OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

Assad R. Akhter
John W. Bartlett
Theodore O. Best, Jr.
Terry Duffy
Bruce James

Cassandra "Sandi" Lazzara Pasquale "Pat" Lepore 401 Grand Street
Paterson, New Jersey 07505
Tel: 973-881-4402
Fax: 973-742-3746

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board

Anthony J. De Nova III



Public Meeting (Board Meeting)

Meeting Venue

Date: Jan 05, 2017 - 2:30 PM Location: County Administration

220

401 Grand Street Paterson, NJ 07505

Clerk Call the Passaic County Board of Chosen Freeholders A. 180th Re-Organizational Meeting to Order В. Clerk Announcement of the Open Public Meeting Law C. Clerk Flag Salute Clerk Invocation D. E. MC Introduction of the Honorable Ernest M. Caposela, A.J.S.C New Jersey Superior Court, Passaic Vicinage

F. Clerk For the record as Clerk of the Board I am in receipt of the certified Oaths of Office for Freeholders Duffy and Lepore for 3 Year Terms beginning January 1, 2017 thru December 31, 2019

- G. MC Roll Call
 - 1. Akhter
 - 2. Bartlett

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4. Duffy 5. James 6. Lazzara 7. Lepore Н. May I have a Nomination for Director for the Year 2017 Clerk 1. Nomination for Director Freeholder 2. Freeholder Second the Nomination Are there any other nominations? I. Clerk May I have a motion to close nominations Clerk J. 1. Freeholder Moves to close nominations 2. Freeholder Second 3. Clerk Roll Call: Akhter, Bartlett, Best, Duffy, James, Lazzara, Lepore K. Clerk Motion to vote upon the nomination for Freeholder Director 1. Freeholder Moves to vote upon the nomination for Freeholder Director 2. Freeholder Second 3. Clerk Roll Call: Akhter, Bartlett, Best, Duffy, James, Lazzara, Lepore L. Clerk May I have nomination for Deputy Director for the Year 2017 1. Freeholder Nomination for Freeholder Deputy Director 2. Freeholder Second the nomination M. Clerk Are there any other nominations? Motion to close nominations N. Clerk 1. Freeholder Moves to close nominations

3.

Best

Print Time: 1/7/2017 2:48:41 PM Page 2 of 5

- 2. Freeholder Second
- 3. Clerk Roll Call: Akhter, Bartlett, Best, Duffy, James, Lazzara, Lepore
- O. Clerk Motion to vote upon the nomination of Freeholder Deputy Director
 - 1. Freeholder Moves to vote upon the nomination for Freeholder Deputy

 Director
 - 2. Freeholder Second
 - 3. Clerk Roll Call: Akhter, Bartlett, Best, Duffy, James, Lazzara, Lepore
- P. MC Administer the Oath of Allegiance to the Freeholder Deputy Director
- Q. MC Administer the Oath of Allegiance to the Freeholder Director
- R. Director Motion to Open the Public Portion
 - 1. Roll Call: Akhter, Bartlett, Best, Duffy, James, Lazzara, Lepore
 - 2. Director Motion to Close the Public Portion
 - 3. Roll Call: Akhter, Bartlett, Best, Duffy, James, Lazzara, Lepore
- S. "Consent Agenda"
 - 1. RESOLUTION ESTABLISHING THE DATES FOR CONFERENCE AND REGULAR MEETINGS FOR THE YEAR 2017
 - 2. TEMPORARY CURRENT BUDGET FOR 2017, ALL AS NOTED IN THE RESOLUTION
 - 3. AUTHORIZING APPROPRIATIONS FOR THE PERIOD JANUARY 1, 2017 TO DECEMBER 31, 2017 BY THE COUNTY OF PASSAIC, ALL AS NOTED IN THE RESOLUTION
 - 4. TEMPORARY GRANT BUDGET FOR 2017, ALL AS NOTED IN THE RESOLUTION
 - 5. CASH MANAGEMENT PLAN OF THE COUNTY OF PASSAIC, NEW JERSEY, ALL AS NOTED IN THE RESOLUTION
 - 6. AUTHORIZING REIMBURSEMENT OF PETTY CASH FUNDS TO RESPECTIVE COUNTY DEPARTMENTS, ALL AS NOTED IN THE RESOLUTION

Print Time: 1/7/2017 2:48:41 PM Page 3 of 5

- 7. RESOLUTION ADOPTING THE PASSAIC COUNTY ADMINISTRATIVE CODE, ALL AS NOTED IN THE RESOLUTION
- 8. RESOLUTION AUTHORIZING THE RE-APPOINTMENT OF CAROL IVETTTE CUADRADO; REV. DOUGLAS L. MAVEN; AZIZUR RAHMAN AND LISA WASHINGTON, TO THE PASSAIC COUNTY BOARD OF SOCIAL SERVICES, ALL AS NOTED IN THE RESOLUTION
- 9. RESOLUTION ADOPTING THE BY-LAWS OF THE PASSAIC COUNTY BOARD OF CHOSEN FREEHOLDERS, ALL AS NOTED IN THE RESOLUTION
- 10. RESOLUTION APPOINTING MEMBERS TO THE NORTH JERSEY TRANSPORTATION PLANNING AUTHORITY, ALL AS NOTED IN THE RESOLUTION
- 11. RESOLUTION APPOINTING FREEHOLDERS TO THE PASSAIC COUNTY PLANNING BOARD, ALL AS NOTED IN THE RESOLUTION
- 12. RESOLUTION APPOINTING FREEHOLDERS TO THE PASSAIC COUNTY BOARD OF SOCIAL SERVICES, ALL AS NOTED IN THE RESOLUTION
- 13. RESOLUTION APPOINTING FREEHOLDERS TO THE CAMP HOPE COMMISSION, ALL AS NOTED IN THE RESOLUTION
- 14. RESOLUTION APPOINTING A FREEHOLDER LIAISON TO THE BOARD OF MANAGERS OF PREAKNESS HEALTHCARE CENTER, ALL AS NOTED IN THE RESOLUTION
- 15. RESOLUTION APPOINTING A FREEHOLDER TO THE HUMAN SERVICES ADVISORY COMMITTEE, ALL AS NOTED IN THE RESOLUTION
- 16. RESOLUTION APPOINTING THE BOARD'S LEGISLATIVE DELEGATES TO THE NEW JERSEY ASSOCIATION OF COUNTIES ("NJAC"), ALL AS NOTED IN THE RESOLUTION
- 17. RESOLUTION APPOINTING THE BOARD'S REPRESENTATIVE TO THE OFFICE OF EMERGENCY MANAGEMENT, ALL AS NOTED IN THE RESOLUTION
- 18. RESOLUTION APPOINTING THE BOARD'S REPRESENTATIVE TO THE OPEN SPACE AND FARMLAND PRESERVATION TRUST FUND ADVISORY COMMITTEE, ALL AS NOTED IN THE RESOLUTION
- 19. RESOLUTION APPOINTING MEMBERS TO THE BOARD OF SCHOOL ESTIMATE OF THE PASSAIC COUNTY COMMUNITY COLLEGE, ALL AS NOTED IN THE RESOLUTION
- 20. RESOLUTION APPOINTING MEMBERS TO THE BOARD OF SCHOOL ESTIMATE OF THE PASSAIC COUNTY TECHNICAL INSTITUTE, ALL AS NOTED IN THE RESOLUTION
- 21. RESOLUTION APPOINTING MEMBERS OF THE SELF-INSURANCE COMMISSION FOR THE TERM PROVIDED BY LAW, EFFECTIVE IMMEDIATELY AND TERMINATING ON DECEMBER 31, 2018, ALL AS NOTED IN THE RESOLUTION

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- 22. RESOLUTION APPOINTING A FREEHOLDER LIAISON TO THE YOUTH SERVICES COMMISSION, ALL AS NOTED IN THE RESOLUTION
- 23. RESOLUTION APPOINTING STEVEN D. WIELKOTZ, CPA, RMA, OF THE FIRM OF FERRAIOLI, WIELKOTZ, CERULLO & CUVA, P.A. TO CONDUCT THE ANNUAL AUDIT OF THE RECORDS OF THE COUNTY OF PASSAIC FOR THE YEAR 2017 AND TO PROVIDE OTHER ACCOUNTING SERVICES, FOR A BASE FEE OF \$105,000.00 WITH OTHER SERVICES TO BE BILLED PURSUANT TO THE TERMS CONTAINED IN THE SUBMITTED PROPOSAL, ALL AS NOTED IN THE RESOLUTION
- T. MC Administration of the Oath of Allegiance to voting members to the following Boards by the Honorable Ernest M. Caposela, A.J.S.C.

