OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

John W. Bartlett Theodore O. Best, Jr.

Terry Duffy Bruce James

Cassandra "Sandi" Lazzara
Pasquale "Pat" Lepore
Hector C. Lora

401 Grand Street
Paterson, New Jersey 07505
Tel: 973-881-4402
Fax: 973-742-3746

Anthony J. De Nova III

Administrator

William J. Pascrell, III , Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



### **Public Meeting (Board Meeting)**

Meeting Venue

Date: Jan 06, 2016 - 2:30 PM Location: County Administration

223

401 Grand Street Paterson, NJ 07505

A. Clerk Call the Passaic County Board of Chosen Freeholders179th Re-Organizational Meeting to Order

B. Clerk Announcement of the Open Public Meeting Law

C. Clerk Flag Salute

D. Clerk Invocation

E. MC Introduction of the Honorable Ernest M. Caposela, A.J.S.C

New Jersey Superior Court, Passaic Vicinage

F. Clerk For the record as Clerk of the Board I am in receipt of the certified Oaths of Office for the Freeholders Bartlett,

Lazzara and Lora for 3 Year Terms beginning January 1, 2016

thru December 31, 2018

G. MC Roll Call

- 1. Bartlett
- 2. Best

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4. James 5. Lazzara 6. Lepore 7. Lora May I have a Nomination for Director for the Year 2016 H. Clerk 1. Nomination for Director Freeholder 2. Freeholder Second the Nomination I. Clerk Are there any other nominations? J. Clerk May I have a motion to close nominations 1. Freeholder Moves to close nominations 2. Freeholder Second 3. Clerk Roll Call: Bartlett, Best, Duffy, James, Lazzara, Lepore, Lora K. Clerk Motion to vote upon the nomination for Freeholder Director 1. Freeholder Moves to vote upon the nomination for Freeholder Director 2. Freeholder Second 3. Clerk Roll Call: Bartlett, Best, Duffy, James, Lazzara, Lepore, Lora L. Clerk May I have nomination for Deputy Director for the Year 2016 Nomination for Freeholder Deputy Director 1. Freeholder 2. Freeholder Second the nomination M. Clerk Are there any other nominations? Motion to close nominations N. Clerk 1. Freeholder Moves to close nominations

Duffy

3.

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- 2. Freeholder Second
- 3. Clerk Roll Call: Bartlett, Best, Duffy, James, Lazzara, Lepore, Lora
- O. Clerk Motion to vote upon the nomination of Freeholder Deputy Director
  - Freeholder Moves to vote upon the nomination for Freeholder Deputy
     Director
  - 2. Freeholder Second
  - 3. Clerk Roll Call: Bartlett, Best, Duffy, James, Lazzara, Lepore, Lora
- P. MC Administer the Oath of Allegiance to the Freeholder Deputy Director
- Q. MC Administer the Oath of Allegiance to the Freeholder Director
- R. Director Motion to Open the Public Portion
  - 1. Roll Call: Bartlett, Best, Duffy, James, Lazzara, Lepore, Lora
  - 2. Director Motion to Close the Public Portion
  - 3. Roll Call: Bartlett, Best, Duffy, James, Lazzara, Lepore, Lora
- S. "Consent Agenda"
  - 1. RESOLUTION ESTABLISHING THE DATES FOR CONFERENCE AND REGULAR MEETINGS FOR THE YEAR 2016, ALL AS NOTED IN THE RESOLUTION
  - 2. TEMPORARY CURRENT BUDGET FOR 2016, ALL AS NOTED IN THE RESOLUTION, ALL AS NOTED IN THE RESOLUTION
  - 3. TEMPORARY GRANT BUDGET FOR 2016, ALL AS NOTED IN THE RESOLUTION
  - 4. AUTHORIZING APPROPRIATIONS FOR THE PERIOD JANUARY, 2016 TO DECEMBER 31, 2016 BY THE COUNTY OF PASSAIC, ALL AS NOTED IN THE RESOLUTION
  - 5. CASH MANAGEMENT PLAN OF THE COUNTY OF PASSAIC, NEW JERSEY, ALL AS NOTED IN THE RESOLUTION
  - 6. AUTHORIZING REIMBURSEMENT OF PETTY CASH FUNDS TO RESPECTIVE COUNTY DEPARTMENTS, ALL AS NOTED IN THE RESOLUTION

