,435.00 | 107,435.00 | 107,435.00 | |
| REGISTER P.L. 2001 C370 | 08-701 | 1,167,907.00 | 1,167,907.00 | 1,167,907.00 | |
| SURROGATE P.L. 2001 C370 | 08-701 | 110,000.00 | 110,000.00 | 110,000.00 | |
| SHERIFF P.L. 2001 C370 | 08-701 | 202,506.00 | 202,506.00 | 202,506.00 | |
| | | | | | |
| | | | | | |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written | | | | | |
| Consent of Director of Local Government Services - Other Special Items | | 60,140,348.00 | 59,412,148.00 | 64,410,318.47 | |

| | | Antic | ipated | Realized in |
|--|---------|----------------|----------------|----------------|
| GENERAL REVENUES | | 2015 | 2014 | Cash in 2014 |
| Summary of Revenues | XXXXXX | xxxxxxxxx | xxxxxxxx | XXXXXXXX |
| 1. Surplus Anticipated (Sheet 4, #1) | 08-101 | 17,000,000.00 | 17,000,000.00 | 17,000,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2) | 08-102 | 0.00 | 0.00 | 0.00 |
| 3. Miscellaneous Revenues: | XXXXXX | xxxxxxxx | XXXXXXXX | XXXXXXXX |
| Total Section A: Local Revenues | | 4,786,000.00 | 5,060,000.00 | 4,809,651.10 |
| Total Section B: State Aid | | 1,600,000.00 | 1,500,000.00 | 2,579,190.00 |
| Total Section C: State Assumption of Costs of County Social and Welfare Service Services and Psychiatric Facilities | | 30,744,608.00 | 31,570,885.00 | 31,630,716.49 |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Offsets with Appropriations | | 7,341,940.63 | 31,372,574.64 | 31,372,574.64 |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues | | 60,140,348.00 | 59,412,148.00 | 64,410,318.47 |
| | | | | |
| Total Miscellaneous Revenues | | 104,612,896.63 | 128,915,607.64 | 134,802,450.70 |
| 4. Receipts from Delinquent Taxes | | | | |
| 5. Subtotal General Revenues (Items 1,2,3, and 4) | | 121,612,896.63 | 145,915,607.64 | 151,802,450.70 |
| 6. Amount to be Raised by Taxes for Support of County Budget: | 07- 000 | 335,617,867.02 | 319,796,781.23 | 319,796,781.23 |
| 7. Total General Revenues | | 457,230,763.65 | 465,712,388.87 | 471,599,231.93 |
| Sheet 9 | | | | |

| 8. GENERAL APPROPRIATIONS | | | Appropriat | ed | | Expended 2014 | |
|---|--------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved |
| A. GENERAL GOVERNMENT | | | | | | | |
| 1. ADMINISTRATIVE EXECUTIVE | | | | | | | |
| BOARD OF FREEHOLDERS | | | | | | | |
| SALARIES AND WAGES | 20-101 | 340,500.00 | 340,500.00 | | 300,500.00 | 296,054.53 | 4,445.47 |
| OTHER EXPENSES | 20-101 | 75,000.00 | 75,000.00 | | 75,000.00 | 40,054.95 | 34,945.05 |
| CONTRIBUTION TO PUBLIC ACCESS LIBRARIES | 20-130 | 70,000.00 | 70,000.00 | | 70,000.00 | 70,000.00 | 0.00 |
| | 30-204 | | | | | | |
| COUNTY ADMINISTRATOR | | | | | | | |
| SALARIES AND WAGES | 20-102 | 552,597.00 | 542,597.00 | | 492,597.00 | 458,530.33 | 34,066.67 |
| OTHER EXPENSES | 20-102 | 327,053.00 | 275,000.00 | | 275,000.00 | 173,755.58 | 101,244.42 |
| 2. FINANCE SECTION | | | | | | | |
| FINANCE DEPARTMENT | | | | | | | |
| SALARIES AND WAGES | 20-103 | 1,235,200.00 | 1,260,000.00 | | 1,090,000.00 | 1,069,558.95 | 20,441.05 |
| OTHER EXPENSES | 20-103 | 399,206.00 | 367,855.00 | | 382,855.00 | 377,702.99 | 5,152.01 |
| POSTAGE | 20-103 | 200,000.00 | 200,000.00 | | 200,000.00 | 200,000.00 | 0.00 |
| AUDIT | 20-103 | 105,500.00 | 99,500.00 | | 99,500.00 | 99,500.00 | 0.00 |
| PAYROLL PROCESSING-OTHER EXPENSES | 20-103 | 250,000.00 | 200,000.00 | | 290,000.00 | 249,560.78 | 40,439.22 |
| 3. COUNTY COUNSEL | | | | | | | |
| SALARIES AND WAGES | 20-104 | 1,172,152.00 | 1,150,494.00 | | 1,125,494.00 | 1,108,076.63 | 17,417.37 |
| OTHER EXPENSES | 20-104 | 75,000.00 | 75,000.00 | | 75,000.00 | 66,564.48 | 8,435.52 |
| OTHER EXPENSES ETHICAL | 20-104 | 10,000.00 | 10,000.00 | | 10,000.00 | 98.00 | 9,902.00 |

| 8. GENERAL APPROPRIATIONS | | | Appropriat | ed | | Expended 2014 | | |
|-----------------------------------|--------|------------|------------|---|---|--------------------|------------|--|
| (A) Operations (continued) | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved | |
| A. GENERAL GOVERNMENT (CONT'D) | | | | | | | | |
| 3. LEGAL DEPARTMENT | | | | | | | | |
| COUNTY ADJUSTER | | | | | | | | |
| SALARIES AND WAGES | 20-104 | 271,358.00 | 262,934.00 | | 237,934.00 | 222,934.17 | 14,999.83 | |
| OTHER EXPENSES | 20-104 | 77,200.00 | 75,000.00 | | 75,000.00 | 65,328.92 | 9,671.08 | |
| 4. CLERK OF THE BOARD | | | | | | | | |
| SALARIES AND WAGES | 20-105 | 375,266.00 | 365,000.00 | | 365,000.00 | 363,848.88 | 1,151.12 | |
| OTHER EXPENSES | 20-105 | 28,000.00 | 28,000.00 | | 28,000.00 | 16,225.78 | 11,774.22 | |
| 5. PERSONNEL | | | | | | | | |
| SALARIES AND WAGES | 20-106 | 431,059.00 | 425,164.00 | | 410,164.00 | 392,481.86 | 17,682.14 | |
| OTHER EXPENSES | 20-106 | 77,540.00 | 53,160.00 | | 53,160.00 | 34,372.80 | 18,787.20 | |
| 6. STATE AND NATIONAL ASSOCIATION | | | | | | | | |
| OF COUNTY OFFICIALS (OE) | 20-105 | 10,715.00 | 10,505.00 | | 10,505.00 | 10,505.00 | 0.00 | |
| 7. COUNTY CLERK | | | | | | | | |
| SALARIES AND WAGES | 20-107 | 899,523.00 | 871,640.00 | | 731,640.00 | 677,247.56 | 54,392.44 | |
| OTHER EXPENSES | 20-107 | 21,800.00 | 21,800.00 | | 21,800.00 | 20,432.24 | 1,367.76 | |
| 13. PHOTOSTAT | | | | | | | | |
| OTHER EXPENSES | 20-108 | 35,493.00 | 55,828.00 | | 55,828.00 | 21,262.65 | 34,565.35 | |
| 8. ELECTIONS - COUNTY CLERK (OE) | 22-143 | 280,500.00 | 275,000.00 | | 275,000.00 | 109,371.16 | 165,628.84 | |

| 8. GENERAL APPROPRIATIONS | | | Appropriat | ed | | Expended 2014 | | |
|---|--------|---------------|---------------|---|---|--------------------|--------------|--|
| (A) Operations (continued) | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved | |
| A. GENERAL GOVERNMENT (CONT'D) | | | | | | | | |
| 8. COUNTY REGISTER | | | | | | | | |
| SALARIES AND WAGES | 20-108 | 1,120,706.00 | 1,097,508.00 | | 1,067,508.00 | 1,023,794.50 | 43,713.50 | |
| OTHER EXPENSES | 20-108 | 151,900.00 | 151,900.00 | | 151,900.00 | 57,608.74 | 94,291.26 | |
| 9. PROSECUTOR'S OFFICE | | | | | | | | |
| SALARIES AND WAGES | 20-109 | 18,426,617.00 | 18,726,617.00 | | 18,483,617.00 | 17,465,586.59 | 1,018,030.41 | |
| OTHER EXPENSES | 20-109 | 559,400.00 | 503,675.00 | | 503,675.00 | 439,927.83 | 63,747.17 | |
| 10. COUNTYWIDE POLICE RADIO(OE) | 20-110 | 85,000.00 | 85,000.00 | | 85,000.00 | 83,423.05 | 1,576.95 | |
| 11. PURCHASING DEPARTMENT | | | | | | | | |
| SALARIES AND WAGES | 20-111 | 864,118.00 | 809,994.00 | | 734,994.00 | 726,468.86 | 8,525.14 | |
| OTHER EXPENSES | 20-111 | 35,000.00 | 34,515.00 | | 64,515.00 | 34,509.78 | 30,005.22 | |
| OTHER EXPENSES - BULK PURCHASING | 20-111 | 86,550.00 | 86,550.00 | | 86,550.00 | 54,418.26 | 32,131.74 | |
| MIS DEPARTMENT | 20-103 | | | | | | | |
| OTHER EXPENSES | 20-103 | 828,458.00 | 810,985.00 | | 810,985.00 | 792,247.99 | 18,737.01 | |
| 12. BUILDINGS AND GROUNDS | | | | | | | | |
| SALARIES AND WAGES | 20-112 | 6,400,000.00 | 6,250,000.00 | | 5,950,000.00 | 5,823,615.21 | 126,384.79 | |
| OTHER EXPENSES | 20-112 | 3,383,380.00 | 3,219,000.00 | | 3,631,000.00 | 3,625,373.06 | 5,626.94 | |
| OTHER EXPENSES - PARKING | 20-112 | 417,960.00 | 408,000.00 | | 408,000.00 | 408,000.00 | 0.00 | |
| OTHER EXPENSE - PREAKNESS HEALTHCARE CENTER | 20-112 | 92,000.00 | 92,000.00 | | 92,000.00 | 85,692.45 | 6,307.55 | |
| OTHER EXPENSES - WELFARE BOARD | 20-112 | 30,000.00 | 30,000.00 | | 63,000.00 | 49,110.26 | 13,889.74 | |