 New Jersey Superior Court, Passaic Vicinage

Passaic County Community College - Board of School Estimate

Passaic County Technical Institute - Board of School Estimate

Camp Hope Commission

New Jersey Association of Counties ("NJAC") Delegate, Alternate

Delegate and Second Alternate Delegate

Passaic County Planning Board

Youth Services Commission

Human Services Advisory Council

Passaic County Board of Social Services

Board of Managers of Preakness Healthcare Center

Open Space and Farmland Preservation Trust Fund

North Jersey Transportation Planning Authority

Representative to the Office of Emergency Management

Self-Insurance Commission

U. Director Motion to close the meeting

Print Time: 1/7/2017 2:48:41 PM Page 5 of 5

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

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Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



Public Meeting (Board Meeting)

Date: Jan 05, 2017 - 2:30 PM

THIS RESOLUTION WAS REQUESTED BY:

Location: County Administration

220

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION ESTABLISHING THE DATES FOR CONFERENCE AND REGULAR MEETINGS FOR THE YEAR 2017

REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
William J. Pascrell, III , Esq.
COUNTY COUNSEL
Administration and Finance COMMITTEE NAME
COMMINITIEE NAME

Official Resolu	Official Resolution#		R20170001				
Meeting Date			01	/05	/20	17	
Introduced Date)		01	01/05/2017			
Adopted Date			01	/05	/20	17	
Agenda Item			S-	1			
CAF#							
Purchase Req.	#						
Result			Adopted				
FREEHOLDER	PRES	A 10 S	BAOM		AYE	7.4%	ABST
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Bartlett	>				v		
Best Jr.	~			•	>		
Duffy	~				¥		
James	~		~		v		
Lazzara	~				~		
Lepore	~				~		

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

RESOLUTION ESTABLISHING THE DATES FOR CONFERENCE AND REGULAR MEETINGS FOR THE YEAR 2017

WHEREAS it is necessary for the Board of Chosen Freeholders to establish a schedule of its regular and conference meetings for the year 2017;

NOW THEREFORE BE IT RESOLVED by the Board of Chosen Freeholders of the County of Passaic that it hereby establishes the following dates for conference and regular meetings for the year 2017, with conference meetings commencing at 5:30 p.m. and regular meetings commencing at 6:00 p.m., all to be held in the Freeholder Meeting Room, Passaic County Administration Building, 401 Grand Street, Second Floor, Paterson, New Jersey, except as otherwise noted below:

Tuesday January 24, 2017

Tuesday February 14, 2017

February 28, 2017 Tuesday

Tuesday March 14, 2017

Tuesday March 28, 2017

Tuesday April 11, 2017

Tuesday April 25, 2017 Twp. of Wayne Municipal Bldg. 475 Valley Road Wayne, NJ 07470

- Conference meeting commences at 6:15 p.m.
- Regular meeting commences at 6:30 p.m.

May 9, 2017 Tuesday

Tuesday May 23, 2017

Tuesday June 13, 2017

Introduced on: Adopted on: Official Resolution#: R20170001

January 5, 2017 January 6:2617

June 27, 2017

Tuesday July 18, 2017 (Third Tuesday of the month)

Borough of Pompton Lakes

25 Lenox Avenue

Pompton Lakes, New Jersey 07442

Tuesday August 15, 2017 (3rd Tuesday of the month)

Tuesday September 12, 2017

Tuesday September 26, 2017

Tuesday October 10, 2017 Borough of Haledon

510 Belmont Avenue

Haledon, New Jersey 07508

Tuesday October 24, 2017

Tuesday November 21, 2017 (3rd Tuesday of the month)

Tuesday December 12, 2017

Thursday December 28, 2017 Meeting begins at 10:00 A.M; and

BE IT FURTHER RESOLVED that the Clerk to the Board be and hereby is authorized and directed to take the necessary action to notice the aforesaid meetings in compliance with the provisions of the Open Public Meetings Act, N.J.S.A. 10:4-6, <u>et seq</u>.

January 5, 2017

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

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Terry Duffy Bruce James

Cassandra "Sandi" Lazzara Pasquale "Pat" Lepore 401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



Public Meeting (Board Meeting)

Date: Jan 05, 2017 - 2:30 PM

Location: Co

County Administration

220

401 Grand Street Paterson, NJ 07505

Agenda: TEMPORARY CURRENT BUDGET FOR 2017, ALL AS NOTED IN THE RESOLUTION

THIS RESOLUTION WAS REQUESTED BY:

FINANCE DEPARTMENT

REVIEWED BY:

Anthony J. De Nova III

COUNTY ADMINISTRATOR

APPROVED AS TO FORM AND LEGALITY:

Whise framedow

William J. Pascrell, III, Esq.

COUNTY COUNSEL

Administration and Finance

COMMITTEE NAME

Official Resolu	tio	n#	R2	201	700	02	
Meeting Date			01	/05	/20	17	
Introduced Date)		01/05/2017				
Adopted Date			01	/05	/20	17	
Agenda Item			S-2	2			
CAF#							
Purchase Req.	#						
Result			Adopted				
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Akhter	~				~		
Bartlett	>				>		
Best Jr.	~			•	>		
Duffy	~				~		
James	~		~		v		
Lazzara	~				~		
Lepore	~				~		

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

COUNTY OF PASSAIC

STATE OF NEW JERSEY

Resolution: TEMPORARY CURRENT BUDGET FOR 2017

BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Passaic that the schedule attached is hereby adopted as the Temporary Current Budget of the County of Passaic for the County of Passaic year 2017: and

WHEREAS, N.J.S. 40A:4-19 provides for the total of appropriations so made shall not exceed 26.25% of total appropriations of the preceding year (2016) budget.

TEMPORARY CURRENT BUDGET FOR 2017

General Government

Board of Freeholders Salaries & Wage Other Expenses	20-101	92,000.00 20,000.00
County Administrator Salaries & Wage Other Expenses	20-102	180,000.00 50,000.00
Finance Department Salaries & Wage Other Expenses Other Expenses- Insurance Other Expenses- Payroll Processing	20-103	345,000.00 125,000.00 800.00 75,000.00
County Counsel Salaries & Wage Other Expenses	20-104	320,000.00 17,000.00
County Adjuster Salaries & Wage Other Expenses	20-104	70,000.00 20,000.00
Clerk of the Board Salaries & Wage Other Expenses	20-105	120,000.00 4,000.00
State & National Assoc. of County Officials	20-105	11,148.00
Personnel	20-106	

Introduced on: January 5, 2017 Adopted on: January 5, 2017 Official Resolution#: R20170002

Salaries & Wage Other Expenses 130,000.00

15,000.00

County Clerk Salaries & Wage Other Expenses	20-107	200,000.00 5,000.00
Elections - County Clerk Other Expenses	20-107	75,000.00
County Register Salaries & Wage Other Expenses	20-108	345,000.00 75,000.00
Photostat Department Other Expenses	20-108	10,000.00
Prosecutor's Office Salaries & Wage Other Expenses	20-109	5,500,000.00 163,000.00
County Police Radio	20-110	25,000.00
Purchasing Department Salaries & Wage Other Expenses	20-111	225,000.00 7,000.00
Bulk Purchasing	20-111	25,000.00
MIS Other Expenses	20-111	225,000.00
Buildings & Grounds Salaries & Wage Other Expenses Other Expenses- Parking Other Expenses- Welfare Board Other Expenses- Preakness Postage	20-112	2,000,000.00 1,100,000.00 100,000.00 10,000.00 10,000.00 100,000.00
Surrogate Salaries & Wage Other Expenses	20-115	320,000.00 5,000.00
General Insurance		
Hospitalization, Medical & Dental	20-120	20,000,000.00
Group Life	20-120	10,000.00
Surety Bond Premiums	20-120	1,500.00
Other Insurance	20-120	300,000.00
Liability Insurance	20-120	150,000.00
Prescription Plan	20-120	7,000,000.00
Dental Plan	20-120	250,000.00
Total (General Government:	39,831,448.00

<u>Regulation</u>		
Sheriff's Office Salaries & Wage Other Expenses	22-130	3,000,000.00 20,000.00
Weights & Measures Salaries & Wage Other Expenses	22-133	185,000.00 1,500.00
Board of Taxation Salaries & Wage Other Expenses	22-135	130,000.00 5,000.00
Indigents Other Expenses	22-137	13,000.00
Board of Elections Salaries & Wage Other Expenses	22-139	90,000.00 30,000.00
Superintendent of Elections Salaries & Wage Other Expenses	22-141	425,000.00 100,000.00
Emergency Management Salaries & Wage Other Expenses	22-145	80,000.00 1,800.00
Planning Board Salaries & Wage Other Expenses	22-147	155,000.00 6,000.00
Economic Development Salaries & Wage Other Expenses	20-113	60,000.00 5,000.00
Contributions Board of Appe	als 22-148	1,000.00
	Total Regulation:	4,308,300.00
Jail & Workhouse Salaries & Wage Salaries & Wage	25-157	11,000,000.00 3,100,000.00
Other Expenses - Medical		600,000.00 1,400,000.00
-	Fotal Correctional & Penal:	16,100,000.00
Roads & Bridges		
Roads & Bridges Salaries & Wage Other Expenses	26-151	300,000.00 550,000.00

County Engineer Salaries & Wage Other Expenses	26-153	275,000.00 2,000.00
Te	otal Roads & Bridges:	1,127,000.00
Health & Welfare		
Mental Health Board Salaries & Wage	27-162	65,000.00
Mental Health Program	27-162	100,000.00
Drug Addiction Program Salaries & Wage Other Expenses	27-162	6,000.00 20,000.00
Maintenance of Patients	27-164	25,000.00
County Welfare Board Administration Supplement Security Income Aid to Dependent Children	27-166	5,250,000.00 475,000.00 525,000.00
Department of Youth Service Salaries & Wage Other Expenses Other Expenses- Medical	27-170	65,000.00 1,800,000.00 200,000.00
Preakness Hospital Salaries & Wage Other Expenses	27-172	8,500,000.00 2,000,000.00
Underprivileged Children's Camp Salaries & Wage Other Expenses	27-174	135,000.00 20,000.00
Office On Aging Salaries & Wage Other Expenses	27-176	50,000.00 11,000.00
Adult Day Care Salaries & Wage Other Expenses	27-176	25,000.00 3,000.00
Health Department Salaries & Wage Other Expenses	27-180	300,000.00 5,000.00
Mosquito Salaries & Wage Other Expenses	27-180	190,000.00 10,000.00
T	otal Health & Welfare:	19,780,000.00

	Recreational		
	Passaic County Parks & Recreation Department Salaries & Wage Other Expenses	28-198	250,000.00 50,000.00
	Golf Course Salaries & Wage Other Expenses	28-198	360,000.00 350,000.00
	Cultural & Historic Affairs Salaries & Wage Other Expenses	28-198	38,000.00 9,000.00
	Total Parks & Recreational:		1,057,000.00
	Educational		
	County Superintendent of Schools Salaries & Wage Other Expenses	29-190	140,000.00 5,000.00
	Passaic County Vocational School	29-192	2,500,000.00
	County Extension Service Salaries & Wage Other Expenses	29-194	20,000.00 10,000.00
	Passaic County Community College	29-196	4,525,000.00
	Reimbursement for Residents attending out of County 2 year College	29-196	50,000.00
	Total Educational:		7,250,000.00
	<u>Unclassified</u>		
	Purchase of Equipment	30-201	20,000.00
	Sick Leave	30-202	200,000.00
	Aid to Health & Welfare Counsel	30-204	100,000.00
	Para-Transit Salaries & Wage Other Expenses	30-205	22,000.00 10,000.00
	Police Academy Salaries & Wage Other Expenses	30-206	190,000.00 20,000.00
	Debt Service Fees	30-215	10,000.00
introduced on: Adopted on: Official Resolution	Gasoline Telephone & Telegraph Natural Gas & Electric Heating Oil January 5, 2017 January 5, 2017 #: R20170002	31-220 31-221 31-222 31-223	250,000.00 250,000.00 1,000,000.00 10,000.00