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- 7. RESOLUTION ADOPTING THE PASSAIC COUNTY ADMINISTRATIVE CODE, ALL AS NOTED IN THE RESOLUTION
- 8. RESOLUTION ADOPTING THE BY-LAWS OF THE PASSAIC COUNTY BOARD OF CHOSEN FREEHOLDERS, ALL AS NOTED IN THE RESOLUTION
- 9. RESOLUTION APPOINTING FREEHOLDERS TO THE PASSAIC COUNTY BOARD OF SOCIAL SERVICES, ALL AS NOTED IN THE RESOLUTION
- 10. RESOLUTION APPOINTING FREEHOLDERS TO THE CAMP HOPE COMMISSION, ALL AS NOTED IN THE RESOLUTION
- 11. RESOLUTION APPOINTING MEMBERS TO THE NORTH JERSEY TRANSPORTATION PLANNING AUTHORITY, ALL AS NOTED IN THE RESOLUTION
- 12. RESOLUTION APPOINTING FREEHOLDERS TO THE PASSAIC COUNTY PLANNING BOARD, ALL AS NOTED IN THE RESOLUTION
- 13. RESOLUTION APPOINTING A FREEHOLDER LIAISON TO THE BOARD OF MANAGERS OF PREAKNESS HEALTHCARE CENTER, ALL AS NOTED IN THE RESOLUITON
- 14. RESOLUTION APPOINTING THE BOARD'S LEGISLATIVE DELEGATES TO THE NEW JERSEY ASSOCIATION OF COUNTIES ("NJAC"), ALL AS NOTED IN THE RESOLUTION
- 15. RESOLUTION APPOINTING THE BOARD'S REPRESENTATIVE TO THE OFFICE OF EMERGENCY MANAGEMENT, ALL AS NOTED IN THE RESOLUTION
- 16. RESOLUTION APPOINTING THE BOARD'S REPRESENTATIVE TO THE OPEN SPACE AND FARMLAND PRESERVATION TRUST FUND ADVISORY COMMITTEE, ALL AS NOTED IN THE RESOLUTION
- 17. RESOLUTION APPOINTING MEMBERS TO THE BOARD OF SCHOOL ESTIMATE OF THE PASSAIC COUNTY COMMUNITY COLLEGE, ALL AS NOTED IN THE RESOLUTION
- 18. RESOLUTION APPOINTING MEMBERS TO THE BOARD OF SCHOOL ESTIMATE OF THE PASSAIC COUNTY TECHNICAL INSTITUTE, ALL AS NOTED IN THE RESOLUTION
- 19. RESOLUTION APPOINTING A MEMBER OF THE SELF-INSURANCE COMMISSION FOR THE TERM PROVIDED BY LAW, EFFECTIVE IMMEDIATELY AND TERMINATING ON DECEMBER 31, 2016, ALL AS NOTED IN THE RESOLUTION
- 20. RESOLUTION APPOINTING A FREEHOLDER LIAISON TO THE YOUTH SERVICES COMMISSION, ALL AS NOTED IN THE RESOLUTION
- 21. RESOLUTION APPOINTING A FREEHOLDER TO THE HUMAN SERVICES ADVISORY COMMITTEE, ALL AS NOTED IN THE RESOLUTION

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- 22. RESOLUTION APPOINTING STEVEN D. WIELKOTZ, CPA, RMA, OF THE FIRM OF FERRAIOLI, WIELKOTZ, CERULLO & CUVA, P.A. TO CONDUCT THE ANNUAL AUDIT OF THE RECORDS OF THE COUNTY OF PASSAIC FOR THE YEAR 2016 AND TO ASSIST IN THE PREPARATION OF THE 2015 FINANCIAL STATEMENT, FOR A BASE FEE OF \$103,500.00, WITH OTHER SERVICES TO BE BILLED PURSUANT TO THE TERMS CONTAINED IN THE SUBMITTED PROPOSAL, ALL AS NOTED IN THE RESOLUTION
- 23. RESOLUTION AUTHORIZING THE RE-APPOINTMENT OF CAROL IVETTTE CUADRADO; REV. DOUGLAS L. MAVEN; AZIZUR RAHMAN AND LISA WASHINGTON, TO THE PASSAIC COUNTY BOARD OF SOCIAL SERVICES, ALL AS NOTED IN THE RESOLUTION
- 24. RESOLUTION APPOINTING RONDA CASSON COTRONEO TO THE PASSAIC COUNTY IMPROVEMENT AUTHORITY, ALL AS NOTED IN THE RESOLUTION
- 25. RESOLUTION RE-APPOINTING TO THE BOARD OF TRUSTEES FOR THE WORKFORCE DEVELOPMENT CENTER, FOR A FULL TERM OF TWO YEARS, JOHN CURRIE OF RINGWOOD AS THE PUBLIC MEMBER FOR A TERM COMMENCING JANUARY 1, 2016 AND TERMINATING DECEMBER 31, 2018 AND BRUCE JAMES OF CLIFTON AS THE FREEHOLDER REPRESENTATIVE FOR A TERM COMMENCING JANUARY 1, 2016 AND TERMINATING DECEMBER 31, 2018, ALL AS NOTED IN THE RESOLUTION
- T. MC Administration of the Oath of Allegiance to voting members following

Board Boards by the Honorable Ernest M. Caposela, A.J.S.C.