Sheet 12

| 8. GENERAL APPROPRIATIONS | | | Appropriat | ed | | Expended 2014 | |
|---|--------|----------------|----------------|---|---|--------------------|--------------|
| (A) Operations (continued) | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved |
| A. GENERAL GOVERNMENT (CONT'D) | | | | | | | |
| 15. SURROGATE | | | 17.00 | | | | |
| SALARIES AND WAGES | 20-115 | 1,147,845.00 | 1,110,450.00 | | 1,030,855.00 | 1,012,318.55 | 18,536.45 |
| OTHER EXPENSES | 20-115 | 49,400.00 | 49,400.00 | | 58,400.00 | 50,951.85 | 7,448.15 |
| SUB-TOTAL | | 40,998,996.00 | 40,575,571.00 | 0.00 | 39,971,976.00 | 37,876,515.22 | 2,095,460.78 |
| 16. INSURANCES: | | | | | | | V-1 |
| GROUP HOSPITALIZATION, MEDICAL, SURGICAL, MAJOR MED FOR EMPLOYEES | 20-120 | 52,000,000.00 | 45,000,000.00 | 4,000,000.00 | 51,000,000.00 | 49,578,956.38 | 1,421,043.62 |
| 17. GROUP LIFE INSURANCE FOR EMPLOYEES | 20-120 | 40,000.00 | 40,000.00 | | 12,000.00 | 12,000.00 | 0.00 |
| 18. SURETY BOND PREMIUM | 20-120 | 6,000.00 | 6,000.00 | _ | 6,000.00 | 0.00 | 6,000.00 |
| 19. WORKER'S COMPENSATION/LIABILITY TRUST | 20-120 | 450,000.00 | 450,000.00 | | 450,000.00 | 449,475.00 | 525.00 |
| 20. LIABILITY TRUST | 20-120 | 450,000.00 | 450,000.00 | | 450,000.00 | 450,000.00 | 0.00 |
| 20. OTHER INSURANCE | 20-120 | 500,000.00 | 500,000.00 | | 480,000.00 | 479,044.88 | 955.12 |
| 21. DRUG PLAN | 20-120 | 17,825,000.00 | 15,500,000.00 | | 16,236,000.00 | 15,889,810.97 | 346,189.03 |
| 22. DENTAL PLAN | 20-120 | 672,000.00 | 600,000.00 | | 600,000.00 | 528,126.83 | 71,873.17 |
| | | | | | | | 0.00 |
| TOTAL GENERAL GOVERNMENT | | 112,941,996.00 | 103,121,571.00 | 4,000,000.00 | 109,205,976.00 | 105,263,929.28 | 3,942,046.72 |

| 8. GENERAL APPROPRIATIONS | | | Appropriat | ed | | Expended 2 | 014 |
|--|--------|---------------|---------------|---|---|--------------------|------------|
| (A) Operations (continued) | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved |
| B. REGULATION | | | | | | | |
| 1. SHERIFF'S OFFICE | | | | | | | |
| SALARIES AND WAGES-COURTHOUSE SECURITY | 22-130 | 11,656,941.00 | 10,392,938.00 | | 9,767,738.00 | 9,152,654.00 | 615,084.00 |
| OTHER EXPENSES-PATROL AND COURTHOUSE | 22-130 | 261,085.00 | 197,352.00 | | 197,352.00 | 189,026.01 | 8,325.99 |
| 2. WEIGHTS AND MEASURES | | | | | | | |
| SALARIES AND WAGES | 22-133 | 435,738.00 | 423,547.00 | | 413,547.00 | 400,323.72 | 13,223.28 |
| OTHER EXPENSES | 22-133 | 9,000.00 | 9,000.00 | | 9,000.00 | 5,730.85 | 3,269.15 |
| 3. BOARD OF TAXATION | | | | | | | |
| SALARIES AND WAGES | 22-135 | 371,000.00 | 361,094.00 | | 361,094.00 | 360,439.10 | 654.90 |
| OTHER EXPENSES | 22-135 | 15,000.00 | 15,000.00 | | 15,000.00 | 14,507.43 | 492.57 |
| 4. MEDICAL EXAMINER | | | | | | | |
| OTHER EXPENSES - CONTRACTUAL | | | | | | | |
| STATE OF NEW JERSEY-SHARED SERVICE | 22-137 | 1,500,000.00 | 1,450,000.00 | | 1,450,000.00 | 925,489.37 | 524,510.63 |
| INDIGENT BURIALS | 22-137 | 50,000.00 | 50,000.00 | | 50,000.00 | 19,072.94 | 30,927.06 |
| 5. BOARD OF ELECTIONS | | | | | | | |
| SALARIES AND WAGES | 22-139 | 715,600.00 | 306,600.00 | | 706,600.00 | 651,936.13 | 54,663.87 |
| OTHER EXPENSES | 22-139 | 157,700.00 | 557,800.00 | | 157,800.00 | 89,535.02 | 68,264.98 |
| | | | | | | | |

| | | Appropriat Appropriat Appropriat | Expended 2014 | | | |
|--------|--|---|--|--|---|--|
| | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | |
| 22-141 | 1,455,304.00 | 1,328,251.00 | | 1,368,251.00 | 1,345,287.93 | 22,963.07 |
| 22-141 | 524,400.00 | 524,400.00 | | 484,400.00 | 393,505.21 | 90,894.79 |
| | | | | | | |
| 22-145 | 184,954.00 | 149,334.00 | | 149,334.00 | 144,333.30 | 5,000.70 |
| 22-145 | 18,000.00 | 18,000.00 | | 18,000.00 | 17,354.77 | 645.23 |
| | | | | | | |
| 22-147 | 327,927.00 | 337,459.00 | | 337,459.00 | 326,329.63 | 11,129.37 |
| 22-147 | 23,750.00 | 22,250.00 | | 22,250.00 | 18,617.74 | 3,632.26 |
| | | | | | | |
| 20-113 | 138,332.00 | 144,443.00 | | 144,443.00 | 137,227.92 | 7,215.08 |
| 20-113 | 16,800.00 | 18,400.00 | | 18,400.00 | 18,277.81 | 122.19 |
| 22-148 | 3,600.00 | 5,000.00 | | 5,000.00 | - | 5,000.00 |
| | 17,865,131.00 | 16,310,868.00 | 0.00 | 15,675,668.00 | 14,209,648.88 | 1,466,019.12 |
| | | | | | | |
| 26-151 | 560,000.00 | 560,000.00 | | 560,000.00 | 431,304.57 | 128,695.43 |
| 26-151 | 1,776,000.00 | 2,000,000.00 | | 2,000,000.00 | 1,892,801.49 | 107,198.51 |
| | 22-141 22-145 22-145 22-147 22-147 20-113 20-113 22-148 | 22-141 1,455,304.00 22-141 524,400.00 22-145 184,954.00 22-145 18,000.00 22-147 327,927.00 22-147 23,750.00 20-113 138,332.00 20-113 16,800.00 217,865,131.00 26-151 560,000.00 | 22-141 1,455,304.00 1,328,251.00 22-141 524,400.00 524,400.00 22-145 184,954.00 149,334.00 22-145 18,000.00 18,000.00 22-147 327,927.00 337,459.00 22-147 23,750.00 22,250.00 20-113 138,332.00 144,443.00 20-113 16,800.00 5,000.00 22-148 3,600.00 5,000.00 17,865,131.00 16,310,868.00 26-151 560,000.00 560,000.00 | 22-141 1,455,304.00 1,328,251.00 22-141 524,400.00 524,400.00 22-145 184,954.00 149,334.00 22-145 18,000.00 18,000.00 22-147 327,927.00 337,459.00 22-147 23,750.00 22,250.00 20-113 138,332.00 144,443.00 20-113 16,800.00 18,400.00 22-148 3,600.00 5,000.00 17,865,131.00 16,310,868.00 0.00 26-151 560,000.00 560,000.00 | 22-141 1,455,304.00 1,328,251.00 1,368,251.00 22-141 524,400.00 524,400.00 484,400.00 22-145 184,954.00 149,334.00 149,334.00 22-145 18,000.00 18,000.00 18,000.00 22-147 327,927.00 337,459.00 337,459.00 22-147 23,750.00 22,250.00 22,250.00 20-113 138,332.00 144,443.00 144,443.00 20-113 16,800.00 18,400.00 18,400.00 22-148 3,600.00 5,000.00 5,000.00 17,865,131.00 16,310,868.00 0.00 15,675,668.00 26-151 560,000.00 560,000.00 560,000.00 | Appropriation All Transfers Charged 22-141 1,455,304.00 1,328,251.00 1,368,251.00 1,345,287.93 22-141 524,400.00 524,400.00 484,400.00 393,505.21 22-145 184,954.00 149,334.00 149,334.00 144,333.30 22-145 18,000.00 18,000.00 18,000.00 17,354.77 22-147 327,927.00 337,459.00 337,459.00 326,329.63 22-147 23,750.00 22,250.00 22,250.00 18,617.74 20-113 138,332.00 144,443.00 144,443.00 137,227.92 20-113 16,800.00 18,400.00 18,400.00 18,277.81 22-148 3,600.00 5,000.00 5,000.00 14,209,648.88 26-151 560,000.00 560,000.00 560,000.00 431,304.57 |

| 8. GENERAL APPROPRIATIONS | | | Appropriat | ed | | Expended 2 | 014 |
|---------------------------------------|--------|---------------|---------------|---|---|--------------------|--------------|
| (A) Operations (continued) | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved |
| 2. ENGINEERING | | | | | | | |
| SALARIES AND WAGES | 26-153 | 697,068.00 | 683,400.00 | | 458,400.00 | 441,281.63 | 17,118.37 |
| OTHER EXPENSES | 26-153 | 17,100.00 | 17,100.00 | | 17,100.00 | 16,247.87 | 852.13 |
| TOTAL ROADS AND BRIDGES | | 3,050,168.00 | 3,260,500.00 | 0.00 | 3,035,500.00 | 2,781,635.56 | 253,864.44 |
| c. CORRECTIONAL AND PENAL | | | | | | | 4 |
| 1. JAIL AND WORKHOUSE | | | | | | | |
| SALARIES AND WAGES-JAIL | 25-157 | 38,030,030.00 | 37,849,931.00 | | 38,674,931.00 | 38,501,039.77 | 173,891.23 |
| SALARIES AND WAGES - PATROL | 25-157 | 12,242,319.00 | 12,935,111.00 | | 12,185,111.00 | 11,924,337.41 | 260,773.59 |
| OTHER EXPENSES-JAIL | 25-157 | 4,121,268.00 | 3,831,937.00 | | 3,831,937.00 | 3,222,292.53 | 609,644.47 |
| OTHER EXPENSES JAIL- MEDICAL | 25-157 | 5,203,885.00 | 5,264,670.00 | | 5,264,670.00 | 4,665,835.83 | 598,834.17 |
| TOTAL CORRECTIONAL AND PENAL | | 59,597,502.00 | 59,881,649.00 | 0.00 | 59,956,649.00 | 58,313,505.54 | 1,643,143.46 |
| D. HEALTH AND WELFARE | | | | | | | |
| CRIPPLED CHILDREN-(Contract Services) | 27-160 | 36,000.00 | 36,000.00 | | 36,000.00 | 36,000.00 | 0.00 |
| | | | | | | | |

| 8. GENERAL APPROPRIATIONS | | | Appropriat | ed | ******* | Expended 2 | 014 |
|---|--------|---------------|---------------|---|---|--------------------|--------------|
| (A) Operations (continued) | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved |
| D. HEALTH AND WELFARE (CONT'D) | | · | | | | | |
| 2. MENTAL HEALTH BOARD (NJS 30:9A-3) | | | | | | | |
| SALARIES AND WAGES | 27-162 | 236,509.00 | 224,590.00 | | 224,590.00 | 220,630.48 | 3,959.52 |
| 3. MENTAL HEALTH PROGRAM (NJS40:5-29) | | | | | | | |
| CONTRACTUAL | 27-162 | 744,300.00 | 744,300.00 | | 744,300.00 | 744,300.00 | 0.00 |
| 4. AID TO BERGEN - PASSAIC UNIT FOR THE | | | | | | | |
| MENTALLY RETARDED (NJS 40:23-8.11) | 27-162 | 54,000.00 | 54,000.00 | | 54,000.00 | 54,000.00 | 0.00 |
| 5. ALCOHOL AND DRUG | | | | | | | |
| ADDICTION PROGRAM CONTRACTUAL-(SW) | 27-162 | 37,409.00 | | | | | |
| ADDICTION PROGRAM CONTRACTUAL-(OE) | 27-162 | 154,591.00 | 192,500.00 | | 192,500.00 | 172,109.12 | 20,390.88 |
| 6. MAINTENANCE OF PATIENTS IN STATE INS | | | | · | | | |
| MENTALLY RETARDED (NJS 40:23-8.11)-(OE) | 27-164 | 29,033,300.00 | 29,580,817.00 | | 29,668,412.00 | 28,644,687.64 | 1,023,724.36 |
| 7. WELFARE BOARD - ADMINISTRATION-(OE) | 27-166 | 13,114,400.00 | 12,954,981.00 | | 12,954,981.00 | 12,954,981.00 | 0.00 |
| ADMINISTRATION - FRINGE BENEFITS-(OE) | 27-166 | 5,700,000.00 | 5,700,000.00 | | 5,700,000.00 | 5,700,000.00 | 0.00 |
| SUPPLEMENT SOCIAL SECURITY | 27-166 | 1,483,787.00 | 1,452,511.00 | | 1,452,511.00 | 1,401,000.00 | 51,511.00 |
| AID TO DEPENDENT CHILDREN | | | | | | | |
| (NJS 44:10-1ST SEQ) AFDC- OE | 27-166 | 1,470,816.00 | 1,657,884.00 | | 1,657,884.00 | 1,345,000.00 | 312,884.00 |
| 8. NEW JERSEY BUREAU OF CHILDREN'S | | | | | | | |
| SERVICES-(OE) | 27-168 | 3,586,134.00 | 3,749,723.00 | | 3,749,723.00 | 3,749,723.00 | 0.00 |
| DEPARTMENT OF HUMAN SERVICES | | | | | | | |
| DIVISION OF DOMESTIC VIOLENCE: | | | | | | | |
| SALARIES AND WAGES | 27-161 | 75,000.00 | 75,000.00 | | 0.00 | 0.00 | 0.00 |
| OTHER EXPENSES | 27-161 | 25,000.00 | 25,000.00 | | 25,000.00 | | 25,000.00 |