Water	31-224	190,000.00
Garbage	31-225	75,000.00
Street Lighting	31-226	100,000.00
Total Unclassit	fied:	2,447,000.00
Contingent	35-230	15,000.00
Capital Improvement	44-900	0.00
P.E.R.S.	36-471	0.00
P.E.R.S. DCRP		10,000.00
COUNTY PENSION & RETIREMENT FUND		1,000,000.00
F.I.C.A.	36-472	3,000,000.00
F.I.C.A. Bd of Social Services		900,000.00
Police & Firemen's Retirement System	36-475	0.00
N.J.S.U.I.	36-473	425,000.00
Total Statutory Expenditu	res:	5,335,000.00
TOTAL TEMPORARY BUDGET		97,250,748.00

This resolution was requested by: Richard Cahill CHIEF FINANCIAL OFFICER

January 5, 2017

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

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Terry Duffy Bruce James

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Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

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County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



Public Meeting (Board Meeting)

Date: Jan 05, 2017 - 2:30 PM

Location:

County Administration

220

401 Grand Street Paterson, NJ 07505

Agenda: AUTHORIZING APPROPRIATIONS FOR THE PERIOD JANUARY 1, 2017 TO DECEMBER 31, 2017 BY THE COUNTY OF PASSAIC, ALL AS NOTED IN THE RESOLUTION

THIS RESOLUTION WAS REQUESTED BY:
FINANCE DEPARTMENT

REVIEWED BY:

Anthony J. De Nova III
COUNTY ADMINISTRATOR

APPROVED AS TO FORM AND LEGALITY:

William J. Pascrell, III , Esq.

COUNTY COUNSEL

Administration and Finance

COMMITTEE NAME

Official Resolu	tio	n#	R2	201	700	03	
Meeting Date			01	/05	/20	17	
Introduced Date)		01/05/2017				
Adopted Date			01	/05	/20	17	
Agenda Item			s-;	3			
CAF#							
Purchase Req.	#						
Result			Adopted				
FREEHOLDER	PRES	A 10 S	BAOM		AYE	Y X	ABST
Akhter	~				~		
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James	~		~		~		
Lazzara	~				~		
Lepore	~				~		

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RESOLUTION AUTHORIZING APPROPRIATIONS FOR THE PERIOD JANUARY, 2017 TO DECEMBER 31, 2017 BY THE COUNTY OF PASSAIC

WHEREAS, N.J.S. 40A:4-19 provides authority for appropriating in a temporary resolution the permanent debt service requirements for the coming fiscal year providing that such resolution is not made earlier than December 20 of the year preceding the beginning of the fiscal year; and

WHEREAS, the date of this resolution is subsequent to December 20, 2016; and

WHEREAS, principal and interest will be due on various dates from January 1, 2017 to December 31, 2017, inclusive, on sundry bonds issued and outstanding:

NOW, THEREFORE BE IT RESOLVED that the following appropriations be made to cover the period from January 1, 2017 to December 31, 2017, inclusive:

		Account	<u>Amount</u>
1.	PAYMENT BOND PRINCIPAL	45-920	
	a. COUNTY COLLEGE BONDSb. STATE AID COLLEGE BONDSc. VOCATIONAL SCHOOL BONDSd. OTHER BONDS		\$4,100,000 1,900,000 950,000 19,000,000
2.	INTEREST ON BONDS a. COUNTY COLLEGE BONDS b. STATE AID COLLEGE BONDS c. VOCATIONAL SCHOOL BONDS d. OTHER BONDS	45-930	\$ 670,000 360,000 429,000 7,300,000
3.	PASSAIC COUNTY UTILITIES AUTHORITY	45-936	3,900,000
4.	GREEN TRUST LOAN PROGRAM	45-937	49,550
5.	PC1A LOANS	45-939	
	Loan Repayment for Principal and Interest i. Prosecutor's Building ii. Preakness Healthcare Center		440,000 5,400,000

Richard Cahill
Chief Financial Officer

This resolution was requested by:

Dated: January 5, 2017

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

Assad R. Akhter John W. Bartlett Theodore O. Best, Jr.

Terry Duffy Bruce James

Cassandra "Sandi" Lazzara Pasquale "Pat" Lepore 401 Grand Street

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Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

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Louis E. Imhof, III, RMC

Clerk Of The Board



Public Meeting (Board Meeting)

Date: Jan 05, 2017 - 2:30 PM

Location: (

County Administration

220

401 Grand Street Paterson, NJ 07505

Agenda: TEMPORARY GRANT BUDGET FOR 2017, ALL AS NOTED IN THE RESOLUTION

THIS RESOLUTION WAS REQUESTED BY	′ :
FINANCE DEPARTMENT	

REVIEWED BY:

Anthony J. De Nova III

COUNTY ADMINISTRATOR

APPROVED AS TO FORM AND LEGALITY:

Whise friends

William J. Pascrell, III, Esq.

COUNTY COUNSEL

Administration and Finance

COMMITTEE NAME

Official Resolu	Official Resolution#			R20170004					
Meeting Date	Meeting Date				01/05/2017				
Introduced Date)		01	/05	/20	17			
Adopted Date			01	/05	/20	17			
Agenda Item			S-4	4					
CAF#	CAF#								
Purchase Req.	Purchase Req. # Result								
Result				Adopted					
FREEHOLDER	PRES	A 10 S	BAOM		AYE	XAX	ABST		
Akhter	~				~				
Bartlett	>				v				
Best Jr.	~			•	~				
Duffy	~				~				
James	~		~		~				
Lazzara	~				~				
Lepore	~				•				

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

COUNTY OF PASSAIC

STATE OF NEW JERSEY

Resolution: TEMPORARY CURRENT GRANT BUDGET FOR 2017

BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Passaic that the schedule attached is hereby adopted as the Temporary Grant Budget of the County of Passaic for the County of Passaic year 2017: and

Administration

PC Summer Concert Series		1,800.00
	Total Administration:	1,800.00
Human Services		
Family Court Services		278,149.00
State Community Partnership	(JJC)	500,656.00
	Total Human Services:	778,805.00
Office On Aging		
Aging Area Plan Gant		1,763,065.00
Aging Area Nutrition		2,774,024.00
Casino		1,829,538.00
	Total Office On Aging:	6,366,627.00
TOTAL TEMPORARY GRANT I	BUDGET	7,147,232.00

This resolution was requested by: Richard Cahill CHIEF FINANCIAL OFFICER January 5, 2017

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

Assad R. Akhter John W. Bartlett Theodore O. Best, Jr.

Terry Duffy Bruce James

Cassandra "Sandi" Lazzara Pasquale "Pat" Lepore 401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



Public Meeting (Board Meeting)

Date: Jan 05, 2017 - 2:30 PM

Location: Cour

County Administration

220

401 Grand Street Paterson, NJ 07505

Agenda: CASH MANAGEMENT PLAN OF THE COUNTY OF PASSAIC, NEW JERSEY, ALL AS NOTED IN THE RESOLUTION

THIS RESOLUTION WAS REQUESTED BY:
FINANCE DEPARTMENT

REVIEWED BY:

Anthony J. De Nova III

COUNTY ADMINISTRATOR

APPROVED AS TO FORM AND LEGALITY:

William J. Pascrell, III , Esq.

COUNTY COUNSEL

Administration and Finance

COMMITTEE NAME

Official Resolu	Official Resolution#			R20170005				
Meeting Date				01/05/2017				
Introduced Date)		01	/05	/20	17		
Adopted Date			01	/05	/20	17		
Agenda Item			s-:	5				
CAF#								
Purchase Req.	Purchase Req. #							
Result			Adopted					
FREEHOLDER	PRES	# ED S	BAOM		AYE	7.4%	ABSE	
Akhter	~				~			
Bartlett	~				>			
Best Jr.	~			~	~			
Duffy	~				v			
James	~		~		v			
Lazzara	~				~			
Lepore	~				~			

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

RESOLUTION: CASH MANAGEMENT PLAN OF THE COUNTY OF PASSAIC, NEW JERSEY

WHEREAS Chapter 148.P.L. 1997 requires the Chief Financial Officer to prepare a Cash Management Plan; and

WHEREAS this plan should also be in compliance with N.J.S.A.40A:5-1 et seq.; and

BE IT FURTHER RESOLVED by the Governing Body that two (2) certified copies of this resolution be filed with the Director of the Division of Local Government Services.

I. STATEMENT OF PURPOSE.

This Cash Management Plan (the "Plan") is prepared pursuant to the provisions of N.J.S.A.40A:5-14 in order to set forth the basis for the deposits (Deposits") and investment (Permitted Investments") of certain Public Funds of the County of Passaic, (the County) pending the use of such funds for the intended purposes. The Plan is intended to assure that all public funds identified herein are deposited in interest bearing Deposits or otherwise invested in Permitted Investments hereinafter referred to. The intent of the Plan is to provide that the decisions made with regard to the Deposits and the Permitted Investments will be done to insure the safety, the liquidity (regarding its availability for the intended purposes), and the maximum investment return within such limits. The Plan is intended to insure that any Deposit or Permitted Investment matures within the time period that approximates the prospective need for the funds deposited or invested so that there is not a risk to the market value of such Deposits or Permitted Investments. All investments shall be made on a competitive basis insofar as practicable.