New Jersey Superior Court, Passaic Vicinage

Passaic County Community College - Board of School Estimate

Passaic County Technical Institute - Board of School Estimate

**Camp Hope Commission** 

NJ Association of Counties Delegate

NJ Association of Counties Alternate Delegate

NJ Association of Counties Alternate Delegate

Passaic County Planning Board

Youth Services Commission

**Human Services Advisory Council** 

Passaic County Board of Social Services

Board of Managers of Preakness Healthcare Center

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U. Director Motion to close the meeting

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OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

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Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

Location:

County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION ESTABLISHING THE DATES FOR CONFERENCE AND REGULAR MEETINGS FOR THE YEAR 2016, ALL AS NOTED IN THE RESOLUTION

THIS RESOLUTION WAS REQUESTED	BY:

REVIEWED BY:

Anthony J. De Nova III

WIFE.

**COUNTY ADMINISTRATOR** 

COUNTY ADMINISTRATOR

APPROVED AS TO FORM AND LEGALITY:

William J. Pascrell, III , Esq.

COUNTY COUNSEL

Administration and Finance

COMMITTEE NAME

Official Resolu	tio	n#	R	201	600	01	
Meeting Date			01	/06	/20	16	
Introduced Date	<del>)</del>		01	/06	/20	16	
Adopted Date			01	/06	/20	16	
Agenda Item			S-	1			
CAF#							
Purchase Req.	#						
Result	Result		Adopted				
FREEHOLDER	SE SE	A6S.	MOVE	C	*	NA.	* 600
Bartlett	~				>		
Best Jr	~				~		
Duffy	~		~		>		
James	~				*		
Lazzara	~			~	~		
Lepore	~				~		
Lora	~				~		

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

#### RESOLUTION ESTABLISHING THE DATES FOR CONFERENCE AND REGULAR MEETINGS FOR THE YEAR 2016

**WHEREAS** it is necessary for the Board of Chosen

Freeholders to establish a schedule of its regular and conference
meetings for the year 2016;

NOW THEREFORE BE IT RESOLVED by the Board of Chosen Freeholders of the County of Passaic that it hereby establishes the following dates for conference and regular meetings for the year 2016, with conference meetings commencing at 5:30 p.m. and regular meetings commencing at 6:00 p.m., all to be held in the Freeholder Meeting Room, Passaic County Administration Building, 401 Grand Street, Second Floor, Paterson, New Jersey, except as otherwise noted below:

Tuesday January 26, 2016

Tuesday February 9, 2016

Tuesday February 23, 2016

Tuesday March 8, 2016

Tuesday March 22, 2016

Tuesday April 12, 2016

Tuesday April 26, 2016 Twp. of Little Falls Municipal Bldg.

225 Main Street Little Falls, NJ 07424

Tuesday May 10, 2016

Tuesday May 24, 2016

Tuesday June 14, 2016

Tuesday June 28, 2016

Tuesday July 19, 2016 (Third Tuesday of the month)

Borough of Wanaque The New Borough Hall 579 Ringwood Avenue

Wanaque, New Jersey 07456

Tuesday August 16, 2016 (3rd Tuesday of the month)

Tuesday September 13, 2016 Passaic County Community College

Public Safety Academy Wayne, NJ 07470

Tuesday September 27, 2016

Tuesday October 11, 2016 Borough of Woodland Park

Municipal Building

5 Brophy Lane

Woodland Park, New Jersey 07424

Tuesday October 25, 2016

Tuesday November 22, 2016

Tuesday December 13, 2016

Thursday December 29, 2016 Meeting begins at 10:00 A.M; and

**BE IT FURTHER RESOLVED** that the Clerk to the Board be and hereby is authorized and directed to take the necessary action to notice the aforesaid meetings in compliance with the provisions of the Open Public Meetings Act, N.J.S.A. 10:4-6, <u>et seq</u>.

January 6, 2016

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

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Theodore O. Best, Jr.

Terry Duffy

**Bruce James** 

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Louis E. Imhof, III, RMC

Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

Location: (

County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: TEMPORARY CURRENT BUDGET FOR 2016, ALL AS NOTED IN THE RESOLUTION, ALL AS NOTED IN THE RESOLUTION

THIS RESOLUTION WAS REQUESTED BY:	:
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FINANCE DEPARTMENT

**REVIEWED BY:** 

Anthony J. De Nova III

TOTAL STATE

**COUNTY ADMINISTRATOR** 

APPROVED AS TO FORM AND LEGALITY:

William J. Pascrell, III, Esq.