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| 8. GENERAL APPROPRIATIONS | | | Appropriat | ed | | Expended 2 | 014 |
|---|--------|---------------|---------------|---|---|--------------------|------------|
| (A) Operations (continued) | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved |
| 9. DEPARTMENT OF YOUTH SERVICES | | | | | · | | |
| SALARIES AND WAGES | 27-170 | 221,500.00 | 177,688.00 | | 177,688.00 | 149,303.24 | 28,384.76 |
| OTHER EXPENSES-SHARED SERVICES ESSEX COUNTY | 27-170 | 2,502,550.00 | 2,699,436.00 | | 2,699,436.00 | 2,699,435.30 | 0.70 |
| OTHER EXPENSE-EDUCATION | 27-170 | 500,000.00 | 569,123.00 | | 569,123.00 | 448,622.68 | 120,500.32 |
| OTHER EXPENSE-SHELTER BEDS | 27-170 | 265,000.00 | 265,000.00 | | 265,000.00 | 265,000.00 | 0.00 |
| OTHER EXPENSE-MEDICAL | 27-170 | 511,000.00 | 804,607.00 | | 804,607.00 | 804,607.00 | 0.00 |
| OTHER EXPENSE | 27-170 | 13,000.00 | 9,500.00 | | 9,500.00 | 6,759.84 | 2,740.16 |
| 10. PREAKNESS HOSPITAL | | | | · · · · · · · · · · · · · · · · · · · | | | |
| SALARIES AND WAGES | 27-172 | 30,454,861.00 | 30,109,934.00 | | 29,109,934.00 | 28,268,725.88 | 841,208.12 |
| OTHER EXPENSES | 27-172 | 6,500,000.00 | 6,023,000.00 | | 6,023,000.00 | 5,859,288.94 | 163,711.06 |
| 11. CAMP HOPE | | | | | | | |
| SALARIES AND WAGES | 27-174 | 512,258.00 | 476,409.00 | | 485,409.00 | 483,834.60 | 1,574.40 |
| OTHER EXPENSES | 27-174 | 45,820.00 | 43,130.00 | | 43,130.00 | 33,568.96 | 9,561.04 |
| 12. DIV. OF SENIOR SERVCS, DISABILITIES & VETS AFFAIRS,ET | Ç. | | | | | | |
| SALARIES AND WAGES | 27-176 | 191,961.00 | 222,702.00 | | 222,702.00 | 192,400.88 | 30,301.12 |
| OTHER EXPENSES | 27-176 | 19,635.00 | 19,250.00 | | 19,250.00 | 19,087.82 | 162.18 |
| 14. COUNTY HEALTH DEPT CHAP 329 PL1975 | | | | | | | |
| SALARIES AND WAGES | 27-180 | 531,600.00 | 503,500.00 | | 503,500.00 | 494,465.02 | 9,034.98 |
| OTHER EXPENSES | 27-180 | 23,700.00 | 23,700.00 | | 23,700.00 | 20,059.30 | 3,640.70 |

| 8. GENERAL APPROPRIATIONS | | | Appropriat | ed | | Expended 20 | 14 |
|-------------------------------------|--------|---------------|---------------|---|---|--------------------|--------------|
| (A) Operations (continued) | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved |
| MOSQUITO DIVISION | | | | | | | |
| SALARIES AND WAGES | 26-151 | 754,181.00 | 723,076.00 | | 731,076.00 | 730,832.16 | 243.8 |
| OTHER EXPENSES | 26-151 | 25,100.00 | 40,950.00 | | 40,950.00 | 36,036.28 | 4,913.7 |
| TOTAL HEALTH AND WELFARE | | 98,823,412.00 | 99,158,311.00 | 0.00 | 98,187,906.00 | 95,534,459.14 | 2,653,446.86 |
| E. SUPERINTENDENT OF COUNTY SCHOOLS | | | | | | | |
| 1. SALARIES AND WAGES | 29-190 | 496,118.00 | 531,387.00 | | 511,387.00 | 498,497.07 | 12,889.93 |
| OTHER EXPENSES | 29-190 | 24,605.00 | 27,886.00 | | 27,886.00 | 22,111.93 | 5,774.07 |
| 2. PASSAIC COUNTY VOCATIONAL SCHOOL | 29-192 | 7,044,585.00 | 7,044,585.00 | | 7,044,585.00 | 7,044,576.00 | 9.00 |
| 3. RUTGERS EXTENSION SERVICES | | | | | | | |
| SALARIES AND WAGES | 29-194 | 59,000.00 | 56,536.00 | | 56,736.00 | 56,535.99 | 200.01 |
| OTHER EXPENSES | 29-194 | 142,050.00 | 138,566.00 | | 138,566.00 | 54,477.36 | 84,088.64 |
| 4. PASSAIC COUNTY COMMUNITY COLLEGE | 29-196 | 13,213,345.00 | 13,082,520.00 | | 13,082,520.00 | 13,082,520.00 | 0.00 |
| 5. REIMBURSEMENT TO RESIDENTS | | | | | | | |
| ATTENDING OF COUNTY (2) TWO YEAR | | | | | | | |
| COLLEGE (NJS18:A64A-23) | 29-196 | 175,000.00 | 150,000.00 | | 175,000.00 | 165,852.78 | 9,147.22 |
| TOTAL EDUCATION | | 21,154,703.00 | 21,031,480.00 | 0.00 | 21,036,680.00 | 20,924,571.13 | 112,108.87 |

| 8. GENERAL APPROPRIATIONS | | | Appropriat | ed | | Expended 2 | 2014 |
|--------------------------------------|--------|--------------|--------------|---|---|--------------|------------|
| (A) Operations (continued) | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | | Reserved |
| f. RECREATIONAL | | | | | | | |
| 1. PARKS AND RECREATIONAL DEPARTMENT | | | | | | | |
| SALARIES AND WAGES - PARKS | 28-198 | 1,426,139.00 | 1,240,248.00 | | 1,133,248.00 | 997,281.51 | 135,966.49 |
| SALARIES AND WAGES - GOLF COURSE | 28-198 | 1,415,929.00 | 1,453,704.00 | | 1,523,704.00 | 1,474,695.81 | 49,008.19 |
| OTHER EXPENSES - PARKS | 28-198 | 206,875.00 | 133,302.00 | | 163,302.00 | 142,828.67 | 20,473.33 |
| OTHER EXPENSES - GOLF COURSES | 28-198 | 421,606.00 | 395,106.00 | | 415,106.00 | 408,295.66 | 6,810.34 |
| 2. PASSAIC COUNTY HISTORICAL SOCIETY | | | | | | | |
| (NJS40:23-6.22) Contract Services | 28-198 | 25,000.00 | 25,000.00 | | 25,000.00 | 25,000.00 | 0.00 |
| TOTAL RECREATION | | 3,495,549.00 | 3,247,360.00 | 0.00 | 3,260,360.00 | 3,048,101.65 | 212,258.35 |
| | | | | - | | | |
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| | | | | | | | |

| 8. GENERAL APPROPRIATIONS | | | Appropriat | Expended 2 | 2014 | | |
|---|--------|------------|--|---|---|--------------------|------------|
| (A) Operations (continued) | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved |
| Unclassified: | xxxxxx | XXXXXXXX | XXXXXXXX | xxxxxxxx | xxxxxxxxx | xxxxxxxx | XXXXXXXXX |
| | 30-200 | | | | | | 0.00 |
| 2. EQUIPMENT, OFFICE, CARS, OTHER | 30-201 | 75,000.00 | 50,000.00 | | 50,000.00 | 34,698.00 | 15,302.00 |
| 3. SICK LEAVE PAYMENT | 30-202 | 750,000.00 | 750,000.00 | | 750,000.00 | 383,202.22 | 366,797.78 |
| | 30-202 | | | | | | |
| 4. MATCHING FUNDS FOR GRANTS | 30-203 | 281,743.00 | 300,000.00 | | 300,000.00 | 111,258.75 | 188,741.25 |
| 5 | | | and the state of t | | | | |
| | 30-204 | | | · | | | 0.00 |
| 6. AID TO CHILD CARE COORDINATION | | | | | | | |
| COMMITTEE (4 C'S) (NJSA 40:23-814) | 30-204 | 22,500.00 | 22,500.00 | | 22,500.00 | | 22,500.00 |
| 7. AID TO WOMEN'S HAVEN (NJSA 30:14-11) | 30-204 | 15,750.00 | 15,750.00 | | 15,750.00 | 15,750.00 | 0.00 |
| 8. AID TO D.I.A.L. (NJSA 40:23-811) | 30-204 | 54,000.00 | 54,000.00 | | 54,000.00 | 54,000.00 | 0.00 |
| 9. PARA-TRANSIT | | | | | | | |
| SALARIES AND WAGES | 30-205 | 80,000.00 | 77,600.00 | <u> </u> | 77,600.00 | 77,332.70 | 267.30 |
| VEHICLE MAINTENANCE | 30-205 | 50,000.00 | 50,000.00 | | 50,000.00 | 49,522.92 | 477.08 |
| 10. POLICE ACADEMY | | | | | | | |
| SALARIES AND WAGES | 30-206 | 548,529.00 | 538,132.00 | | 538,132.00 | 526,569.28 | 11,562.72 |
| OTHER EXPENSES | 30-206 | 96,958.00 | 96,958.00 | | 96,958.00 | 68,333.63 | 28,624.37 |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |

| 8. GENERAL APPROPRIATIONS | | | Appropriat | Expended 2014 | | | |
|--|--------|---------------|---------------|---|---|--------------------|--------------|
| (A) Operations (continued) | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved |
| Unclassified: | xxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | XXXXXXXX |
| 12. AID TO HEALTH & WELFARE COUNCILS | | | | | | | 0.00 |
| 12. AID TO HEALTH & WELFARE COUNCILS (NJS 40-23-8.28) | 30-204 | 536,510.00 | 536,510.00 | | 536,510.00 | 330,592.00 | 205,918.00 |
| 13. SALARY AND WAGE ADJUSTMENT | 30-210 | 325,000.00 | 325,000.00 | | 325,000.00 | 325,000.00 | 0.00 |
| 14. UTILITIES (NJSA 40A:4-45 4H) | | | | | | | |
| GASOLINE | 31-220 | 1,400,000.00 | 1,400,000.00 | | 1,375,000.00 | 1,217,042.84 | 157,957.16 |
| TELEPHONE AND TELEGRAPH | 31-221 | 700,000.00 | 650,000.00 | | 750,000.00 | 745,398.93 | 4,601.07 |
| NATURAL GAS AND ELECTRIC | 31-222 | 5,500,000.00 | 5,400,000.00 | | 5,375,000.00 | 5,308,764.87 | 66,235.13 |
| STREET LIGHTING | 31-222 | 500,000.00 | 500,000.00 | | 500,000.00 | 345,303.66 | 154,696.34 |
| HEATING OIL | 31-223 | 100,000.00 | 100,000.00 | | 83,000.00 | 28,949.09 | 54,050.91 |
| WATER | 31-224 | 625,000.00 | 600,000.00 | | 600,000.00 | 599,127.76 | 872.24 |
| GARBAGE | 31-225 | 450,000.00 | 450,000.00 | | 420,000.00 | 238,631.29 | 181,368.71 |
| 15. DEBT SERVICE FEES | 20-125 | 50,000.00 | 50,000.00 | | 50,000.00 | 45,638.99 | 4,361.01 |
| AID TO HOUSING FIRST | 30-204 | 90,000.00 | 90,000.00 | | 90,000.00 | | 90,000.00 |
| TOTAL UNCLASSIFIED | | 12,250,990.00 | 12,056,450.00 | 0.00 | 12,059,450.00 | 10,505,116.93 | 1,554,333.07 |