II. IDENTIFICATION OF FUNDS AND ACCOUNTS TO BE COVERED BY THE PLAN.

- A. The Plan is intended to cover the deposit and/or investment of the following funds accounts of the County:
 - Liability Insurance Fund
 - Current Fund
 - Capital Fund
 - Dedicated Trust Funds (Motor Vehicle, Register and others)
 - Worker's Compensation Fund
 - Other Trust Funds
 - Open Space Trust Fund
 - Self-Insurance Fund

• Community Development Grant Fund

Official Resolution#: R20170005 • Confiscated Trust Funds

Introduced on: Adopted on: January 5, 2017 • January 5, 2017

Dedicated Health Trust

Ш. DESIGNATION OF OFFICIALS OF THE COUNTY AUTHORIZED TO MAKE DEPOSITS AND INVESTMENTS UNDER THE PLAN.

The Finance Director (Chief Financial Officer) of the County the "Designated Official" is hereby authorized and directed to deposit and/or invest the funds referred to in the Plan and shall thereafter be relieved of any liability for loss of such moneys due to insolvency or closing of any depository designated by, or the decrease in value of any investment authorized, by the Cash Management Plan.

IV. DESIGNATION OF DEPOSITORIES.

The following banks and financial institutions are hereby designated as Depositories for the Deposit of all public funds referred to in the Plan, including any certificates of Deposit, which are not otherwise invested in Permitted Investments as provided for in this Plan:

- Wells Fargo National Bank
- PNC Bank N/A
- Highlands State Bank
- TD Bank
- Sussex Bank
- Valley National Bank
- Lakeland Bank
- Bank of New York

Designation of Depositories. (cont'd)

V. DESIGNATION OF BROKERAGE FIRMS AND DEALERS WITH WHOM THE DESIGNATED OFFICIALS MAY DEAL.

The following brokerage firms and/or dealers and other institutions are hereby designated as firms with whom the Designated Official of the County referred to in this Plan may deal for purposes of buying and selling securities identified in this Plan as Permitted Investments or otherwise providing for Deposits.

None at this time

VI. **AUTHORIZED INVESTMENTS.**

Except as otherwise specifically provided for herein, the Designated A. Official is hereby authorized to invest the public funds covered by this January 5, 2017 Plan, to the extent not otherwise held in Deposits, in the following

Introduced on: Adopted on: Official Resolution#: R20170005

January 5, 2017

Permitted Investments:

- (1) Bonds or other obligations of the United States of America or obligations guaranteed by the United States of America;
- (2)Government money market mutual funds;
- (3) Any obligation that a federal agency or federal instrumentality has issued in accordance with an act of Congress, which security has a maturity date not greater than 397 days from the date of purchase, provided that such obligation bears a fixed rate of interest not dependent on any index or external factor,
- **(4)** Bonds or other obligations of the Local Unit or bonds or other obligations of school districts of which the Local Unit is a part or within which the school district is located:
- (5) Bonds or other obligations, having a maturity date not more than 397 from the date purchase, approved by the Division of Investment of the Department of the Treasury for investment by Local Units;
- (6)Local government investment pools;
- (7) Deposits with the State of New Jersey Cash Management Fund established pursuant to section 1 of P.L. 1977, c.281 (C.52:18A-90.4);
- (8)Agreements for the repurchase of fully collateralized securities if;
 - (a) the underlying securities are permitted investments pursuant to paragraphs (1) and (3) of this subsection a;
 - (b) the custody of collateral is transferred to a third party;
 - (c) the maturity of the agreement is not more than 30 days;
 - (d) the underlying securities are purchased through a public depository as defined in section 1 of P.L. 1970, c.236 (C.17:9-41); and
 - (e) a master repurchase agreement providing for the custody and security of collateral is executed.
- В. Any investments not purchased and redeemed directly from the issuer, government money market mutual fund, local government investment pool, or the State of New Jersey Cash Management Fund, shall be purchased and redeemed through the use of a national of State bank located within this State or other financial intermediary through a broker-dealer which, at the time of purchase or redemption, has been

Introduced on: Adopted on: Official Resolution#: R20170005 registered continuously for a period of at least two years pursuant to section 9 of P.L. 1997, c.93 (C.49:3-56) and has at least \$25 million in capital stock (or equivalent capitalization if not a corporation), surplus reserves for contingencies and undivided profits, or through a securities

dealers who makes primary markets in U.S. Government securities and reports daily to the Federal Reserve Bank of New York its position in and borrowing on such U.S. Government Securities.

For purpose of the above language, the terms "government money market mutual fund" and "local government investment pool" shall have the following definitions:

Government Money Market Mutual. An investment company or investment trust:

- (a) which is registered with the Securities and Exchange Commission under the "Investment Company Act of 1940," 15 U.S.C. sec. 80a-1 et seq., and operated in accordance with 17 C.F.R. sec. 270.2a-7.
- (b) the portfolio of which is limited to U.S. Government securities that meet the definition of any eligible security pursuant to 17 C.F.R. sec.270.2a-7 and repurchase agreements that are collaterilized by such U.S. Government securities; in which direct investment may be pursuant to paragraphs (1) and (3) of subsection (a) of this section and
- (c) which has:
 - (i) attained the highest ranking or the highest letter and numerical rating of a nationally recognized statistical rating organization; or
 - (ii) retained an investment advisor registered or exempt from registration with Securities and Exchange Commission pursuant to the "Investment Advisor Act of 1940, "15 U.S.C. sec.80b-1 et seq., with experience investing in U.S. Government securities for at least the most recent past 60 months and with assets under management in excess of \$500 million.
- (d) which does not permit investments in instruments that: are subject to high price volatility with changing market conditions; cannot reasonably be expected, at the time of interest rate adjustment, to have value that approximates their par value; or utilize an index that does not support a stable net asset value.

<u>Local Government Investment Pool.</u> An investment pool:

- (a) which is managed in accordance with 17 C.F.R. sec.270.2a-7;
- (b) which is rated in the highest category by a nationally recognized statistical rating organization;
- (c) which is limited to U.S. Government securities that meet the definition of an eligible security pursuant to 17 C.F.R. sec.270.2a-7 and repurchase agreements that are collateralized by such U.S. Government securities. Same as Money Market;
- (d) which is in compliance with rules adopted pursuant to the
 "Administrative Procedure Act," P.L. 1968,c.410
 (c.52:14B-1 et seq.) by the Local Finance Board of the Division of Local Government Services in the Department of Community Affairs, which rules shall provide for disclosure and reporting requirements, and other provisions deemed necessary by the board to provide for the safety, liquidity and yield of the investments;
- (e) which does not permit investments in instruments that: are subject to high price volatility with changing market conditions; cannot reasonably be expected, at the time of interest rate adjustment, to have a market value that approximates their par value; or utilize an index that does not support a stable net asset value; and
- (f) which purchases and redeem investments directly from the issuer, government money market mutual fund, or the State of New Jersey Cash Management Fund, or through the use of a national or State bank located within this State, or through a broker-dealer which, at the time of purchase or redemption, has been registered continuously for a period of at least two years pursuant to section 9 of P.L. 1967 c.9 (C.49:3-56) and has at least \$25 million in capital stock (or equivalent capitalization if not a corporation), surplus reserves for contingencies and undivided profits, or through a securities dealer who makes primary markets in U.S. Government securities and reports daily to the Federal Reserve Bank of New York its position in and borrowing on such U.S. Government securities.

Any official involved in the designation of depositories or in the authorization for investments as permitted pursuant to section 8 of P.L. 1977, c396(C.40A:5-15.1), or any combination of the proceeding, or the selection of any entity seeking to sell any investment to the local unit who has a material business or personal relationship with the organization shall disclose that relationship to the governing body of the local unit and to the Local Finance Board or a county or municipal ethics board, as appropriate.

VII. SAFEKEEPING CUSTODY PAYMENT AND ACKNOWLEDGEMENT OF RECEIPT OF PLAN.

To the extent that any Deposit or Permitted Investment involves a document or security which is not physically held by the County, then such instrument or security shall be covered by a custodial agreement with an independent third party, which shall be a bank or financial institution in the State of New Jersey. Such institution shall provide for the designation of such investments in the name of the County of Passaic to assure that there is no unauthorized use of the funds or the Permitted Investments or Deposits. Purchase of any Permitted Investments that involve securities shall be executed by a "delivery versus payment" method to insure that such Permitted Investments are either received by the County or by a third party custodian prior to or upon the release of the County's funds.

To assure that all parties with whom the County deals either by way of Deposits or Permitted Investments are aware of the authority and the limits set forth in this Plan, all such parties shall be supplied with a copy of this Plan in writing and all such parties shall acknowledge the receipt of that Plan in writing, a copy of which shall be on file with the Designated Official referred to in Section III above.

VIII. <u>REPORTING REQUIREMENTS</u>.

Annually, the County will summarize in its Annual Financial Statement a list of all of its deposits and investments. Additionally, upon request of the governing body, the Designated Official(s) referred to in Section III hereof shall supply to the governing body of the County a written report of any Deposits or Permitted Investments made pursuant to this Plan, which shall include, at a minimum, the following information:

- A. The name of any institution holding funds of the County as Deposit or Permitted Investment.
- B. The amount of securities or Deposits purchased or sold during the immediately preceding month.

Introduced on: Adopted on: January 6, 2017 The class or type of securities purchased or Deposits made.

January 6, 2017

Official Resolution#: R20170005

Res-Pg:s.5-8

D. The book value of such Deposits or Permitted Investments.

E. The earned income on such Deposits or Permitted Investments.

F. The fees incurred to undertake such Deposits or Permitted Investments.

G. The market value of all Deposits or Permitted Investments as of the end of the immediately preceding month.

H. All other information which may be deemed reasonable from time to time by the governing body of the County.

IX. TERM OF PLAN.

This Plan shall be in effect from January 1, 2017 to December 31, 2017. Attached to this

Plan is a resolution of the governing body of the County approving this Plan for such period of time. The Plan may be amended from time to time.