COUNTY COUNSEL

Administration and Finance

COMMITTEE NAME

Official Resolu	tio	n#	R2	201	600	02	
Meeting Date			01	/06	/20	16	
Introduced Date	<del>)</del>		01	/06	/20	16	
Adopted Date			01	/06	/20	16	
Agenda Item			S-2	2			
CAF#							
Purchase Req.	#						
Result	Result		Adopted				
FREEHOLDER	SE SE	A6S.	MOVE	C	*	NA.	* 600
Bartlett	~				>		
Best Jr	~				~		
Duffy	~		~		>		
James	~				*		
Lazzara	~			~	~		
Lepore	~				~		
Lora	~				~		

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

#### COUNTY OF PASSAIC

#### STATE OF NEW JERSEY

Resolution: TEMPORARY CURRENT BUDGET FOR 2016

BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Passaic that the schedule attached is hereby adopted as the Temporary Current Budget of the County of Passaic for the County of Passaic year 2016: and

WHEREAS, N.J.S. 40A:4-19 provides for the total of appropriations so made shall not exceed 26.25% of total appropriations of the preceding year (2015) budget.

#### TEMPORARY CURRENT BUDGET FOR 2016

#### **General Governement**

Board of Freeholders Salaries & Wage Other Expenses	20-101	120,000.00 20,000.00
County Administrator Salaries & Wage Other Expenses	20-102	250,000.00 70,000.00
Finance Department Salaries & Wage Other Expenses Other Expenses- Insurance Other Expenses- Payroll Processing	20-103	420,000.00 120,000.00 2,000.00 120,000.00
Postage	20-103	100,000.00
MIS Other Expenses	20-103	275,000.00
County Counsel Salaries & Wage Other Expenses	20-104	400,000.00 25,000.00
County Adjuster Salaries & Wage Other Expenses	20-104	90,000.00 25,000.00

Clerk of the Board	20-105	
Salaries & Wage Other Expenses		125,000.00 10,000.00
State & National Assoc. of County Officials	20-105	10,930.00
Personnel Salaries & Wage	20-106	150,000.00
Other Expenses		20,000.00
County Clerk	20-107	
Salaries & Wage Other Expenses		295,000.00 6,000.00
County Register	20-108	275 000 00
Salaries & Wage Other Expenses		375,000.00 85,000.00
Photostat Department	20-108	15 000 00
Other Expenses		15,000.00
Prosecutor's Office Salaries & Wage	20-109	6,245,000.00
Other Expenses		150,000.00
County Police Radio	20-110	30,000.00
Purchasing Department	20-111	
Salaries & Wage Other Expenses		270,000.00 13,000.00
Bulk Purchasing	20-111	25,000.00
Buildings & Grounds	20-112	
Salaries & Wage		2,250,000.00
Other Expenses Parking		1,400,000.00
Other Expenses- Parking Other Expenses- Welfare Board		150,000.00 10,000.00
Other Expenses- Preakness		30,000.00
Economic Development	20-113	
Salaries & Wage		100,000.00
Other Expenses		5,000.00
Surrogate	20-115	
Salaries & Wage		400,000.00
Other Expenses		13,000.00

Hospitalization, Medical & Dental	20-120	17,000,000.00
Group Life	20-120	12,000.00
Surety Bond Premiums	20-120	2,000.00
Worker's Compensation	20-120	100,000.00
Other Insurance	20-120	132,000.00
Liability Insurance	20-120	100,000.00
Prescription Plan	20-120	7,000,000.00
Dental Plan	20-120	250,000.00
Total General Govern	ıment:	38,815,930.00
Regulation		
Sheriff's Office	22-130	
Salaries & Wage		3,500,000.00
Other Expenses		52,000.00
Weights & Measures	22-133	
Salaries & Wage		150,000.00
Other Expenses		2,500.00
Board of Taxation	22-135	
Salaries & Wage Other Expenses		175,000.00 5,000.00
Other Expenses		3,000.00
Medical Examiner	22-137	600 000 00
Other Expenses Indigents		600,000.00
Other Expenses		13,000.00
Board of Elections	22-139	
Salaries & Wage		185,000.00
Other Expenses		60,000.00
Superintendent of Elections	22-141	
Salaries & Wage		400,000.00
Other Expenses		150,000.00
Elections - County Clerk	22-143	
Other Expenses		75,000.00