| | | CURRENT FUND - APPROPRIATIONS | | | | | | | | |
|---|--------|-------------------------------|--------------|---|---|--------------------|----------|--|--|--|
| 8. GENERAL APPROPRIATIONS | | | Appropriat | ed | | Expended 2 | 014 | | | |
| A) Operations (continued) | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved | | | |
| Public and Private Programs Offset By Revenues | xxxxxx | XXXXXXXX | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | | | |
| COUNTY MATCH 2011 | | | | | | | | | | |
| AGING AREA PLAN | 41-203 | 1,900,000.00 | 1,900,000.00 | | 1,900,000.00 | 1,900,000.00 | 0.00 | | | |
| CASINO REVENUE GRANT | 41-203 | 1,077,313.00 | 1,077,313.00 | | 1,077,313.00 | 1,077,313.00 | 0.00 | | | |
| SANE/SART PROGRAM | 41-203 | 18,257.00 | | | | | 0.00 | | | |
| | 41-203 | | | | | | 0.00 | | | |
| | 41-203 | | | | | | 0.00 | | | |
| | 41-203 | | | | | | 0.00 | | | |
| | 41-203 | | | | | | 0.00 | | | |
| | 41-203 | | | | | | 0.00 | | | |
| | 40-203 | | | | | | 0.00 | | | |
| | 41-203 | | | | | | 0.00 | | | |
| | 41-203 | | | | | | 0.00 | | | |
| | 41-203 | | | | | | 0.00 | | | |
| | 41-203 | | | | | | 0.00 | | | |
| | 41-203 | | | | | | 0.00 | | | |
| | 41-203 | | | | | | 0.00 | | | |
| | 41-203 | | | | | | | | | |
| TOTAL COUNTY MATCH | | 2,995,570.00 | 2,977,313.00 | 0.00 | 2,977,313.00 | 2,977,313.00 | 0.00 | | | |

| 8. GENERAL APPROPRIATIONS | | | Appropriat | ed | | Expended 2 | 014 |
|--|--------|-----------|--------------|---|---|--------------------|----------|
| (A) Operations (continued) | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset | | | | | | | |
| By Revenues | XXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXX |
| CHAPTER 159 | | <u> </u> | | | | | |
| CEHA Grant 2014 | 41-203 | | 153,000.00 | | 153,000.00 | 153,000.00 | 0.00 |
| Heating Improvement (HIP) 2013 | 41-203 | | 629,403.00 | · · · · · · · · · · · · · · · · · · · | 629,403.00 | 629,403.00 | 0.00 |
| LEOTEF | 41-203 | | 8,414.00 | | 8,414.00 | 8,414.00 | 0.00 |
| HUD - St. Paul's | 41-203 | | 47,736.00 | | 47,736.00 | 47,736.00 | 0.00 |
| WorkFirst New Jersey | 41-203 | | 5,862,604.00 | | 5,862,604.00 | 5,862,604.00 | 0.00 |
| N.C.A. Program Support | 41-203 | | 9,000.00 | | 9,000.00 | 9,000.00 | 0.00 |
| Insurance Fraud | 41-203 | | 250,000.00 | | 250,000.00 | 250,000.00 | 0.00 |
| Sexual Assult Nurse Examiner (SART/SANE) | 41-203 | | 67,686.00 | | 67,686.00 | 67,686.00 | 0.00 |
| Hazard Mitigation Grant | 41-203 | | 187,500.00 | | 187,500.00 | 187,500.00 | 0.00 |
| Social Services for the Homeless | 41-203 | | 1,045,018.52 | | 1,045,018.52 | 1,045,018.52 | 0.00 |
| Weatherization DOE 2013 | 41-203 | | 62,691.00 | | 62,691.00 | 62,691.00 | 0.00 |
| Subregional Transportation Planning | 41-203 | | 98,415.00 | | 98,415.00 | 98,415.00 | 0.00 |
| Great Falls Circulation Study | 41-203 | | 240,000.00 | | 240,000.00 | 240,000.00 | 0.00 |
| Workforce Learning Link (WLL) | 41-203 | | 196,000.00 | | 196,000.00 | 196,000.00 | 0.00 |
| Drive Sober or Get Pulled Over | 41-203 | | 5,000.00 | | 5,000.00 | 5,000.00 | 0.00 |
| | 41-203 | | | | | | 0.00 |

Sheet 23

| 8. GENERAL APPROPRIATIONS | | | Appropriat | Expended 2014 | | | |
|---|--------|----------|------------|---|---|--------------------|-----------|
| (A) Operations (continued) | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset | | | | | | | |
| By Revenues | XXXXXX | XXXXXXXX | xxxxxxxx | XXXXXXXX | xxxxxxxxx | XXXXXXXXX | XXXXXXXXX |
| CHAPTER 159 | | | | | | | |
| Aging Area Plan Grant FY14 | 41-203 | | 498,608.00 | | 498,608.00 | 498,608.00 | 0.0 |
| Aging Area Nutrition FY14 | 41-203 | | 695,509.00 | | 695,509.00 | 695,509.00 | 0.0 |
| 2013 State Health Insurance Program (SHIP) | 41-203 | | 29,000.00 | | 29,000.00 | 29,000.00 | 0.0 |
| Senior Farmers Market Nutrition Program | 41-203 | | 1,000.00 | | 1,000.00 | 1,000.00 | 0.0 |
| CSBG Non-Discretionary 2014 | 41-203 | | 197,468.00 | | 197,468.00 | 197,468.00 | 0.0 |
| Transportation & TIP | 41-203 | | 404,914.00 | | 404,914.00 | 404,914.00 | 0.0 |
| Passaic County Morris Canal Greenway Project (TCSP) | 41-203 | | 532,566.00 | | 532,566.00 | 532,566.00 | 0.0 |
| Justice Assistance Program | 41-203 | | 29,376.00 | | 29,376.00 | 29,376.00 | 0.0 |
| Local Government Capacity Grant | 41-203 | | 27,681.00 | | 27,681.00 | 27,681.00 | 0.0 |
| PHLP LINCS Agencies | 41-203 | | 514,592.00 | | 514,592.00 | 514,592.00 | 0.0 |
| CEHA Grant 2014 | 41-203 | | 74,630.00 | | 74,630.00 | 74,630.00 | 0.0 |
| Victims of Crime Act (VOCA) | 41-203 | | 224,305.00 | | 224,305.00 | 224,305.00 | 0.0 |
| Multi-Jurisdictional Narcotics Task | 41-203 | | 184,139.00 | | 184,139.00 | 184,139.00 | 0.0 |
| 2014 State Health Insurance Program (SHI) | 41-203 | | 22,000.00 | | 22,000.00 | 22,000.00 | 0.0 |
| Right to Know Program Grant 2014-15 | 41-203 | | 15,213.00 | | 15,213.00 | 15,213.00 | 0.0 |
| Radon Awareness Program (RAP) | 41-203 | | 1,000.00 | | 1,000.00 | 1,000.00 | 0.0 |
| Sandy Grant (LINCS Agencies) 2015 | 41-203 | | 25,000.00 | | 25,000.00 | 25,000.00 | 0.00 |
| Workforce Investment Allocation - SmartSteps | 41-203 | | 9,630.00 | | 9,630.00 | 9,630.00 | 0.0 |
| LEOTEF | 41-203 | | 25,799.00 | | 25,799.00 | 25,799.00 | 0.0 |
| Violence Against Women Act - DV Advocate | 41-203 | | 29,198.00 | | 29,198.00 | 29,198.00 | 0.00 |

| 8. GENERAL APPROPRIATIONS | | | Appropriat | ed | | Expended 2014 | |
|--|--------|-------------|---------------|---|---|--------------------|-----------|
| (A) Operations (continued) | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset | | | | | | | |
| By Revenues | XXXXXX | XXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| CHAPTER 159 | | | | | | | |
| Community Development Block Grant (CDBG) | 41-203 | | 866,001.00 | *************************************** | 866,001.00 | 866,001.00 | 0.00 |
| Body Armor PCPO | 41-203 | | 7,332.00 | | 7,332.00 | 7,332.00 | 0.00 |
| Hazardous Materials Prep & Planning | 41-203 | | 5,140.00 | | 5,140.00 | 5,140.00 | 0.00 |
| Preakness Gero-Psych Program | 41-203 | | 338,210.00 | | 338,210.00 | 338,210.00 | 0.00 |
| Body Armor PCSD | 41-203 | | 45,038.00 | | 45,038.00 | 45,038.00 | 0.00 |
| Homeland Security FFY14 (SHSP) | 41-203 | | 379,461.00 | | 379,461.00 | 379,461.00 | 0.00 |
| Passaic County Film Festival | 41-203 | | 2,000.00 | | 2,000.00 | 2,000.00 | 0.00 |
| Universal Service Fund | 41-203 | | 308,864.00 | | 308,864.00 | 308,864.00 | 0.00 |
| 2012 State Health Insurance Program (SHIP) | 41-203 | | 29,000.00 | | 29,000.00 | 29,000.00 | 0.00 |
| Aging Area Plan Grant FY14 | 41-203 | | 5,368.00 | | 5,368.00 | 5,368.00 | 0.00 |
| Aging Area Nutrition FY14 | 41-203 | | 2,977.00 | | 2,977.00 | 2,977.00 | 0.00 |
| UASI Local Share | 41-203 | | 886,396.00 | | 886,396.00 | 886,396.00 | 0.00 |
| Transportation Clean Air Measures (TCAM) | 41-203 | | 468,000.00 | | 468,000.00 | 468,000.00 | 0.00 |
| Haledon Avenue Green Streets | 41-203 | | 330,572.00 | | 330,572.00 | 330,572.00 | 0.00 |
| Heating Improvement (HIP) 2013 | 41-203 | | 96,601.00 | | 96,601.00 | 96,601.00 | 0.00 |
| Weatherization DOE 2013 | 41-203 | | 286,379.00 | | 286,379.00 | 286,379.00 | 0.00 |
| Weatherization LIHEAP 2013 | 41-203 | | 356,166.00 | | 356,166.00 | 356,166.00 | . 0.00 |
| TOTAL CHAPTER 159'S | | 0.00 | 16,817,600.52 | | 16,817,600.52 | 16,817,600.52 | 0.00 |