This resolution was requested by:

Richard Cahill Chief Financial Officer

Dated: January 5, 2017

RC

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

Assad R. Akhter John W. Bartlett

Theodore O. Best, Jr.

Terry Duffy

Bruce James

Cassandra "Sandi" Lazzara Pasquale "Pat" Lepore 401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



Public Meeting (Board Meeting)

Date: Jan 05, 2017 - 2:30 PM

Location:

County Administration

220

401 Grand Street Paterson, NJ 07505

Agenda: AUTHORIZING REIMBURSEMENT OF PETTY CASH FUNDS TO RESPECTIVE COUNTY DEPARTMENTS, ALL AS NOTED IN THE RESOLUTION

THIS RESOLUTION WAS REQUESTED B	Y:
FINANCE DEPARTMENT	

REVIEWED BY:

Anthony J. De Nova III

COUNTY ADMINISTRATOR

APPROVED AS TO FORM AND LEGALITY:

William J. Pascrell, III, Esq.

COUNTY COUNSEL

Administration and Finance

COMMITTEE NAME

Official Resolu	Official Resolution#			R20170006					
Meeting Date	Meeting Date				01/05/2017				
Introduced Date)		01	/05	/20	17			
Adopted Date			01	/05	/20	17			
Agenda Item			s-6	3					
CAF#									
Purchase Req.	Purchase Req. #								
Result			Adopted						
FREEHOLDER	PRES	# ED S	MONE		AYE	Y X	ABST		
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Bartlett	>				v				
Best Jr.	~			•	>				
Duffy	~				v				
James	~		~		v				
Lazzara	~				~				
Lepore	~				~				

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

RESOLUTION AUTHORIZING REIMBURSEMENT OF PETTY CASH FUNDS TO RESPECTIVE COUNTY DEPARTMENTS

WHEREAS Petty Cash Funds have been authorized for the use of various departments and in accordance with the State Department regulations all such accounts were deposited with the Director of Finance as of December 31, 2016;

NOW, THEREFORE BE IT RESOLVED that the Director of Finance be and he is hereby authorized to reissue the following Petty Cash Funds:

Director of Finance Road Department	\$200.00 \$200.00		
Prosecutor's Office	\$15,000.00		
Preakness Healthcare Center	\$250.00		
This resolution was reque	sted by:		
Richard Cahill Chief Financial Officer	_		
Dated: January 5, 2017			
RC:			

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

Assad R. Akhter John W. Bartlett Theodore O. Best, Jr.

Terry Duffy Bruce James

Cassandra "Sandi" Lazzara Pasquale "Pat" Lepore 401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



Public Meeting (Board Meeting)

Date: Jan 05, 2017 - 2:30 PM

THIS RESOLUTION WAS REQUESTED BY:

Location: County Administration

220

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION ADOPTING THE PASSAIC COUNTY ADMINISTRATIVE CODE, ALL AS NOTED IN THE RESOLUTION

REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
William J. Pascrell, III , Esq.
COUNTY COUNSEL
Administration and Finance
COMMITTEE NAME

Official Resolution#			R20170007						
Meeting Date	Meeting Date				01/05/2017				
Introduced Date)		01	01/05/2017					
Adopted Date			01	/05	/20	17			
Agenda Item			S-	7					
CAF#									
Purchase Req.	Purchase Req. #								
Result			Adopted						
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Lepore	~				~				

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

RESOLUTION ADOPTING THE PASSAIC COUNTY ADMINISTRATIVE CODE

BE IT RESOLVED by the Board of Chosen Freeholders of the County of Passaic that it hereby adopts for the calendar year 2017, the terms and provisions set forth in the Passaic County Administrative Code, as amended by said Board of Chosen Freeholders.

January 5, 2017

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

Assad R. Akhter John W. Bartlett Theodore O. Best, Jr.

Terry Duffy Bruce James

Cassandra "Sandi" Lazzara Pasquale "Pat" Lepore 401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



Public Meeting (Board Meeting)

Date: Jan 05, 2017 - 2:30 PM

THIS RESOLUTION WAS REQUESTED BY:

Location: C

County Administration

220

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION AUTHORIZING THE RE-APPOINTMENT OF CAROL IVETTTE CUADRADO; REV. DOUGLAS L. MAVEN; AZIZUR RAHMAN AND LISA WASHINGTON, TO THE PASSAIC COUNTY BOARD OF SOCIAL SERVICES, ALL AS NOTED IN THE RESOLUTION

Official Resolution#				R20170008					
Meeting Date			01/05/2017						
Introduced Date			01/05/2017						
Adopted Date									
Agenda Item			s-8						
CAF#									
Purchase Req. #									
Result			No Motion / No Second / Failed						
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James	~								
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PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

RESOLUTION AUTHORIZING THE RE-APPOINTMENT OF CAROL IVETTTE CUADRADO; REV. DOUGLAS L. MAVEN; AZIZUR RAHMAN AND LISA WASHINGTON, TO THE PASSAIC COUNTY BOARD OF SOCIAL SERVICES

WHEREAS the Board of Chosen Freeholders of the County of Passaic (the "Board") is responsible for appointing members to the Passaic County Board of Social Services, pursuant to N.J.S.A. 44:1-11; and

WHEREAS the Board previously appointed Carol I. Cuadrado to the Board of Social Services, by resolution for a term which expired on December 31, 2013; and

WHEREAS the Board is desirous of re-appointing Carol I. Cuadrado to the Board of Social Services for the term commencing immediately and terminating December 31, 2018; and

WHEREAS the Board previously appointed Rev. Douglas L. Maven to the Board of Social Services, by resolution for a term which expired on December 31, 2014; and

WHEREAS the Board is desirous of re-appointing Rev. Douglas L. Maven to the Board of Social Services for the term commencing immediately and terminating December 31, 2019; and

WHEREAS the Board previously appointed Azizur Rahman to the Board of Social Services, by resolution for a term which expired on December 31, 2015; and

WHEREAS the Board is desirous of re-appointing Azizur Rahman to the Board of Social Services for the term commencing immediately and terminating December 31, 2020;

a 10an duary 5, 2017 Introduced on:

Official Resolution#: R20170008

Adopted on:

WHEREAS the Board previously appointed Lisa

Washington to the Board of Social Services, by resolution for a term which expired on December 31, 2015; and

WHEREAS the Board is desirous of re-appointing Lisa
Washington to the Board of Social Services for the term
commencing immediately and terminating December 31, 2020;

NOW THEREFORE BE IT RESOLVED by the Board of Chosen Freeholders of the County of Passaic that it hereby reappoints the above-referenced members to the Passaic County Board of Social Services, for the terms set forth above.

January 5, 2017

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

Assad R. Akhter John W. Bartlett Theodore O. Best, Jr.

Terry Duffy Bruce James

Cassandra "Sandi" Lazzara Pasquale "Pat" Lepore 401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



Public Meeting (Board Meeting)

Date: Jan 05, 2017 - 2:30 PM

THIS RESOLUTION WAS REQUESTED BY:

Location: (

County Administration

220

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION ADOPTING THE BY-LAWS OF THE PASSAIC COUNTY BOARD OF CHOSEN FREEHOLDERS, ALL AS NOTED IN THE RESOLUTION

REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
William & Frank
William J. Pascrell, III , Esq.
william J. Fasciell, III., Lsq.
COUNTY COUNSEL

Official Resolution#				R20170009					
Meeting Date			01/05/2017						
Introduced Date			01/05/2017						
Adopted Date			01/05/2017						
Agenda Item			s-9						
CAF#									
Purchase Req. #									
Result			Adopted						
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PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

RESOLUTION ADOPTING THE BY-LAWS OF THE PASSAIC COUNTY BOARD OF CHOSEN FREEHOLDERS

BE IT RESOLVED by the Board of Chosen Freeholders of the County of Passaic that it hereby adopts for the calendar year 2017, the attached by-laws of the Board of Chosen Freeholders of the County of Passaic.

January 5, 2017

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

Assad R. Akhter John W. Bartlett Theodore O. Best, Jr.

Terry Duffy Bruce James

Cassandra "Sandi" Lazzara Pasquale "Pat" Lepore 401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



Public Meeting (Board Meeting)

Date: Jan 05, 2017 - 2:30 PM

THIS RESOLUTION WAS REQUESTED BY:

Location: C

County Administration

220

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING MEMBERS TO THE NORTH JERSEY TRANSPORTATION PLANNING AUTHORITY, ALL AS NOTED IN THE RESOLUTION

REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
William J. Pascrell, III , Esq.
COUNTY COUNSEL
COMMITTEE NAME

Official Resolution#				R20170010						
Meeting Date	Meeting Date			01/05/2017						
Introduced Date)		01/05/2017							
Adopted Date			01	/05	/20	17				
Agenda Item			S-	10						
CAF#										
Purchase Req.	#									
Result			Adopted							
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James	~		*		•					
Lazzara	~				~					
Lepore	~				~					

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.10-2

RESOLUTION APPOINTING MEMBERS TO THE NORTH JERSEY TRANSPORTATION PLANNING AUTHORITY

BE IT RESOLVED by the Board of Chosen Freeholders of

the County of Passaic that Freeholder John W. Bartlett be and

hereby is appointed to the North Jersey Transportation Planning

Authority (NJTPA) for a term of one (1) year, effective immediately

and terminating on December 31, 2017; and

BE IT FURTHER RESOLVED that Freeholder Assad R.

Akhter be and hereby is appointed as the Alternate Member of the

NJTPA for a term of one (1) year, effective immediately and

terminating on December 31, 2017.

January 5, 2017

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

Assad R. Akhter John W. Bartlett Theodore O. Best, Jr.