	Emergency Management Salaries & Wage Other Expenses  Planning Board Salaries & Wage Other Expenses  Contributions Board of Appeals	22-145 22-147 22-148	100,000.00 4,800.00 200,000.00 6,000.00 1,500.00
	Total Regulation	ı <b>:</b>	5,679,800.00
	Correctional & Penal		
	Jail & Workhouse Salaries & Wage Salaries & Wage Other Expenses Other Expenses - Medical	25-157	12,617,000.00 4,000,000.00 1,080,000.00 1,400,000.00
	Total Correctional & Pena	l:	19,097,000.00
	Roads & Bridges		
	Roads & Bridges Salaries & Wage Other Expenses	26-151	500,000.00 1,000,000.00
	Mosquito Salaries & Wage Other Expenses	26-151	300,000.00 20,000.00
	County Engineer Salaries & Wage Other Expenses	26-153	250,000.00 8,000.00
	Total Roads & Bridges	::	2,078,000.00
	Health & Welfare		
	Mental Health Board Salaries & Wage	27-162	130,000.00
	Mental Health Program	27-162	200,000.00
	Drug Addiction Program Salaries & Wage Other Expenses	27-162	15,000.00 60,000.00
Introduced on: Adopted on: Official Resolution	Maintenance of Patients January 6, 2016 January 6, 2016 #: R20160002	27-164	250,000.00

County Welfare Board Administration Supplement Security Income Aid to Dependent Children	27-166	5,000,000.00 750,000.00 750,000.00
Department of Youth Service Salaries & Wage Other Expenses Other Expenses- Medical	27-170	100,000.00 2,150,000.00 200,000.00
Preakness Hospital Salaries & Wage Other Expenses	27-172	9,000,000.00 1,500,000.00
Underprivileged Children's Camp Salaries & Wage Other Expenses	27-174	160,000.00 30,000.00
Office On Aging Salaries & Wage Other Expenses	27-176	40,000.00 10,000.00
Adult Day Care Salaries & Wage Other Expenses	27-176	25,000.00 3,000.00
Health Department Salaries & Wage Other Expenses	27-180	175,000.00 7,000.00
Total Health & Welfare	2:	20,555,000.00
Recreational		
Passaic County Parks & Recreation Department Salaries & Wage Other Expenses	28-198	500,000.00 150,000.00
Golf Course Salaries & Wage Other Expenses	28-198	500,000.00 400,000.00
Total Parks & Recreational	l:	1,550,000.00

#### **Educational**

Contingent	35-230	15,000.00
Total Unclassified:		2,967,600.00
Street Lighting	31-226	132,000.00
Garbage	31-225	118,200.00
Water	31-224	160,000.00
Heating Oil	31-223	30,000.00
Natural Gas & Electric	31-222	1,500,000.00
Telephone & Telegraph	31-221	171,000.00
Gasoline	31-220	400,000.00
Other Expenses		25,000.00
Salaries & Wage		180,000.00
Police Academy	30-206	
Other Expenses		14,000.00
Salaries & Wage		20,400.00
Para-Transit	30-205	
Sick Leave	30-202	197,000.00
Purchase of Equipment	30-201	20,000.00
<u>Unclassified</u>		
Total Educational:		7,285,000.00
Reimbursement for Residents attending out of County 2 year College	29-196	40,000.00
• • •		4,000,000.00
Passaic County Community College	29-196	4,500,000.00
Other Expenses	20-104	15,000.00
County Extension Service Salaries & Wage	29-194	20,000.00
Passaic County Vocational School	29-192	2,500,000.00
·	29-192	
Salaries & Wage Other Expenses		200,000.00 10,000.00
County Superintendent of Schools	29-190	200,000,00

TOTAL TEMPORARY BUDGET		103,423,330.00
Total Statutory Expenditu	ires:	5,380,000.00
N.J.S.U.I.	36-473	200,000.00
Police & Firemen's Retirement System	36-475	0.00
F.I.C.A. F.I.C.A. Bd of Social Services	36-472	3,550,000.00 800,000.00
P.E.R.S. DCRP COUNTY PENSION & RETIREMENT FUND		30,000.00 800,000.00

This resolution was requested by: Richard Cahill CHIEF FINANCIAL OFFICER

January 6, 2016

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Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

Location: County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: TEMPORARY GRANT BUDGET FOR 2016, ALL AS NOTED IN THE RESOLUTION

REVIEWED BY:

Anthony J. De Nova III

COUNTY ADMINISTRATOR

APPROVED AS TO FORM AND LEGALITY:

William J. Pascrell, III , Esq.