| 8. GENERAL APPROPRIATIONS | | | Appropriat | | Expended 2014 | | |
|--|--------|--------------|--------------|---|---|--------------------|----------|
| (A) Operations (continued) | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset | 200000 | VACAAAAAA | 300000000 | 20000000 | NANA ANA ANA | 20000000 | V0000000 |
| By Revenues | XXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXX | XXXXXXXX |
| Municipal Alliance Grant FY 13 | 41-203 | | 268,916.00 | | 268,916.00 | 268,916.00 | 0.0 |
| U.A.S.I. | 41-203 | | 1,331,292.00 | | 1,331,292.00 | 1,331,292.00 | 0.00 |
| Division of Child Behavioral Health Services | 41-203 | | 158,456.00 | | 158,456.00 | 158,456.00 | 0.00 |
| JARC | 41-203 | | 210,000.00 | | 210,000.00 | 210,000.00 | 0.00 |
| EVA'S VILLAGE | 41-203 | | 120,953.00 | | 120,953.00 | 120,953.00 | 0.00 |
| SCATTERED SITES HOMELESS PROGRAM | 41-203 | | 47,110.00 | | 47,110.00 | 47,110.00 | 0.00 |
| ST JOSEPHS HOSPITAL CDC | 41-203 | | 47,110.00 | | 47,110.00 | 47,110.00 | 0.00 |
| Casino Revenue | 41-203 | 783,538.00 | 873,111.00 | | 873,111.00 | 873,111.00 | 0.00 |
| Area Plan Grant - Aging Area Nutrition | 41-203 | 1,283,115.00 | 1,277,882.00 | | 1,277,882.00 | 1,277,882.00 | 0.00 |
| Area Plan Grant | 41-203 | 1,375,499.00 | 1,373,580.00 | | 1,373,580.00 | 1,373,580.00 | 0.00 |
| HOUSING FIRST PILOT PROJECT | 41-203 | | 327,953.00 | | 327,953.00 | 327,953.00 | 0.00 |
| JUVENILE ACCOUNTABILITY BLOCK GRANT | 41-203 | | 120,000.00 | | 120,000.00 | 120,000.00 | 0.00 |
| LEOTEF | 41-203 | | 9,582.00 | | 9,582.00 | 9,582.00 | 0.00 |
| BANFIELD CHARITABLE TRUST-PET PROJECT | 41-203 | | 2,500.00 | • | 2,500.00 | 2,500.00 | 0.00 |
| LIHEAP ASSISTANCE | 41-203 | | 207,937.00 | | 207,937.00 | 207,937.00 | 0.00 |
| BODY ARMOR | 41-203 | | 9,747.37 | | 9,747.37 | 9,747.37 | 0.00 |
| HOMELAND SECURITY | 41-203 | | 292,701.93 | | 292,701.93 | 292,701.93 | 0.00 |
| VICTIM WITNESS ADVOCACY FUND | 41-203 | | 30,919.00 | | 30,919.00 | 30,919.00 | 0.00 |

| 8. GENERAL APPROPRIATIONS | | | Appropriat | ed | | Expended 2 | 2014 |
|---|--------|------------|------------|---|---|--------------------|----------|
| (A) Operations | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset | | | | | | | |
| By Revenues | XXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXXX | XXXXXXXX | XXXXXXXX |
| PHLP LINCS AGENCIES | 41-203 | | 25,000.00 | | 25,000.00 | 25,000.00 | 0.00 |
| STATE HEALTH INSURANCE PROGRAM | 41-203 | 3,000.00 | | | | | 0.00 |
| CLEAN COMMUNITIES | 41-203 | 68,262.97 | | • | | | 0.00 |
| WORKFORCE LEARNING LINK | 41-203 | 115,000.00 | | | | | 0.00 |
| RADON AWARENESS PROGRAM | 41-203 | 1,000.00 | | | | | 0.00 |
| SANDY SSBG | 41-203 | 10,000.00 | | | | | 0.00 |
| FAMILY COURT SERVICES | 41-203 | 278,149.00 | | | | | 0.00 |
| ALCOHOL DRUG ABUSE GRANT | 41-203 | | 711,999.00 | | 711,999.00 | 711,999.00 | 0.00 |
| RECYCLING ENHANCEMENT ACT ENTITLEMENT (REA) | 41-203 | | 336,600.00 | | 336,600.00 | 336,600.00 | 0.00 |
| SMART STEPS | 41-203 | | 1,550.00 | | 1,550.00 | 1,550.00 | 0.00 |
| BODY ARMOR PCSD | 41-203 | | 61,920.82 | | 61,920.82 | 61,920.82 | 0.00 |
| CLICK IT OR TICKET | 41-203 | | 4,000.00 | - | 4,000.00 | 4,000.00 | 0.00 |
| HUMAN SERVICES 14 BERN PASP | 41-203 | | 42,000.00 | | 42,000.00 | 42,000.00 | 0.00 |
| DRUG ENFORCEMENT DEMAND REDUCTION | 41-203 | | 512,024.00 | | 512,024.00 | 512,024.00 | 0.00 |
| SOCIAL SERVICE FOR THE HOMELESS | 41-203 | | 535,993.00 | | 535,993.00 | 535,993.00 | 0.00 |
| GOLF PROGRAM | 41-203 | | 50,000.00 | | 50,000.00 | 50,000.00 | 0.00 |
| | 41-203 | | _ | | | | 0.00 |
| | 41-203 | | | | | | 0.00 |

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|--|--------|------------|--------------|---|---|--------------------|-----------|
| 8. GENERAL APPROPRIATIONS | | | Appropriat | ed | | Expended 2 | 014 |
| (A) Operations | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset By Revenues | xxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | XXXXXXXXX |
| Workforce Investment Allocation-WIA YOUTH | 41-203 | 70000000 | 1,914,231.00 | | 1,914,231.00 | 1,914,231.00 | 0.0 |
| Workforce Investment Allocation-WIA ADULT | 41-203 | | 1,831,954.00 | | 1,831,954.00 | 1,831,954.00 | 0.0 |
| Workforce Investment Allocation-WIA Dislocated Worker | 41-203 | | 1,817,952.00 | | 1,817,952.00 | 1,817,952.00 | 0.0 |
| STATE COMMUNITY PARTNERSHIP | 41-203 | 500,656.00 | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 0.0 |
| SOCIAL SERVICE FOR THE HOMELESS | 41-203 | 60,000.00 | | | | | 0.0 |
| BANFIELD CHARITABLE TRUST | 41-203 | 1,600.00 | | | | | 0.0 |
| SOCIAL SERVICE FOR THE HOMELESS | 41-203 | 40,000.00 | | | | | 0.0 |
| DIVISION OF CHILD BEHAVIOR HEALTH SERVICES | 41-203 | 158,456.00 | | | | | 0.0 |
| LIHEAP ASSISTANCE 2015 | 41-203 | 503,936.00 | | | | | 0.0 |
| HUMAN SERVICES 15BERN PASP | 41-203 | 48,996.66 | | | | | 0.0 |
| LEOTEF | 41-203 | 8,073.00 | | | | | 0.0 |
| CEHA 2015 | 41-203 | 152,000.00 | | | | | 0.00 |
| WEATHERIZATION LIHEAP 2015 | 41-203 | 635,191.00 | | | | | 0.00 |
| PASSAIC COUNTY YOUTH GOLF PROGRAM | 41-203 | 50,000.00 | | | | | 0.0 |
| ALCOHOL/DRUG ABUSE GRANT | 41-203 | 726,452.00 | | | | | 0.00 |
| JUVENILE DETENTION ALTERNATIVES INNOVATIONS | 41-203 | 120,000.00 | | | | | 0.00 |
| SEXUAL ASSAULT NURSE EXAMINAR (SART/SANE) | 41-203 | 73,028.00 | | | | | 0.00 |
| | 41-203 | | | | | | 0.00 |
| MEDICAL RESERVE CORP. CAPACITY BUILDING AWARD | 41-203 | 3,500.00 | | | | | 0.00 |
| HEATING IMPROVEMENT (HIP) 2015 | 41-203 | 342,488.00 | | | | | 0.00 |

| | | CONNENT TOND - AFFINORIA HONS | | | | | | | | |
|---------------------------------------|--------|-------------------------------|--|-------------------------------------|---|--------------------|---------------|--|--|--|
| 8. GENERAL APPROPRIATIONS | | | Appropriat | Expended 20 | 014 | | | | | |
| (A) Operations | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved | | | |
| Public and Private Programs Offset | | | | | | | | | | |
| By Revenues | XXXXXX | XXXXXXXXX | xxxxxxxx | XXXXXXXXX | xxxxxxxx | xxxxxxxx | xxxxxxxx | | | |
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| | | | | | | | 0.00 | | | |
| TOTAL ADOPTED GRANTS | | 7,341,940.63 | 14,554,974.12 | 0.00 | 14,554,974.12 | 14,554,974.12 | 0.00 | | | |
| TOTAL GRANTS | | 10,337,510.63 | 34,349,887.64 | 0.00 | 34,349,887.64 | 34,349,887.64 | 0.00 | | | |
| TOTAL OPERATIONS {ITEM 8(A)} | | 339,516,961.63 | 352,418,076.64 | 4,000,000.00 | 356,768,076.64 | 344,930,855.75 | 11,837,220.89 | | | |
| B. CONTINGENT | | 50,000.00 | 50,000.00 | | 50,000.00 | 4,952.00 | 45,048.00 | | | |
| TOTAL OPERATIONS INCLUDING CONTINGENT | | 339,566,961.63 | 352,468,076.64 | 4,000,000.00 | 356,818,076.64 | 344,935,807.75 | 11,882,268.89 | | | |
| DETAIL: | | | | | | | | | | |
| SALARIES AND WAGES | | 138,168,148.00 | 136,170,512.00 | 0.00 | 133,517,917.00 | 129,336,318.57 | 4,181,598.43 | | | |
| OTHER EXPENSES (INCLUDING CONTINGENT) | | 201,398,813.63 | 216,297,564.64 | 4,000,000.00 | 223,300,159.64 | 215,599,489.18 | 7,700,670.46 | | | |

Sheet 26b

| 8. GENERAL APPROPRIATIONS | | | Appropriat | ed | | Expended 2014 | |
|----------------------------------|---|------------|--------------|---|---|---------------|---------------------------------------|
| (C) Capital Improvements - | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | | Reserved |
| Down Payments on Improvements | | | | | | | |
| Capital Improvement Fund | 44-900 | 500,000.00 | 1,500,000.00 | XXXXXXXXX | 1,500,000.00 | 1,500,000.00 | 0.00 |
| Acquisition of Various Equipment | 44-901 | 200,000.00 | 200,000.00 | | 200,000.00 | 63,594.37 | 136,405.63 |
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| 8. GENERAL APPROPRIATIONS | | | Appropriat | ed | | Expended 2014 | | |
|---|----------|------------|--|-----------------------------|-------------------------------|---------------|-----------|--|
| C) Capital Improvements - | | for 2015 | for 2014 | for 2014 By Emergency | Total for 2014 As Modified By | Paid or | Reserved | |
| aran a sana | | | | Appropriation | All Transfers | Charged | | |
| | | | | | | | | |
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| | | | - 1-2-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | | · | | | |
| Public and Private Programs Offset by Revenues: | XXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | |
| New Jersey Transportation Trust Fund Authority Act | 31741-77 | | | | | | | |
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| | | | | | | | | |
| Total Capital Improvements | 30002-77 | 700,000.00 | 1,700,000.00 | 0.00 | 1,700,000.00 | 1,563,594.37 | 136,405.6 | |

| 8. GENERAL APPROPRIATIONS | | | Appropriat | Expended 2014 | | | |
|---|--------|---------------|---------------|---|---|--------------------|----------|
| (D) County Debt Service | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved |
| 1. Payment of Bond Principal | XXXXXX | | | | | | xxxxxxxx |
| (a) Park Bonds | 45-920 | | | | | | XXXXXXXX |
| (b) County College Bonds | 45-920 | 3,600,000.00 | 3,400,000.00 | | 3,553,000.00 | 3,553,000.00 | 0.00 |
| (c) State Aid - County College Bonds (NJS 18A:64A-22-6) | 45-920 | 1,800,000.00 | 1,700,000.00 | | 2,191,000.00 | 2,191,000.00 | 0.00 |
| (d) Vocational School Bonds | 45-920 | 810,000.00 | 810,000.00 | | 810,000.00 | 810,000.00 | 0.00 |
| (e) Other Bonds | 45-920 | 31,500,000.00 | 30,000,000.00 | | 29,434,000.00 | 28,515,000.00 | 0.00 |
| 2. Payment of Bond Anticipation Notes | 45-925 | 800,000.00 | 800,000.00 | | 800,000.00 | 0.00 | 0.00 |
| 3. Interest on Bonds | | | | | | | |
| (a) Park Bonds | 45-930 | | | | | | |
| (b) County College Bonds | 45-930 | 925,000.00 | 950,000.00 | | 872,000.00 | 659,429.56 | 0.00 |
| (c) State Aid - County College Bonds (NJS 18A:64A-22-6) | 45-930 | 475,000.00 | 500,000.00 | | 500,000.00 | 236,095.55 | 0.00 |
| (d) Vocational School Bonds | 45-930 | 170,000.00 | 180,000.00 | | 180,000.00 | 76,018.75 | 0.00 |
| (e) Other Bonds | 45-930 | 10,500,000.00 | 10,500,000.00 | | 10,500,000.00 | 8,819,575.37 | 0.00 |
| 4. Interest on Notes | 45-935 | 1,200,000.00 | 1,330,000.00 | | 1,330,000.00 | 926,747.52 | 0.00 |
| 5. Passaic County Utilities Authority | 45-396 | 4,250,000.00 | 4,400,000.00 | | 4,400,000.00 | 4,342,916.47 | 0.00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | _ | | | |

| O OFNEDAL APPROPRIATIONS | | CONN | Evnonded (| 2044 | | | |
|--|--------|---------------|---------------|---|---|----------------------------|----------|
| 8. GENERAL APPROPRIATIONS (D) County Debt Service | | for 2015 | Appropriat | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Expended 2 Paid or Charged | Reserved |
| 5. Green Trust Loan Program | 45-937 | | 175,000.00 | | 175,000.00 | 164,785.46 | 0.00 |
| 6. EFA Loan | 45-938 | | 205,000.00 | | 205,000.00 | 187,112.50 | 0.00 |
| 7. PCIA Loan | | | | | | | |
| Loan Repayments for Principal and Interest | | | | | | | |
| Prosecuters Building | 45-939 | 460,000.00 | 470,000.00 | | 472,500.00 | 472,430.29 | 0.00 |
| Preakness Healthcare Center | 45-940 | 5,700,000.00 | 5,925,000.00 | | 5,922,500.00 | 5,554,661.25 | 0.00 |
| 8.GREEN TRUST LOAN | 45-937 | 49,550.00 | 49,550.00 | *************************************** | 49,550.00 | 49,541.70 | 0.00 |
| | | | | | | | |
| Total County Debt Service | | 62,239,550.00 | 61,394,550.00 | 0.00 | 61,394,550.00 | 56,558,314.42 | 0.00 |

| | | CUNN | CIAI LOIAD . | APPROPRIA | TIONS | | |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| 8. GENERAL APPROPRIATIONS | | | Appropriat | ed | | Expended 2014 | |
| e) Deferred Charges and Statutory Expenditures- County | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved |
|) DEFERRED CHARGES | xxxxxx | XXXXXXXXX | XXXXXXXX | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| Emergency Authorizations | | 4,000,000.00 | 5,500,000.00 | XXXXXXXX | 5,500,000.00 | 5,500,000.00 | XXXXXXXX |
| Special Emergency Authorizations 5 years (40A:4-55) | | 1,129,611.00 | 1,129,611.00 | xxxxxxxx | 1,129,611.00 | 1,129,611.00 | xxxxxxxxx |
| Special Emergency Authorizations 3 years (40A:4-55) (40A:4-55.13) | | | | xxxxxxxx | | | xxxxxxxx |
| Overexpenditure of Appropriations | | 36,359.57 | 80,422.00 | XXXXXXXX | 80,422.00 | 80,422.00 | XXXXXXXX |
| PRIOR YEAR BILLS - SUMMARY | | | | | | | |
| Bergen Regional Medical Center | 30-410 | 7,513.00 | | XXXXXXXX | | | XXXXXXXX |
| Cypros Trading | 30-410 | 2,140.00 | | XXXXXXXX | | - | XXXXXXXX |
| Kodali Nephrology & Hypertension Center | 30-410 | 616.26 | | XXXXXXXX | | | XXXXXXXX |
| NJ Department of Labor | 30-410 | 296,903.00 | | XXXXXXXX | | | XXXXXXXX |
| | | | | XXXXXXXXX | | | XXXXXXXX |
| Leonard Farinola | 30-410 | 195.00 | | XXXXXXXX | | | XXXXXXXX |
| Public Employees' Retirement System-BCBSS | 30-410 | 7,863.02 | | XXXXXXXX | | | XXXXXXXX |
| The Clifton Center for Oral Surgery | 30-410 | 571.84 | | XXXXXXXXX | | | XXXXXXXX |
| IMR Limited | 30-410 | 486.14 | | XXXXXXXX | | | XXXXXXXX |
| Language Line Service | 30-410 | 23.80 | | XXXXXXXX | | | XXXXXXXX |
| Stone Industries | 30-410 | 350.00 | | XXXXXXXXX | | | XXXXXXXXX |
| Virtual Radiologic Pys | 30-410 | 11.40 | | xxxxxxxx | | | XXXXXXXX |
| ART Agency | 30-410 | 78.52 | | XXXXXXXXX | | | XXXXXXXX |
| Robert Devirgilio | 30-410 | 520.81 | | XXXXXXXXX | | | XXXXXXXXX |
| Kirks Orange Tire & Auto | 30-410 | 372.80 | | XXXXXXXXX | | | XXXXXXXX |
| Marie Thompson | 30-410 | 30.00 | | XXXXXXXX | | | XXXXXXXX |

| 8. GENERAL APPROPRIATIONS | | | Appropriat | ed | | Expended 2014 | | |
|---|--------|----------|------------|---|---|--------------------|-----------|--|
| E) Deferred Charges and Statutory Expenditures- County | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved | |
|) DEFERRED CHARGES | XXXXXX | XXXXXXXX | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | XXXXXXXX | XXXXXXXXX | |
| PRIOR YEAR BILLS - SUMMARY | | | | | | | | |
| Other Bills (Cont.) | | | | | | | | |
| BERGEN COMMUNITY COLLEGE | 30-410 | | 760.98 | XXXXXXXXX | 760.98 | 524.34 | XXXXXXXXX | |
| ROSA CAYPANI | 30-410 | | 1,200.00 | XXXXXXXXX | 1,200.00 | 1,200.00 | XXXXXXXX | |
| CLASSIC TOWING | 30-410 | | 470.00 | XXXXXXXXX | 470.00 | 470.00 | XXXXXXXX | |
| EAST ORANGE GENERAL HOSPITAL | 30-410 | | 522.00 | XXXXXXXX | 522.00 | 522.00 | XXXXXXXXX | |
| BILLIE EVANS | 30-410 | | 1,198.80 | XXXXXXXXX | 1,198.80 | | XXXXXXXX | |
| ELEASE EVANS | 30-410 | | 1,198.80 | XXXXXXXX | 1,198.80 | | XXXXXXXX | |
| GENOVA, BURNS & GIANTOMASI | 30-410 | | 150.00 | XXXXXXXX | 150.00 | 150.00 | XXXXXXXXX | |
| EDUARDO R GONZALEZ | 30-410 | | 6,950.40 | XXXXXXXX | 6,950.40 | | XXXXXXXX | |
| ALICIA HERNANDEZ | 30-410 | | 8,950.80 | XXXXXXXX | 8,950.80 | | XXXXXXXX | |
| IMAGINIG SUBSPECIALIST | 30-410 | | 1,601.25 | XXXXXXXX | 1,601.25 | 1,601.25 | XXXXXXXXX | |
| JEMA PHYSICIANS | 30-410 | | 1,804.60 | XXXXXXXX | 1,804.60 | 750.25 | XXXXXXXXX | |
| KIRKS LITTLE FALLS TIRE | 30-410 | | 2,176.50 | XXXXXXXX | 2,176.50 | 2,176.50 | XXXXXXXX | |
| JOSEPHINE MCCABE | 30-410 | | 3,128.80 | XXXXXXXX | 3,128.80 | | XXXXXXXX | |
| LYNN M MCCABE | 30-410 | | 5,828.40 | XXXXXXXX | 5,828.40 | | XXXXXXXX | |
| JOSEPH F MCCAY | 30-410 | | 3,514.80 | XXXXXXXX | 3,514.80 | | XXXXXXXX | |
| MMS, INC | 30-410 | | 14,201.25 | XXXXXXXX | 14,201.25 | 6,685.00 | xxxxxxxx | |
| MUHAMMAD ANESS KAHN | 30-410 | | 1,244.96 | XXXXXXXXX | 1,244.96 | 1,244.96 | XXXXXXXXX | |
| EDITH J MURPHY | 30-410 | | 4,279.20 | XXXXXXXX | 4,279.20 | | XXXXXXXXX | |
| KHARAN NELSON | 30-410 | | 30.00 | XXXXXXXX | 30.00 | 30.00 | XXXXXXXX | |
| NECI | 30-410 | | 143.95 | xxxxxxxxx | 143.95 | 143.95 | XXXXXXXXX | |

| 8. GENERAL APPROPRIATIONS | | | Appropriat | ed | | Expended 2014 | |
|---|--------|----------|------------|-------------------------------------|---|--------------------|-----------|
| E) Deferred Charges and Statutory Expenditures- | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved |
|) DEFERRED CHARGES | xxxxxx | xxxxxxxx | XXXXXXXX | xxxxxxxx | xxxxxxxxx | XXXXXXXX | XXXXXXXX |
| PRIOR YEAR BILLS - SUMMARY | | | | | | | |
| Other Bills (Cont.) | | | | | | | |
| CITY OF PASSAIC | 30-410 | | 60,000.00 | XXXXXXXXX | 60,000.00 | 60,000.00 | XXXXXXXX |
| MADELINE PREZIOSI | 30-410 | | 1,158.00 | XXXXXXXX | 1,158.00 | | XXXXXXXX |
| SALVATORE PREZIOSI | 30-410 | | 1,158.00 | XXXXXXXXX | 1,158.00 | | XXXXXXXX |
| RARITAN VALLEY | 30-410 | | 150.00 | XXXXXXXXX | 150.00 | 150.00 | XXXXXXXX |
| RUTGERS UNIVERSITY | 30-410 | | 95.00 | XXXXXXXX | 95.00 | 95.00 | XXXXXXXX |
| SAMMIE J SEALS | 30-410 | | 1,158.00 | XXXXXXXX | 1,158.00 | | XXXXXXXX |
| JOHN A SEALS | 30-410 | | 1,158.00 | XXXXXXXX | 1,158.00 | | XXXXXXXX |
| PATEL SHASHIKANT | 30-410 | | 165.37 | XXXXXXXXX | 165.37 | 165.37 | XXXXXXXXX |
| STATE OF NEW JERSEY | 30-410 | | 38,536.00 | XXXXXXXX | 38,536.00 | 38,536.00 | XXXXXXXX |
| BERGEN REGIONAL MEDICAL CENTER | 30-410 | | 5,219.00 | XXXXXXXX | 5,219.00 | 5,219.00 | XXXXXXXXX |
| | 30-410 | | | XXXXXXXX | | | XXXXXXXXX |
| | 30-410 | | | xxxxxxxx | | | XXXXXXXX |
| | 30-410 | | | XXXXXXXXX | | | XXXXXXXX |
| | 30-410 | | | XXXXXXXX | | | XXXXXXXXX |
| | 30-410 | | | xxxxxxxxx | | | xxxxxxxx |
| | 30-410 | | | XXXXXXXX | | | XXXXXXXXX |
| | 30-410 | | | xxxxxxxx | | | xxxxxxxx |
| | 30-410 | | | xxxxxxxxx | | | xxxxxxxx |
| | 30-410 | | | xxxxxxxx | | | XXXXXXXX |
| | 30-410 | | | XXXXXXXX | | | XXXXXXXXX |