Terry Duffy

Bruce James

Cassandra "Sandi" Lazzara Pasquale "Pat" Lepore

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



Public Meeting (Board Meeting)

Jan 05, 2017 - 2:30 PM Date:

THIS RESOLUTION WAS REQUESTED BY:

Location: County Administration

220

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING FREEHOLDERS TO THE PASSAIC COUNTY PLANNING BOARD, ALL AS NOTED IN THE RESOLUTION

REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
William J. Pascrell, III , Esq.
COUNTY COUNSEL
COMMITTEE NAME

Official Resolution#				R20170011						
Meeting Date				01/05/2017						
Introduced Date)		01	/05	/20	17				
Adopted Date			01	/05	/20	17				
Agenda Item			S-	11						
CAF#										
Purchase Req.	#									
Result	Result			Adopted						
FREEHOLDER	PRES	# ED S	BAOM		AYE	Y X	ABST.			
Akhter	~				~					
Bartlett	>				>					
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Lazzara	~				~					
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PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.11-2

RESOLUTION APPOINTING FREEHOLDERS TO THE PASSAIC COUNTY PLANNING BOARD

BE IT RESOLVED by the Board of Chosen Freeholders of the

County of Passaic that Freeholder Terry Duffy be and hereby is

appointed as a member of the Passaic County Planning Board, for

a term of one (1) year, effective immediately and terminating on

December 31, 2017; and

BE IT FURTHER RESOLVED that Freeholder Theodore O.

Best be and is hereby appointed as the Freeholder Alternate

member of the Passaic County Planning Board for a term of one (1)

year, effective immediately and terminating on December 31, 2017.

January 5, 2017

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

Assad R. Akhter John W. Bartlett Theodore O. Best, Jr.

Terry Duffy

Bruce James Cassandra "Sandi" Lazzara

Pasquale "Pat" Lepore

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



Public Meeting (Board Meeting)

Jan 05, 2017 - 2:30 PM Date:

THIS RESOLUTION WAS REQUESTED BY:

Location:

County Administration

220

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING FREEHOLDERS TO THE PASSAIC COUNTY BOARD OF SOCIAL SERVICES, ALL AS NOTED IN THE RESOLUTION

REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
William J. Pascrell, III , Esq.
COUNTY COUNSEL
Administration and Finance COMMITTEE NAME
COMMINIT LEE MAINE

Official Resolution#				R20170012						
Meeting Date			01/05/2017							
Introduced Date)		01/05/2017							
Adopted Date			01	/05	/20	17				
Agenda Item			S-	12						
CAF#										
Purchase Req.	#									
Result			Adopted							
FREEHOLDER	PRES	# H3	BAOM	3	AYE	Y X Y	1884 1			
Akhter	~				~					
Bartlett	~				v					
Best Jr.	~			~	~					
Duffy	~				>					
James	~		*		>					
Lazzara	~				~					
Lepore	~				V					

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.12-2

RESOLUTION APPOINTING FREEHOLDERS TO THE PASSAIC COUNTY BOARD OF SOCIAL SERVICES

BE IT RESOLVED by the Board of Chosen Freeholders of

the County of Passaic that Freeholder Bruce James and

Freeholder Assad R. Akhter, be and hereby are appointed to the

Passaic County Board of Social Services, for a term effective

immediately and terminating on December 31, 2017.

Dated: January 5, 2017

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

Assad R. Akhter John W. Bartlett Theodore O. Best, Jr.

Terry Duffy Bruce James

Cassandra "Sandi" Lazzara Pasquale "Pat" Lepore 401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



Public Meeting (Board Meeting)

Date: Jan 05, 2017 - 2:30 PM

THIS RESOLUTION WAS REQUESTED BY:

Location: County Administration

220

401 Grand Street

Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING FREEHOLDERS TO THE CAMP HOPE COMMISSION, ALL AS NOTED IN THE RESOLUTION

REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
When I Prender
William J. Pascrell, III , Esq.
COUNTY COUNSEL
Administration and Finance
COMMITTEE NAME

Official Resolution#				R20170013						
Meeting Date				01/05/2017						
Introduced Date)		01	/05	/20	17				
Adopted Date			01	/05	/20	17				
Agenda Item			S-	13						
CAF#										
Purchase Req.	#									
Result			Adopted							
FREEHOLDER	PRES	# ED S	MONE		AYE	7.4%	ABST			
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Bartlett	>				v					
Best Jr.	~			~	~					
Duffy	~				¥					
James	~		*		v					
Lazzara	~				~					
Lepore	~				v					

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.13-2

RESOLUTION APPOINTING FREEHOLDERS TO THE CAMP HOPE COMMISSION

BE IT RESOLVED by the Board of Chosen Freeholders of the

County of Passaic that Freeholder Terry Duffy and Freeholder

Bruce James be and hereby are appointed to the Camp Hope

Commission, each for a term of one (1) year, effective immediately

and terminating on December 31, 2017.

Dated: January 5, 2017

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

Assad R. Akhter John W. Bartlett Theodore O. Best, Jr.

Terry Duffy Bruce James

Cassandra "Sandi" Lazzara Pasquale "Pat" Lepore 401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



Public Meeting (Board Meeting)

Date: Jan 05, 2017 - 2:30 PM

THIS RESOLUTION WAS REQUESTED BY:

Location: Cou

County Administration

220

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING A FREEHOLDER LIAISON TO THE BOARD OF MANAGERS OF PREAKNESS HEALTHCARE CENTER, ALL AS NOTED IN THE RESOLUTION

REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
William J. Pascrell, III , Esq.
• •
COUNTY COUNSEL
•

Official Resolu	R20170014								
Meeting Date				01/05/2017					
Introduced Date)		01	/05	/20	17			
Adopted Date			01	/05	/20	17			
Agenda Item			S-	14					
CAF#									
Purchase Req.	Purchase Req. #								
Result	Result			Adopted					
FREEHOLDER	PRES	488	MOVE	C)	AVE	Y W V	ABST.		
Akhter	~				~				
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James	~		*		•				
Lazzara	~				~				

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

RESOLUTION APPOINTING A FREEHOLDER LIAISON TO THE BOARD OF MANAGERS OF PREAKNESS HEALTHCARE CENTER

BE IT RESOLVED by the Board of Chosen Freeholders of the County of Passaic that Freeholder Bruce James be and hereby is appointed as liaison to the Board of Managers of Preakness Healthcare Center, for a term of one (1) year, effective immediately and terminating on December 31, 2017.

January 5, 2017

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

Assad R. Akhter John W. Bartlett Theodore O. Best, Jr.

Terry Duffy Bruce James

Cassandra "Sandi" Lazzara Pasquale "Pat" Lepore 401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



Public Meeting (Board Meeting)

Date: Jan 05, 2017 - 2:30 PM

THIS RESOLUTION WAS REQUESTED BY:

Location: County Administration

220

401 Grand Street

Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING A FREEHOLDER TO THE HUMAN SERVICES ADVISORY COMMITTEE, ALL AS NOTED IN THE RESOLUTION

REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
Whint Puncher
William J. Pascrell, III , Esq.
COUNTY COUNSEL
Administration and Finance
COMMITTEE NAME

Official Resolution#				201	700	15			
Meeting Date	Meeting Date			01/05/2017					
Introduced Date)		01/05/2017						
Adopted Date			01	/05	/20	17			
Agenda Item			S-	15					
CAF#									
Purchase Req.	#								
Result			Αc	lopt	ed				
FREEHOLDER	PRES	A 10 S	BAOM		AYE	Y X	ABST		
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James	~		~		~				
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Lepore	~				~				

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.15-2

RESOLUTION APPOINTING A FREEHOLDER TO THE HUMAN SERVICES ADVISORY COMMITTEE

BE IT RESOLVED by the Board of Chosen Freeholders of the

County of Passaic that Freeholder John W. Bartlett be and hereby

is appointed as liaison to the Human Services Advisory Council,

for a term of one (1) year, effective immediately and terminating on

December 31, 2017.

January 5, 2017

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

Assad R. Akhter John W. Bartlett Theodore O. Best, Jr.

Terry Duffy Bruce James

Cassandra "Sandi" Lazzara Pasquale "Pat" Lepore 401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



Public Meeting (Board Meeting)

Date: Jan 05, 2017 - 2:30 PM

THIS RESOLUTION WAS REQUESTED BY:

Location: (

County Administration

220

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING THE BOARD'S LEGISLATIVE DELEGATES TO THE NEW JERSEY ASSOCIATION OF COUNTIES ("NJAC"), ALL AS NOTED IN THE RESOLUTION

REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
William J. Pascrell, III , Esq.
COUNTY COUNSEL
Administration and Finance COMMITTEE NAME

Official Resolution#				R20170016						
Meeting Date			01/05/2017							
Introduced Date)		01/05/2017							
Adopted Date			01	/05	/20	17				
Agenda Item			S-	16						
CAF#										
Purchase Req. #										
Result	Result			Adopted						
FREEHOLDER	PRES	A.0.5	MOVE	C)	AVE	Y WY	ABST			
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PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.16-2

RESOLUTION APPOINTING THE BOARD'S LEGISLATIVE DELEGATES TO THE NEW JERSEY ASSOCIATION OF

COUNTIES ("NJAC")

BE IT RESOLVED by the Board of Chosen Freeholders of the

County of Passaic that County Administrator Anthony J. DeNova

be and hereby is appointed as the Board's Legislative Delegate to

the New Jersey Association of Counties ("NJAC") for the year 2017;

and

BE IT FURTHER RESOLVED that Freeholder John W.

Bartlett be and hereby is appointed as the Board's Alternate

Legislative Delegate to NJAC for the Year 2017;

BE IT FURTHER RESOLVED that Freeholder Assad R.

Akhter be and hereby is appointed as the Board's Second Alternate

Legislative Delegate to NJAC for the Year 2017.

January 5, 2017

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

Assad R. Akhter John W. Bartlett Theodore O. Best, Jr.