COUNTY COUNSEL

Administration and Finance

**COMMITTEE NAME** 

Official Resolution#			R20160003					
Meeting Date			01/06/2016					
Introduced Date	Introduced Date			01/06/2016				
Adopted Date	Adopted Date			01/06/2016				
Agenda Item	Agenda Item			s-3				
CAF#								
Purchase Req.	#							
Result	Result		Adopted					
FREEHOLDER	SE SE	A6S.	MOVE	C	*	NA N	<b>美田松</b>	
Bartlett	~				~			
Best Jr	~							
Duffy	~		~		>			
James	~				*			
Lazzara	~			~	~			
Lepore	~							
Lora	~				~			

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

#### COUNTY OF PASSAIC

#### STATE OF NEW JERSEY

Resolution: TEMPORARY CURRENT GRANT BUDGET FOR 2016

BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Passaic that the schedule attached is hereby adopted as the Temporary Grant Budget of the County of Passaic for the County of Passaic year 2016: and

#### **Emergency Management**

UASI Local Share		698,396.00
Total Em	ergency Management:	698,396.00
Human Services		
Family Court Services		278,149.00
State Community Partnership (JJC)		500,656.00
Alcohol/Drug Abuse Grant		737,782.00
CoC Planning Grant		35,907.00
CSBG NON-DISCRETIONARY		97,277.00
JOB ACCESS & REVERSE COMMUTE	(JARC)	150,000.00
Total Hur	man Services:	1,799,771.00
Total Hur	man Services:	1,799,771.00
	man Services:	1,7 <b>99,771.00</b> 1,762,336.00
Office On Aging	man Services:	
Office On Aging Aging Area Plan Gant	man Services:	1,762,336.00
Office On Aging  Aging Area Plan Gant Aging Area Nutrition Casino	man Services:	1,762,336.00 2,774,722.00

This resolution was requested by: Richard Cahill CHIEF FINANCIAL OFFICER January 6, 2016

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

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Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

Location: Cou

County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: AUTHORIZING APPROPRIATIONS FOR THE PERIOD JANUARY, 2016 TO DECEMBER 31, 2016 BY THE COUNTY OF PASSAIC, ALL AS NOTED IN THE RESOLUTION

THIS RESOLUTION WAS REQUESTED BY:
FINANCE DEPARTMENT

**REVIEWED BY:** 

Anthony J. De Nova III

TOTAL STATE

**COUNTY ADMINISTRATOR** 

APPROVED AS TO FORM AND LEGALITY:

William J. Pascrell, III , Esq.

COUNTY COUNSEL

Administration and Finance

COMMITTEE NAME

Official Resolution#			R20160004					
Meeting Date			01/06/2016					
Introduced Date	Introduced Date			01/06/2016				
Adopted Date	Adopted Date			01/06/2016				
Agenda Item	Agenda Item			s-4				
CAF#								
Purchase Req.	#	<del>‡</del>						
Result	Result		Adopted					
FREEHOLDER	SE SE	A6S.	MOVE	C	*	NA N	<b>美田松</b>	
Bartlett	~				~			
Best Jr	>				>			
Duffy	~		~		>			
James	~				*			
Lazzara	~			~	~			
Lepore	~				~			
Lora	~				~			

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

# RESOLUTION AUTHORIZING APPROPRIATIONS FOR THE PERIOD JANUARY, 2016 TO DECEMBER 31, 2016 BY THE COUNTY OF PASSAIC

WHEREAS, N.J.S. 40A:4-19 provides authority for appropriating in a temporary resolution the permanent debt service requirements for the coming fiscal year providing that such resolution is not made earlier than December 20 of the year preceding the beginning of the fiscal year; and

**WHEREAS**, the date of this resolution is subsequent to December 20, 2015; and

WHEREAS, principal and interest will be due on various dates from January 1, 2016 to December 31, 2016, inclusive, on sundry bonds issued and outstanding:

**NOW, THEREFORE BE IT RESOLVED** that the following appropriations be made to cover the period from January 1, 2016 to December 31, 2016, inclusive:

1.	PAYMENT BOND PRINCIPAL	Account 45-920	<u>Amount</u>
	<ul><li>a. COUNTY COLLEGE BONDS</li><li>b. STATE AID COLLEGE BONDS</li><li>c. VOCATIONAL SCHOOL BONDS</li><li>d. OTHER BONDS</li></ul>		\$3,485,000 1,650,000 570,000 29,109,000
2.	INTEREST ON BONDS  a. COUNTY COLLEGE BONDS  b. STATE AID COLLEGE BONDS  c. VOCATIONAL SCHOOL BONDS  d. OTHER BONDS	45-930	\$ 669,000 375,000 153,000 7,314,000
3.	PASSAIC COUNTY UTILITIES AUTHORITY	45-936	3,846,000
4.	GREEN TRUST LOAN PROGRAM	45-937	49,550
5.	PCIA LOANS	45-939	
	Loan Repayment for Principal and Interest i. Prosecutor's Building ii. Preakness Healthcare Center		441,000 5,205,000

This resolution was requested by:

Richard Cahill
Chief Financial Officer

Dated: January 6, 2016

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

John W. Bartlett

Theodore O. Best, Jr.