| 8. GENERAL APPROPRIATIONS | | | Appropriat | ed | | Expended 2014 | |
|--|--------|--------------|--------------|---|---|--------------------|-----------|
| Deferred Charges and Statutory Expenditures- County | | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved |
| DEFERRED CHARGES | xxxxxx | XXXXXXXXX | xxxxxxxx | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXX |
| PRIOR YEAR BILLS - SUMMARY | | | | | | | |
| Other Bills (Cont.) | | | | | | | |
| | 30-410 | | | XXXXXXXXX | | | XXXXXXXX |
| VITACLICK | 30-410 | | 6,450.00 | XXXXXXXXX | 6,450.00 | 6,450.00 | XXXXXXXX |
| MARION VOGEL | 30-410 | | 1,198.80 | xxxxxxxx | 1,198.80 | | XXXXXXXXX |
| WIDMER TIME RECORDER CO. | 30-410 | | 150.00 | XXXXXXXXX | 150.00 | 150.00 | XXXXXXXXX |
| CIVIL SERVICE COMMISSION | 30-410 | | 450.00 | XXXXXXXXX | 450.00 | 450.00 | xxxxxxxx |
| FERRAIOLI, WIELKOTZ, CERULLO & CUVA | 30-410 | | 24,200.00 | xxxxxxxx | 24,200.00 | 24,200.00 | XXXXXXXX |
| ALEJANDRO PERALTA | 30-410 | | 1,275.00 | XXXXXXXX | 1,275.00 | 1,275.00 | xxxxxxxx |
| REBECCA TORRES | 30-410 | | 30.00 | xxxxxxxx | 30.00 | 30.00 | xxxxxxxx |
| KONICA MINOLTA DANKA IMAGING | 30-410 | | 273.16 | XXXXXXXX | 273.16 | 273.16 | XXXXXXXX |
| NJ DEPT OF LABOR & WORKFORCE | 30-410 | | 210,231.41 | xxxxxxxx | 210,231.41 | 210,231.41 | XXXXXXXX |
| | | | | XXXXXXXX | | | XXXXXXXX |
| | | | | xxxxxxxx | | | XXXXXXXX |
| | | | | XXXXXXXXX | | | XXXXXXXX |
| | | | | xxxxxxxx | | | XXXXXXXXX |
| | | | | XXXXXXXX | | | XXXXXXXX |
| | | | | XXXXXXXX | | | XXXXXXXXX |
| | | | | xxxxxxxx | | | XXXXXXXX |
| | | | | xxxxxxxx | | | XXXXXXXX |
| Total Deferred Charges | | 5,483,646.16 | 7,122,444.23 | xxxxxxxx | 7,122,444.23 | 7,072,756.19 | XXXXXXXX |

Sheet 31c

| | | CONCENT TORE - ALT NOT NIATIONS | | | | | | | | |
|--|--------|---------------------------------|----------------|-------------------------------------|---|--------------------|---------------|--|--|--|
| 8. GENERAL APPROPRIATIONS | | | Appropriat | | T | Expended 20 | 014 | | | |
| (E) Deferred Charges and Statutory Expenditures- | · | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved | | | |
| (2) STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | | | |
| Contribution to: Public Employees' Retirement System | 36-471 | 14,236,974.52 | 13,072,168.00 | | 13,072,168.00 | 13,066,409.58 | 5,758.42 | | | |
| Social Security System (O.A.S.I.) | 36-472 | 13,500,000.00 | 13,477,000.00 | | 13,227,000.00 | 12,995,895.53 | 231,104.47 | | | |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.) | 36-473 | 750,000.00 | 750,000.00 | | 650,000.00 | 614,384.22 | 35,615.78 | | | |
| Police and Fire Retirement System | 36-475 | 18,653,631.34 | 13,128,150.00 | | 13,128,150.00 | 13,128,150.00 | 0.00 | | | |
| County Pension Fund | 36-476 | 2,000,000.00 | 2,500,000.00 | | 2,500,000.00 | 2,500,000.00 | 0.00 | | | |
| Defined Benefit Pension | 36-477 | 100,000.00 | 100,000.00 | | 100,000.00 | 55,160.65 | 44,839.35 | | | |
| | | | | | | | | | | |
| Total Deferred Charges and Statutory Expenditures - County | | 54,724,252.02 | 50,149,762.23 | 0.00 | 49,799,762.23 | 49,432,756.17 | 317,318.02 | | | |
| (F) Judgments | | | | | | | | | | |
| (G) Cash Deficit of Preceding Year | | | | | | | | | | |
| 9. Total General Appropriations | | 457,230,763.65 | 465,712,388.87 | 4,000,000.00 | 469,712,388.87 | 452,490,472.71 | 12,335,992.54 | | | |

| | CURRENT FUND - APPROPRIATIONS | | | | | | | | |
|--|-------------------------------|----------------|---|---|--------------------|---------------|--|--|--|
| 8. GENERAL APPROPRIATIONS | | Appropriat | ed | | Expended 2014 | | | | |
| | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or Charged | Reserved | | | |
| (A) Operations: | | | | | | | | | |
| Subtotal Operations | 329,179,451.00 | 318,068,189.00 | 4,000,000.00 | 322,418,189.00 | 310,580,968.11 | 11,837,220.89 | | | |
| Public & Private Progs Offset by Revs. | 10,337,510.63 | 34,349,887.64 | 0.00 | 34,349,887.64 | 34,349,887.64 | 0.00 | | | |
| (B) Contingent | 50,000.00 | 50,000.00 | 0.00 | 50,000.00 | 4,952.00 | 45,048.00 | | | |
| Total Operations Including Contingent | 339,566,961.63 | 352,468,076.64 | 4,000,000.00 | 356,818,076.64 | 344,935,807.75 | 11,882,268.89 | | | |
| (C) Capital Improvements | 700,000.00 | 1,700,000.00 | 0.00 | 1,700,000.00 | 1,563,594.37 | 136,405.63 | | | |
| (D) Municipal Debt Service | 62,239,550.00 | 61,394,550.00 | 0.00 | 61,394,550.00 | 56,558,314.42 | XXXXXXXXX | | | |
| (E) (1) Total Deferred Charges | 5,483,646.16 | 7,122,444.23 | 0.00 | 7,122,444.23 | 7,072,756.19 | XXXXXXXXX | | | |
| (2) Total Statutory Expenditures | 49,240,605.86 | 43,027,318.00 | 0.00 | 42,677,318.00 | 42,359,999.98 | 317,318.02 | | | |
| Total Deferred Charges and Statutory | | | | | | | | | |
| Expenditures - County | 54,724,252.02 | 50,149,762.23 | 0.00 | 49,799,762.23 | 49,432,756.17 | 317,318.02 | | | |
| (F) Judgments | | | | | | | | | |
| (G) Cash Deficit | | , | | | | | | | |
| | | | | | | | | | |
| • | | | | | | | | | |
| Total General Appropriation for County | 457,230,763.65 | 465,712,388.87 | 4,000,000.00 | 469,712,388.87 | 452,490,472.71 | 12,335,992.54 | | | |
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are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

APPENDIX TO BUDGET STATEMENT

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2014

| ASSETS | | |
|--|----------|---------------|
| Cash and Investments | 11101-00 | 45,295,893.67 |
| State Aid Allotments Receivable | 11102-00 | |
| Receivables with Offsetting Reserves: | XXXXXX | XXXXXXXX |
| Taxes Receivable | 11103-00 | |
| Other Receivables | 11106-00 | 3,985,623.92 |
| Deferred Charges Required to be in 2015 Budget | 11107-00 | 5,165,970.57 |
| Deferred Charges Required to be in Budgets | | |
| Subsequent to 2015 | 11108-00 | 1,129,610.55 |
| Unreserves Receivables | | |
| Total Assets | 11109-00 | 55,577,098.71 |
| LIABILITIES, RESERVES AND SURP | LUS | |
| *Cash Liabilities | 21101-00 | 25,537,566.59 |
| Reserves for Receivables | 21102-00 | 3,985,623.93 |
| Surplus | 21103-00 | 26,053,908.19 |
| Total Liabilities, Reserves and Surplus | 21104-00 | 55,577,098.71 |

| | | T 3/54 D 00// | VEAD 00/0 |
|--|-------------|----------------|----------------|
| | | YEAR 2014 | YEAR 2013 |
| Surplus Balance, January 1st | 23101-00 | 26,351,307.00 | 27,412,049.47 |
| CURRENT REVENUE ON A CASH BASIS: | | | |
| Current Taxes | | ļ | |
| *(Percentage collected: 2014 100.0 %, 2013 100.0 | 23102-00 | 319,796,781.23 | 310,795,236.10 |
| Interfund Changes | 23103-00 | | |
| Other Revenues and Additions to Income | 23104-00 | 146,645,466.00 | 145,866,327.65 |
| Total Funds | 23105-00 | 492,793,554.23 | 484,073,613.22 |
| EXPENDITURES AND TAX REQUIREMENTS: | | | |
| Budget Appropriations | 23106-00 | 464,826,465.25 | 460,267,906.97 |
| Other Expenditures and Deductions from Income | 23110-00 | 5,913,180.78 | 2,954,399.25 |
| | | | |
| Total Expenditures and Tax Requirements | 23111-00 | 470,739,646.03 | 463,222,306.22 |
| Less: Expenditures to be Raised by Future Taxes | 23112-00 | 4,000,000.00 | 5,500,000.00 |
| Total Adjusted Expenditures and Tax Requirements | 23113-00 | 466,739,646.03 | 457,722,306.22 |
| Surplus Balance - December 31st | 23114-00 | 26,053,908.20 | 26,351,307.00 |

^{*}Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2015 Budget

| Surplus Balance December 31, 2014 | 23115-00 | 26,053,908.20 |
|---|----------|---------------|
| Current Surplus Anticipated in 2015 Budget | 23116-00 | 17,000,000.00 |
| Surplus Balance Remaining | 23117-00 | 9,053,908.20 |

2015 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

| funds. Rather it is a document used as part of the local unit | ursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend t's planning and management program. Specific authorization to expend funds for purposes eparate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this Improvement Fund, or other lawful means. |
|---|--|
| CAPITAL BUDGET | - A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why: |
| | Total Capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements. |
| | No bond ordinances are planned this year. |
| CAPITAL IMPROVEMENT PROGRAM | - A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year: |
| | X 6 years. (Over 10,000 and all county governments) |
| | years. (Exceeding minimum time period) |
| | · |

| | NAF | RATIVE FOR CAPITAL | L IMPROVEMENT PRO | GRAM | | |
|---------------------|---------------------------|---------------------|--------------------|-------------------------|-----|---|
| THE COUNTY OF PASS | AIC WILL WEIGH EACH CAPIT | FAL PROJECT PROPOSE | D AND APPROVE THOS | E THAT WILL BE IN THE B | EST | |
| INTEREST OF ALL THE | COUNTY RESIDENTS. | | | | | |
| | | | | | | |
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CAPITAL BUDGET (Current Year Action) 2015

Local Unit

County of Passaic

| | | | | Local Unit | County of Pass | | | | |
|------------------------------|-------------------|----------------------------|--|------------------------------------|--------------------------------------|--------------------------|---|--------------------------|---------------------------------------|
| 1 | 2 | 3 | 4 | PLANNED FUI | IDING SERVICES F | OR CURRENT YEAR | | | 6 |
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | AMOUNTS RESERVED IN PRIOR YEARS | 5a 2015 Budget Appropriation | 5b Capital Improvement Fund | 5c Capital Surplus | 5d Grants In Aid and Other Funds | 5e Debt Authorized | TO BE FUNDED IN FUTURE YEARS |
| Bridge Replacement & Repairs | 2015-1 | 67,000,000.00 | | | 172,500.00 | | | 3,277,500.00 | 63,550,000.00 |
| Drainage Projects | 2015-2 | 250,000.00 | | | 0.00 | | | 0.00 | 250,000.00 |
| Road Improvement Projects | 2015-3 | 71,784,000.00 | | | 0.00 | | 35,184,000.00 | 0.00 | 36,600,000.00 |
| General/Parks/Rec Programs | 2015-4 | 2,425,708.00 | | | 121,285.40 | | | 2,304,422.60 | |
| Traffic Safety Programs | 2015-5 | 750,000.00 | | | 0.00 | | | 0.00 | 750,000.00 |
| Intersection Improvements | 2015-6 | 2,485,000.00 | | | 56,750.00 | | | 1,078,250.00 | 1,350,000.00 |
| Acquisition of Equipment DPW | 2015-7 | 8,580,000.00 | | | 52,500.00 | | | 997,500.00 | 7,530,000.00 |
| Road Resurfacing | 2015-8 | 27,686,000.00 | | | 184,300.00 | | | 3,501,700.00 | 24,000,000.00 |
| Building and Grounds | 2015-9 | 26,320,000.00 | | | 176,000.00 | | | 3,344,000.00 | 22,800,000.00 |
| School Improvements | 2015-10 | 6,076,293.00 | | | 0.00 | | | 6,076,293.00 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| SUB-TOTAL | | 213,357,001.00 | | | 763,335.40 | | 35,184,000.00 | 20,579,665.60 | 156,830,000.00 |