Terry Duffy Bruce James

Cassandra "Sandi" Lazzara Pasquale "Pat" Lepore 401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



Public Meeting (Board Meeting)

Date: Jan 05, 2017 - 2:30 PM

THIS RESOLUTION WAS REQUESTED BY:

Location: Cor

County Administration

220

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING THE BOARD'S REPRESENTATIVE TO THE OFFICE OF EMERGENCY MANAGEMENT, ALL AS NOTED IN THE RESOLUTION

REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
William J. Pascrell, III , Esq.
COUNTY COUNSEL
Administration and Finance
COMMITTEE NAME

Official Resolution#			R20170017						
Meeting Date	Meeting Date			01/05/2017					
Introduced Date)		01/05/2017						
Adopted Date			01/05/2017						
Agenda Item			S-	17					
CAF#									
Purchase Req.	Purchase Req. #								
Result	Result			Adopted					
FREEHOLDER	PRES	# ED S	MONE		AYE	XAX	ABST		
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James	~		~		v				
Lazzara	~				~				
Lepore	~				~				

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.17-2

RESOLUTION APPOINTING THE BOARD'S REPRESENTATIVE TO THE OFFICE OF EMERGENCY MANAGEMENT

BE IT RESOLVED by the Board of Chosen Freeholders of the

County of Passaic that Freeholder Bruce James be and hereby is

appointed as the Board's representative to the Office of Emergency

Management for a term of one (1) year effective immediately and

terminating on December 31, 2017.

January 5, 2017

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

Assad R. Akhter John W. Bartlett Theodore O. Best, Jr.

Terry Duffy Bruce James

Cassandra "Sandi" Lazzara Pasquale "Pat" Lepore 401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



Public Meeting (Board Meeting)

Date: Jan 05, 2017 - 2:30 PM

THIS RESOLUTION WAS REQUESTED BY:

Location: County Administration

220

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING THE BOARD'S REPRESENTATIVE TO THE OPEN SPACE AND FARMLAND PRESERVATION TRUST FUND ADVISORY COMMITTEE, ALL AS NOTED IN THE RESOLUTION

REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
William J. Pascrell, III , Esq.
COUNTY COUNSEL
Administration and Finance COMMITTEE NAME

Official Resolution#				R20170018					
Meeting Date				01/05/2017					
Introduced Date)		01/05/2017						
Adopted Date			01/05/2017						
Agenda Item			S-	18					
CAF#	CAF#								
Purchase Req.	Purchase Req. #								
Result	Result			Adopted					
FREEHOLDER	PRES	# ED S	MONE		AYE	7.4%	ABST		
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Bartlett	>				v				
Best Jr.	~			~	~				
Duffy	~				¥				
James	~		*		¥				
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Lepore	~				v				

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.18-2

RESOLUTION APPOINTING THE BOARD'S REPRESENTATIVE TO THE OPEN SPACE AND FARMLAND PRESERVATION TRUST FUND ADVISORY COMMITTEE

BE IT RESOLVED by the Board of Chosen Freeholders of the County of Passaic that Freeholder Assad R. Akhter be and hereby is appointed as the Board's representative to the Open Space and Farmland Preservation Trust Fund Advisory Committee for a term of one (1) year, effective immediately and terminating on

December 31, 2017.

January 5, 2017

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

Assad R. Akhter John W. Bartlett Theodore O. Best, Jr.

Terry Duffy Bruce James

Cassandra "Sandi" Lazzara Pasquale "Pat" Lepore 401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



Public Meeting (Board Meeting)

Date: Jan 05, 2017 - 2:30 PM

THIS RESOLUTION WAS REQUESTED BY:

Location: Cor

County Administration

220

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING MEMBERS TO THE BOARD OF SCHOOL ESTIMATE OF THE PASSAIC COUNTY COMMUNITY COLLEGE, ALL AS NOTED IN THE RESOLUTION

REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
William J. Pascrell, III , Esq.
COUNTY COUNSEL
Administration and Finance
COMMITTEE NAME

Official Resolution#				R20170019						
Meeting Date			01/05/2017							
Introduced Date)		01/05/2017							
Adopted Date			01	/05	/20	17				
Agenda Item			S-	19						
CAF#										
Purchase Req. #										
Result			Adopted							
FREEHOLDER	PRES	# H &	MONE		AYE	7.4%	ABST			
Akhter	~				~					
Bartlett	>				>					
Best Jr.	~			•	>					
Duffy	~				¥					
James	~		~		v					
Lazzara	~				~					
Lepore	~				~					

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.19-2

RESOLUTION APPOINTING MEMBERS TO THE BOARD OF SCHOOL ESTIMATE OF THE PASSAIC COUNTY COMMUNITY COLLEGE

BE IT RESOLVED by the Board of Chosen Freeholders of the County of Passaic that Freeholder Pat Lepore and Freeholder Assad R. Akhter, be and hereby are appointed as members of the Board of School Estimate of the Passaic County Community College, for a term of one (1) year, effective immediately and

terminating on December 31, 2017.

January 5, 2017

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

Assad R. Akhter John W. Bartlett Theodore O. Best, Jr.

Terry Duffy Bruce James

Cassandra "Sandi" Lazzara Pasquale "Pat" Lepore 401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



Public Meeting (Board Meeting)

Date: Jan 05, 2017 - 2:30 PM

THIS RESOLUTION WAS REQUESTED BY:

Location: County Administration

220

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING MEMBERS TO THE BOARD OF SCHOOL ESTIMATE OF THE PASSAIC COUNTY TECHNICAL INSTITUTE, ALL AS NOTED IN THE RESOLUTION

REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
William J. Pascrell, III , Esq.
COUNTY COUNSEL
Administration and Finance COMMITTEE NAME

Official Resolu	R20170020							
Meeting Date			01/05/2017					
Introduced Date	<u>;</u>		01/05/2017					
Adopted Date			01	/05	/20	17		
Agenda Item			s-2	20				
CAF#	CAF#							
Purchase Req. #								
Result	Result			Adopted				
FREEHOLDER	PRES	488	BAOM	C)	AVE	Y W V	ABST	
Akhter	~				~			
Bartlett	~				v			
Best Jr.	~			~	~			
Duffy	~				>			
James	~		~		v			
Lazzara	~				~			
Lepore	~				~			

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.20-2

RESOLUTION APPOINTING MEMBERS TO THE BOARD OF SCHOOL ESTIMATE OF THE PASSAIC COUNTY TECHNICAL

INSTITUTE

BE IT RESOLVED by the Board of Chosen Freeholders of the

County of Passaic that Freeholder Pat Lepore and Freeholder John

W. Bartlett be and hereby are appointed as members of the Board

of School Estimate of the Passaic County Technical Institute, for a

term of one (1) year, effective immediately and terminating on

December 31, 2017.

January 5, 2017

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

Assad R. Akhter John W. Bartlett Theodore O. Best, Jr.

Terry Duffy Bruce James

Cassandra "Sandi" Lazzara Pasquale "Pat" Lepore 401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



Public Meeting (Board Meeting)

Date: Jan 05, 2017 - 2:30 PM

THIS RESOLUTION WAS REQUESTED BY:

Location: County Administration

000

220

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING MEMBERS OF THE SELF-INSURANCE COMMISSION FOR THE TERM PROVIDED BY LAW, EFFECTIVE IMMEDIATELY AND TERMINATING ON DECEMBER 31, 2018, ALL AS NOTED IN THE RESOLUTION

REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
William J. Pascrell, III , Esq.
COUNTY COUNSEL
COMMITTEE NAME

Official Resolution#			R20170021					
Meeting Date			01/05/2017					
Introduced Date)		01/05/2017					
Adopted Date			01	/05	/20	17		
Agenda Item			S-2	21				
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Purchase Req.	#							
Result			Adopted					
FREEHOLDER	PRES	# ED S	MONE		AYE	7.4%	ABST	
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Duffy	~				>			
James	~		*		•			
Lazzara	~				~			
Lepore	~				v			

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

RESOLUTION APPOINTING MEMBERS OF THE SELF-INSURANCE COMMISSION FOR THE TERM PROVIDED BY LAW, EFFECTIVE IMMEDIATELY AND TERMINATING ON DECEMBER 31, 2018

WHEREAS the Board of Chosen Freeholders of the County of Passaic (the "Board") did establish a Self-Insured Insurance Fund for the County of Passaic, by Resolution dated February 5, 1986, for general and automobile liability, collision and comprehensive, civil rights and Workers' Compensation Insurance for the County of Passaic, its employees and County-owned vehicles (the "Fund"); and

WHEREAS subsequent to the adoption of that resolution, the Passaic County Board of Social Services and the Passaic County Community College were added as entities covered by the fund; and

WHEREAS the Board has also established a Self-Insurance Fund Commission consisting of three officials of the County of Passaic, pursuant to N.J.S.A. 40A:10-8; and

WHEREAS in accordance with N.J.S.A. 40A:10-8, the Board previously adopted resolutions appointing members of the Self-Insurance Fund Commission for terms commencing of even date with said resolutions and terminating on December 31, 2016; and

WHEREAS N.J.S.A. 40A:10-8 provides that commissioners shall hold office for a period of two (2) years, or for the remainder of their terms of office, whichever is less,

and that their successors may be appointed to fill the unexpired term; and

WHEREAS the Board is desirous of appointing Finance Director Richard Cahill as Chief Financial Officer, County Administrator Anthony J. De Nova, and Freeholder Bruce James as members of the Self-Insurance Fund Commission, for the term provided by law, <u>i.e.</u> effective immediately and terminating on December 31, 2018; and

NOW THEREFORE BE IT RESOLVED by the Board of Chosen Freeholders of the County of Passaic that Finance Director Richard Cahill, County Administrator Anthony J. De Nova, and Freeholder Bruce James be and are hereby appointed as members of the Self-Insurance Fund Commission, effective immediately and terminating on December 31, 2018, in accordance with N.J.S.A. 40A:10-8.

January 5, 2017

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

Assad R. Akhter John W. Bartlett Theodore O. Best, Jr.