Terry Duffy

**Bruce James** 

Cassandra "Sandi" Lazzara

Pasquale "Pat" Lepore

**Hector C. Lora** 

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

THIS RESOLUTION WAS REQUESTED BY:

Location: Coun

County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: CASH MANAGEMENT PLAN OF THE COUNTY OF PASSAIC, NEW JERSEY, ALL AS NOTED IN THE RESOLUTION

REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
William of Transfer
William J. Pascrell, III , Esq.
William J. Pascrell, III , Esq. COUNTY COUNSEL
COUNTY COUNSEL
COUNTY COUNSEL  Administration and Finance
COUNTY COUNSEL

Official Resolution#			R20160005					
Meeting Date			01/06/2016					
Introduced Date	Introduced Date			01/06/2016				
Adopted Date	Adopted Date			01/06/2016				
Agenda Item	Agenda Item			s-5				
CAF#								
Purchase Req.	#							
Result	Result		Adopted					
FREEHOLDER	SE SE	A6S.	MOVE	C	*	NA.	美田祭子	
Bartlett	~				>			
Best Jr	~				~			
Duffy	~		~		>			
James	~				*			
Lazzara	~			~	~			
Lepore	~				~			
Lora	~				~			

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

# RESOLUTION: CASH MANAGEMENT PLAN OF THE COUNTY OF PASSAIC, NEW JERSEY

**WHEREAS** Chapter 148.P.L. 1997 requires the Chief Financial Officer to prepare a Cash Management Plan; and

**WHEREAS** this plan should also be in compliance with N.J.S.A.40A:5-1 et seq.; and

**BE IT FURTHER RESOLVED** by the Governing Body that two (2) certified copies of this resolution be filed with the Director of the Division of Local Government Services.

#### I. STATEMENT OF PURPOSE.

This Cash Management Plan (the "Plan") is prepared pursuant to the provisions of N.J.S.A.40A:5-14 in order to set forth the basis for the deposits (Deposits") and investment (Permitted Investments") of certain Public Funds of the County of Passaic, (the County) pending the use of such funds for the intended purposes. The Plan is intended to assure that all public funds identified herein are deposited in interest bearing Deposits or otherwise invested in Permitted Investments hereinafter referred to. The intent of the Plan is to provide that the decisions made with regard to the Deposits and the Permitted Investments will be done to insure the safety, the liquidity (regarding its availability for the intended purposes), and the maximum investment return within such limits. The Plan is intended to insure that any Deposit or Permitted Investment matures within the time period that approximates the prospective need for the funds deposited or invested so that there is not a risk to the market value of such Deposits or Permitted Investments. All investments shall be made on a competitive basis insofar as practicable.

# II. IDENTIFICATION OF FUNDS AND ACCOUNTS TO BE COVERED BY THE PLAN.

- A. The Plan is intended to cover the deposit and/or investment of the following funds accounts of the County:
  - Liability Insurance Fund
  - Current Fund
  - Capital Fund
  - Dedicated Trust Funds (Motor Vehicle, Register and others)
  - Worker's Compensation Fund
  - Other Trust Funds

- Open Space Trust Fund
- Self-Insurance Fund
- Community Development Grant Fund
- Confiscated Trust Funds
- Dedicated Health Trust

# III. DESIGNATION OF OFFICIALS OF THE COUNTY AUTHORIZED TO MAKE DEPOSITS AND INVESTMENTS UNDER THE PLAN.

The Finance Director (Chief Financial Officer) of the County the "Designated Official" is hereby authorized and directed to deposit and/or invest the funds referred to in the Plan and shall thereafter be relieved of any liability for loss of such moneys due to insolvency or closing of any depository designated by, or the decrease in value of any investment authorized, by the Cash Management Plan.

#### IV. <u>DESIGNATION OF DEPOSITORIES</u>.

The following banks and financial institutions are hereby designated as

Depositories for the Deposit of all public funds referred to in the Plan, including any certificates of Deposit, which are not otherwise invested in Permitted Investments as provided for in this Plan:

- Wells Fargo National Bank
- PNC Bank N/A
- Highlands State Bank
- TD Bank
- Sussex Bank
- Valley National Bank
- Atlantic Stewardship Bank
- City National Bank
- Lakeland Bank
- Bank of New York

**Designation of Depositories**. (cont'd)

# V. <u>DESIGNATION OF BROKERAGE FIRMS AND DEALERS WITH</u> <u>WHOM THE DESIGNATED OFFICIALS MAY DEAL.</u>

The following brokerage firms and/or dealers and other institutions are hereby designated as firms with whom the Designated Official of the County referred to

in this Plan may deal for purposes of buying and selling securities identified in this Plan as Permitted Investments or otherwise providing for Deposits.