Sheet 39b

6 YEAR CAPITAL PROGRAM - 2015-2020

Anticipated Project Schedule and Funding Requirements

Local Unit

County of Passaic

| 1 | 2 | 3 | 4 | | FUNDING | AMOUNTS PER | BUDGET YEAR | | |
|------------------------------|-------------------|----------------------------|---------------------------|---------------|---------------|---------------|---------------|---------------|------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | ESTIMATED COMPLETION TIME | 5a 2015 | 5b 2016 | 5c 2017 | 5d 2018 | 5e 2019 | 5F 2020 |
| Bridge Replacement & Repairs | 2015-1 | 67,000,000.00 | 2019 | 3,450,000.00 | 42,400,000.00 | 18,650,000.00 | 1,250,000.00 | 1,250,000.00 | |
| Drainage Projects | 2015-2 | 250,000.00 | 2015 | 0.00 | 250,000.00 | | | | |
| Road Improvement Projects | 2015-3 | 71,784,000.00 | 2019 | 35,184,000.00 | 5,000,000.00 | 20,500,000.00 | 11,000,000.00 | 100,000.00 | |
| General/Parks/Rec Programs | 2015-4 | 2,425,708.00 | 2014 | 2,425,708.00 | | | | | |
| Traffic Safety Programs | 2015-5 | 750,000.00 | 2019 | 0.00 | 187,500.00 | 187,500.00 | 187,500.00 | 187,500.00 | |
| Intersection Improvements | 2015-6 | 2,485,000.00 | 2018 | 1,135,000.00 | 450,000.00 | 450,000.00 | 450,000.00 | | |
| Acquisition of Equipment DPW | 2015-7 | 8,580,000.00 | 2019 | 1,050,000.00 | 1,882,500.00 | 1,882,500.00 | 1,882,500.00 | 1,882,500.00 | |
| Road Resurfacing | 2015-8 | 27,686,000.00 | 2019 | 3,686,000.00 | 6,000,000.00 | 6,000,000.00 | 6,000,000.00 | 6,000,000.00 | |
| Building and Grounds | 2015-9 | 26,320,000.00 | 2019 | 3,520,000.00 | 17,700,000.00 | 1,700,000.00 | 1,700,000.00 | 1,700,000.00 | |
| School Improvements | 2015-10 | 6,076,293.00 | 2015 | 6,076,293.00 | | | | | |
| TOTALS - ALL PROJECTS | | 213,357,001.00 | | 56,527,001.00 | 73,870,000.00 | 49,370,000.00 | 22,470,000.00 | 11,120,000.00 | |

Sheet 39c

6 YEAR CAPITAL PROGRAM - 2015 -2020

Summary of Anticipated Funding Scources and Amounts

Local Unit

County of Passaic

| 1 | 2 | BUDGET APPRO | PRIATIONS | 4 | 5a | 6 | | BONDS AND NO | DTES | |
|-----------------------|----------------|--------------|-----------|---------------------|---------|---------------|----------------|--------------|------------|--------------|
| | ESTIMATED | 3a | 3b | Capital | Capital | Grants-In- | 7a | 7b | 7c | 7d |
| PROJECT TITLE | TOTAL | Current | Future | Improve- | Surplus | Aid and | General | Self | Assessment | School |
| | COST | Year 2015 | Years | ment Fund | | Other Funds | | Liquidating | | |
| 2015-1 | 67,000,000.00 | | | 3,350,000.00 | | | 63,650,000.00 | | | |
| 2015-2 | 250,000.00 | | | 12,500.00 | | | 237,500.00 | | | |
| 2015-3 | 71,784,000.00 | | | 1,830,000.00 | | 35,184,000.00 | 34,770,000.00 | | | |
| 2015-4 | 2,425,708.00 | | | 121,28 <u>5</u> ,40 | | | 2,304,422.60 | | | |
| 2015-5 | 750,000.00 | | | 37,500.00 | | | 712,500.00 | | | |
| 2015-6 | 2,485,000.00 | | | 124,250.00 | | | 2,360,750.00 | | | |
| 2015-7 | 8,580,000.00 | | | 429,000.00 | | | 8,151,000.00 | | | |
| 2015-8 | 27,686,000.00 | | | 1,384,300.00 | | | 26,301,700.00 | | | |
| 2015-9 | 26,320,000.00 | | | 1,316,000.00 | | | 25,004,000.00 | | | 6,076,293.00 |
| 2015-10 | 6,076,293.00 | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | <u> </u> | | | |
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| | | | | | | ., | | | | |
| | | | | | we | | | | | |
| | | | | | | | | | | |
| | | | | | - 1-2 | | | | | |
| | | | · | | | | | | | |
| TOTALS - ALL PROJECTS | 213,357,001.00 | 0.00 | 0.00 | 8,604,835.40 | 0.00 | 35,184,000.00 | 163,491,872.60 | 0.00 | 0.00 | 6,076,293.00 |

Sheet 39d C-5

SECTION 2 - UPON ADOPTION FOR YEAR 2015

RESOLUTION

Be It Resolved by the <u>Board of Chosen Freeholders</u> of the <u>County</u> of <u>Passaic</u> that the budget hereinbefore set forth is hereby adopted and shall constitute an appropriation for the purposes stated of the sums therin set forth as appropriations, and authorization of the amount of (Item 2 below) 335,617,867.02 dollars for county to be raised by taxation and certification to the County Board of Taxation of the following summary of general revenues and appropriations.

| RECORDED VOTE (Insert last name) | $egin{cases} \{_{ m Bartlett} \ \{_{ m Best} \ \{_{ m Cotroneo} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$ | { { { Nays{ | Abstained { { |
|----------------------------------|--|----------------------|-----------------|
| | {James {Lepore { | { { { | Absent { Lora { |
| | SHMMARY | OF REVENUES | |

1. General Revenues

| Surplus Anticipated | 08-100 | 17,000,000.00 |
|--|----------|----------------|
| Miscellaneous Revenues Anticipated | 40004-10 | 104,612,896.63 |
| Receipts from Delinquent Taxes | 15-499 | |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR COUNTY PURPOSES (Item 6, Sheet 9) | 07-190 | 335,617,867.02 |
| Total General Revenues | 40000-00 | |
| | | |
| | | 335,617,867.02 |
| | 11 | , |
| | | 457,230,763.65 |

SUMMARY OF APPROPRIATIONS

| 3. GENERAL APPROPRIATIONS: | | |
|--|--|----------------|
| (a & b) Operations Including Contingent | 30001-00 | 339,566,961.63 |
| (c) Capital Improvements | 30002-00 | 700,000.00 |
| (d) County Debt Service | 30003-00 | 62,239,550.00 |
| (e) Deferred Charges and Statutory Expenditures - County | 30004-00 | 54,724,252.02 |
| (f) Judgements | 37-480 | |
| (g) Cash Deficit | 46-885 | |
| | | |
| Total General Appropriations | 30000-00 | 457,230,763.65 |
| t is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Board of Chosen Freehold day ofJune 2015. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same are added to the Single transfer of the same are added to the Single transfer of the same are added to the Single transfer of the same are added to the Single transfer of the same are added to the Single transfer of the same are added to the Single transfer of the same are added to the same are | ie same title as | |
| appeared in the 2015 approved budget and all amendments thereto, if any, which have previously been approved by the Director of Lo | July Service S | ces. |
| Clerk of the Board of Ch | osen Freeholders | |

Certified by me

This 9th day of June ,2015

Sheet 41

COUNTY _____ COUNTY/MUNICIPAL OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED REVENUES | Anticipate | ed | Realized in | APPROPRIATIONS _ | Appropriated | | Expende Paid or | ed 2014 |
|-------------------------------------|-----------------|---------------------|--------------|--|--------------|--------------|--------------------|---------------|
| FROM TRUST FUND | 2015 | 2014 | Cash in 2014 | | for 2015 | for 2014 | charged | Reserved |
| Amount To Be Raised by taxation | 4,512,048.00 | 5,423,656.00 | 4,780,076.16 | Development of Lands for Recreation and Conservation: | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxx |
| | | | | Salaries & wages | | | | |
| Interest Income | | | 15,091.38 | Other Expenses | | | | 0.00 |
| Reimbursements | | | 1,200,517.12 | Maintenance of Lands for Recreation and Conservation: | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| Reserve Funds: | | | | Salaries & wages | | | | |
| | | | | Other Expenses | | | | 0.00 |
| | | | | Historic Preservation: | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| | | | | Salaries & wages | | | | |
| | | | | Other Expenses | | | | |
| | | | | Acquisition of Lands for Recreation and Conservation | 4,512,048.00 | 5,423,656.00 | 7,823,032.27 | -2,399,376.27 |
| Total Trust Fund Revenues: | 4,512,048.00 | 5,423,656.00 | 5,995,684.66 | Acquisition of Farmland | | | | |
| | mary of Program | 4000/4000 | | Down Payments on Improvements | | | | 0,00 |
| Year Referendum Passed/Implemented: | , | 1996/1999 (date) | | Debt Service: | xxxxxxxx | xxxxxxxx | xxxxxxxx | XXXXXXXX |
| Rate Assessed: | \$ | 0.01 | | Payment of Bond Principal Payment of Bond Anticipation Notes | | | | xxxxxxx |
| Total Tax Collected to Date | \$ | | | and Capital Notes | <u> </u> | | | xxxxxxx |
| Total Expended to date: | \$ | | | Interest on Bonds | | | | XXXXXXXX |
| Total Acreage Preserved to date | \$ | (Acres) | | Interest on Notes | | | | XXXXXXXX |
| Recreation land preserved in 2003 | | | | | | | | |
| Farmland preserved in 2003: | | (Acres) | | Reserve for Future Use | _ | | | 0.00 |
| | | (Acres) | | Total Trust Fund Appropriations: | 4,512,048.00 | 5,423,656.00 | 7,823,032.27 | -2,399,376.27 |

Annual List of Change Orders Approved Pursant to N.J.A.C. 5:30-11

| C | County of Passaic, New Jersey | Year Ending: | 31-Dec-14 |
|------------------------------|---|--------------|-----------|
| The followi please consul | ring is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory deta Ilt <u>N.J.A.C.</u> 5:30-11.1 et. Seq. Please identify each change order by name of the project. | ails | |
| 1. | | | |
| 2. | | | · |
| 3. | | | |
| 4. | | | |
| 5. | | | • |
| | | | |

For each change order listed above, submit with introduced budget a copy of the Board of Chosen Freeholders resolution authorizing the change order and an addifavit of

Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here X and certify below.

Sheet 43

Clerk of the Board of Chosen Freholders

Certification of Revised Fees P.L. 2001 C.370

| OFFICES | 2015 Anticipated Revenues | 2014 Anticipated Revenues | 2014 Realized Revenues |
|--|---------------------------------|---------------------------------|------------------------------|
| County Clerk | 820,000.00 | 800,000.00 | 821,058.37 |
| County Clerk P.L. 2001 C370 | 107,435.00 | 107,435.00 | 107,435.00 |
| Register of Deeds & Mortgages | 2,330,000.00 | 3,000,000.00 | 2,334,370.47 |
| Register of Deeds & Mortgages P.L. 2001 C370 | 1,167,907.00 | 1,167,907.00 | 1,167,907.00 |
| Sheriff | 760,000.00 | 465,000.00 | 761,851.42 |
| Sheriff P.L. 2001 C370 | 202,506.00 | 202,506.00 | 202,506.00 |
| Surrogate | 375,000.00 | 355,000.00 | 378,108.39 |
| Surrogate P.L. 2001 C 370 | 110,000.00 | 110,000.00 | 110,000.00 |
| Total | 5,872,848.00 | 6,207,848.00 | 5,883,236.65 |
| | | | • |