Terry Duffy Bruce James

Cassandra "Sandi" Lazzara Pasquale "Pat" Lepore 401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



Public Meeting (Board Meeting)

Date: Jan 05, 2017 - 2:30 PM

THIS RESOLUTION WAS REQUESTED BY:

Location: Count

County Administration

220

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING A FREEHOLDER LIAISON TO THE YOUTH SERVICES COMMISSION, ALL AS NOTED IN THE RESOLUTION

REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
William J. Pascrell, III , Esq.
COUNTY COUNSEL
Administration and Finance
COMMITTEE NAME

Official Resolu	tio	n#	R2	201	700	22	
Meeting Date			01	/05	/20	17	
Introduced Date)		01	/05	/20	17	
Adopted Date			01	/05	/20	17	
Agenda Item			S-2	22			
CAF#							
Purchase Req.	#						
Result			Αc	lopt	ed		
FREEHOLDER	PRES	# ED S	MONE		AYE	7.4%	ABST
Akhter	~				~		
Bartlett	>				>		
Best Jr.	~			•	>		
Duffy	~				>		
James	~		*		v		
Lazzara	~				~		
Lepore	~				v		

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.22-2

RESOLUTION APPOINTING A FREEHOLDER LIAISON TO THE

YOUTH SERVICES COMMISSION

BE IT RESOLVED by the Board of Chosen Freeholders of the

County of Passaic that Freeholder Sandy Lazzara be and hereby is

appointed as liaison to the Youth Services Commission, for a term

of one (1) year, effective immediately and terminating on

December 31, 2017.

January 5, 2017

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

Assad R. Akhter John W. Bartlett Theodore O. Best, Jr.

Terry Duffy Bruce James

Cassandra "Sandi" Lazzara Pasquale "Pat" Lepore 401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



Public Meeting (Board Meeting)

Date: Jan 05, 2017 - 2:30 PM

Location:

County Administration

220

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING STEVEN D. WIELKOTZ, CPA, RMA, OF THE FIRM OF FERRAIOLI, WIELKOTZ, CERULLO & CUVA, P.A. TO CONDUCT THE ANNUAL AUDIT OF THE RECORDS OF THE COUNTY OF PASSAIC FOR THE YEAR 2017 AND TO PROVIDE OTHER ACCOUNTING SERVICES, FOR A BASE FEE OF \$105,000.00 WITH OTHER SERVICES TO BE BILLED PURSUANT TO THE TERMS CONTAINED IN THE SUBMITTED PROPOSAL, ALL AS NOTED IN THE RESOLUTION

THIS RESOLUTION WAS REQUESTED BY:
FINANCE DEPARTMENT
DEVIEWED DV
REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
APPROVED AS TO FORM AND LEGALITY:
APPROVED AS TO FORM AND LEGALITY: William J. Pascrell, III , Esq.
Whint family
William J. Pascrell, III , Esq.
William J. Pascrell, III , Esq.

Official Resolu	itio	n#	R	201	700	23			
Meeting Date			01	/05	/20	17			
Introduced Date	•		01	/05	/20	17			
Adopted Date			01	/05	/20	17			
Agenda Item			s-2	23					
CAF#									
Purchase Req.	#								
Result			Αc	lqok	ed				
FREEHOLDER	PRES	ABS.	MOVE.	SEC.	* * * * * * * * * * * * * * * * * * *	N.A.V.	ABST		
Akhter	~				~				
Bartlett	~				~				
Best Jr.	>			>	•				
Duffy	~				•				
James	~		~		v				
Lazzara	~				v				
Lepore	~				~				

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

RESOLUTION APPOINTING STEVEN D. WIELKOTZ, CPA, RMA, OF THE FIRM OF FERRAIOLI, WIELKOTZ, CERULLO & CUVA, P.A. TO CONDUCT THE ANNUAL AUDIT OF THE RECORDS OF THE COUNTY OF PASSAIC FOR THE YEAR 2017 AND TO PROVIDE OTHER ACCOUNTING SERVICES, FOR A BASE FEE OF \$105,000.00 WITH OTHER SERVICES TO BE BILLED PURSUANT TO THE TERMS CONTAINED IN THE SUBMITTED PROPOSAL

WHEREAS there exists a need for a Registered Municipal
Accountant to conduct the audit of the records of the County of
Passaic for the year 2017, and to provide other accounting services all
to be conducted in accordance with the regulations of the State of
New Jersey, Department of Community Affairs, Division of Local
Government Finance; and

WHEREAS the County of Passaic did issue a public solicitation for these services in accordance with "Fair and Open" procedures as established in the "Pay-to-Play" Law, N.J.S.A. 19:44A-20.4, <u>et seq.</u>; and

WHEREAS the Board of Chosen Freeholders (the "Board") did previously establish a Evaluation and Review Committee consisting of the three members of the Administration and Finance Committee by resolution dated February 14, 2006 (R-06-97); and

WHEREAS the County received responses to its Request for Qualifications on November 22, 2016; and

WHEREAS the tally sheet and supporting documents were subsequently reviewed, and the Board is desirous of awarding said contract for Auditing Services to Steven D. Wielkotz, CPA, RMA, of the firm of Ferraioli, Wielkotz, Cerullo & Cuva, P.A., in the base amount of \$105,000.00 for the statutory audit with other services to be billed pursuant to the terms contained in the attached proposal; and

WHEREAS the Local Public Contracts Law, N.J.S.A. 40A:11-1 et

Res-Pg:s.23-3

services awarded without competitive bids must be publicly

advertised, and that the contract itself be made available for public

inspection; and

WHEREAS this award is subject to an appropriations being

made in the 2017 Annual Budget for the applicable fees for the

required services;

NOW THEREFORE BE IT RESOLVED by the Board of Chosen

Freeholders of the County of Passaic that Steven D. Wielkotz, CPA,

RMA, of the firm of Ferraioli, Wielkotz, Cerullo & Cuva, P.A. be and

hereby is appointed to conduct the audit of the records of the County

of Passaic for the year 2017 and to provide other accounting services

on an as-needed basis, for a base fee of \$105,000.00 for the statutory

audit, with other services to be billed pursuant to the terms contained

in the attached proposal; and

BE IT FURTHER RESOLVED that the Director and Clerk of the

said Board are hereby authorized to execute the necessary agreement

pursuant to effectuate the Contract on behalf of the County of

Passaic; and

BE IT FURTHER RESOLVED that the Contract is awarded

under the "Fair and Open" procedures established in accordance with

the "Pay-to-Play" Law, N.J.S.A. 19:44A-20.4, 35, et seq., in that the

contract is otherwise exempt from formal bidding as a "Professional

Service" pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-

5 (1) (a); and

BE IT FURTHER RESOLVED that a Notice of this action be

published in the North Jersey Herald and News.

January 5, 2017

CERTIFICATION OF AVAILABLE FUNDS

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AMOUNT:

\$105,000.00

APPROPRIATION:

Contingent upon availability of funds in

2017 adopted budget.

PURPOSE:

Resolution appointing Steven D. Wielkotz, CPA, RMA, of the firm of Ferraioli, Wielkotz, Cerullo & Cuva, P.A. to conduct 2017 annual audit and to

provide other services.

Richard Cahill, Chief Financial Officer

DATED: January 5, 2017

RC:fr

Introduced on: Adopted on:

January 5, 2017 January 5, 2017 Official Resolution#: R20170023



County of Passaic Administration Building

401 Grand Street • Paterson, New Jersey 07505-2023

RICHARD CAHILL

Director

ACCOUNTS PAYABLE PAYROLL

DEPARTMENT OF FINANCE Room 439

TEL: (973) 881-4440 FAX: (973) 881-0196

To: Michael Marinello

From: Rich Cahill

Date:11/29/2016

Re: RFQ 17-004 Audit Services

A request for Qualifications for Auditing Services was issued and a response was received from:

Ferraioli, Wielkotz, Cerullo & Cuva, P.A. (FWCC)

It appears that FWCC has the required qualifications to provide the requested audit services.

It is recommended that a contract for these services be awarded to FWCC.

Introduced on: Adopted on:

January 5, 2017 January 5, 2017 Official Resolution#: R20170023

COUNTY OF PASSAIC RESOLUTION REQUEST FORM

NAME OF REQUESTER: Richard Cahill	
Telephone #: 973-881-4440	Date: 12/2/16
DESCRIPTION OF RESOLUTION: Award of a contract to Steven D. Wielkotz, CP/ Ferraioli, Wielkotz, Cerullo & Cuva, P.A. to con audit and provide other accounting services	A, RMA of the firm iduct the 2017 annual
PROCUREMENT SOLICITATION (if any)#: R	FQ 17-004
CERTIFICATION INFORMATION:	
ATTACH A COPY OF THE <u>REQUISTION</u> FROM EDMI	UNDS
PLEASE NOTE THAT RESOLUTIONS FOR ALL O OTHER EXPENDITURES REQUIRE A REQUISTION FOR EXPENDITURES WILL NOT BE CONSIDERED NUMBER	RESOLUTION REQUES WITHOUT A REQUISITE
AMOUNT OF EXPENDITURE: \$ Base fee \$	\$105,000
REQUISITION #	
ACCOUNT # 7-01-20-103-003-233	
ACCOUNT # 7-01-20-103-003-233 COMMITTEE REVIEW:	DATE
ACCOUNT # 7-01-20-103-003-233	<u>DATE</u> 11/21/16
ACCOUNT # 7-01-20-103-003-233 COMMITTEE REVIEW:	
ACCOUNT # 7-01-20-103-003-233 COMMITTEE REVIEW: X _Administration & Finance	
ACCOUNT # 7-01-20-103-003-233 COMMITTEE REVIEW: X Administration & Finance Public Works / Buildings & Grounds	
ACCOUNT # 7-01-20-103-003-233 COMMITTEE REVIEW: X Administration & Finance Public Works / Buildings & Grounds Planning & Economic Development	
ACCOUNT # 7-01-20-103-003-233 COMMITTEE REVIEW: X	
ACCOUNT # 7-01-20-103-003-233 COMMITTEE REVIEW: X	
ACCOUNT # _7-01-20-103-003-233 COMMITTEE REVIEW: X	
 ACCOUNT #	



County of Passaic Administration Building

401 Grand Street • Paterson, New Jersey 07505-2023

RICHARD CAHILL

Director

ACCOUNTS PAYABLE PAYROLL

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