None at this time

#### VI. AUTHORIZED INVESTMENTS.

- A. Except as otherwise specifically provided for herein, the Designated Official is hereby authorized to invest the public funds covered by this Plan, to the extent not otherwise held in Deposits, in the following Permitted Investments:
- (1) Bonds or other obligations of the United States of America or obligations guaranteed by the United States of America;
- (2) Government money market mutual funds;
- (3) Any obligation that a federal agency or federal instrumentality has issued in accordance with an act of Congress, which security has a maturity date not greater than 397 days from the date of purchase, provided that such obligation bears a fixed rate of interest not dependent on any index or external factor,
- (4) Bonds or other obligations of the Local Unit or bonds or other obligations of school districts of which the Local Unit is a part or within which the school district is located;
- (5) Bonds or other obligations, having a maturity date not more than 397 from the date purchase, approved by the Division of Investment of the Department of the Treasury for investment by Local Units;
- (6) Local government investment pools;
- (7) Deposits with the State of New Jersey Cash Management Fund established pursuant to section 1 of P.L. 1977, c.281 (C.52:18A-90.4); or
- (8) Agreements for the repurchase of fully collateralized securities if;
  - (a) the underlying securities are permitted investments pursuant to paragraphs(1) and (3) of this subsection a;
  - (b) the custody of collateral is transferred to a third party;

- (c) the maturity of the agreement is not more than 30 days;
- (d) the underlying securities are purchased through a public depository as defined in section 1 of P.L. 1970, c.236 (C.17:9-41); and
- (e) a master repurchase agreement providing for the custody and security of collateral is executed.
- B. Any investments not purchased and redeemed directly from the issuer, government money market mutual fund, local government investment pool, or the State of New Jersey Cash Management Fund, shall be purchased and redeemed through the use of a national of State bank located within this State or other financial intermediary through a broker-dealer which, at the time of purchase or redemption, has been registered continuously for a period of at least two years pursuant to section 9 of P.L. 1997, c.93 (C.49:3-56) and has at least \$25 million in capital stock (or equivalent capitalization if not a corporation), surplus reserves for contingencies and undivided profits, or through a securities dealers who makes primary markets in U.S. Government securities and reports daily to the Federal Reserve Bank of New York its position in and borrowing on such U.S. Government Securities.

For purpose of the above language, the terms "government money market mutual fund" and "local government investment pool" shall have the following definitions:

Government Money Market Mutual. An investment company or investment trust:

- (a) which is registered with the Securities and Exchange Commission under the "Investment Company Act of 1940, " 15 U.S.C. sec. 80a-1 et seq., and operated in accordance with 17 C.F.R. sec. 270.2a-7.
- (b) the portfolio of which is limited to U.S. Government securities that meet the definition of any eligible security pursuant to 17 C.F.R. sec.270.2a-7 and repurchase agreements that are collaterilized by such U.S. Government securities; in which direct investment may be pursuant to paragraphs (1) and (3) of subsection (a) of this section and
- (c) which has:

- (i) attained the highest ranking or the highest letter and numerical rating of a nationally recognized statistical rating organization; or
- (ii) retained an investment advisor registered or exempt from registration with Securities and Exchange Commission pursuant to the "Investment Advisor Act of 1940, "15 U.S.C. sec.80b-1 et seq., with experience investing in U.S. Government securities for at least the most recent past 60 months and with assets under management in excess of \$500 million.
- (d) which does not permit investments in instruments that: are subject to high price volatility with changing market conditions; cannot reasonably be expected, at the time of interest rate adjustment, to have value that approximates their par value; or utilize an index that does not support a stable net asset value.

#### <u>Local Government Investment Pool.</u> An investment pool:

- (a) which is managed in accordance with 17 C.F.R. sec.270.2a-7;
- (b) which is rated in the highest category by a nationally recognized statistical rating organization;
- (c) which is limited to U.S. Government securities that meet the definition of an eligible security pursuant to 17 C.F.R. sec.270.2a-7 and repurchase agreements that are collateralized by such U.S. Government securities. Same as Money Market;
- (d) which is in compliance with rules adopted pursuant to the

"Administrative Procedure Act," P.L. 1968,c.410 (c.52:14B-1 et seq.) by the Local Finance Board of the Division of Local Government Services in the Department of Community Affairs, which rules shall provide for disclosure and reporting requirements, and other provisions deemed necessary by the board to provide for the safety, liquidity and yield of the investments;

- (e) which does not permit investments in instruments that: are subject to high price volatility with changing market conditions; cannot reasonably be expected, at the time of interest rate adjustment, to have a market value that approximates their par value; or utilize an index that does not support a stable net asset value; and
- (f) which purchases and redeem investments directly from the issuer, government money market mutual fund, or the State of New Jersey Cash Management Fund, or through the use of a national or State bank located within this State, or through a broker-dealer which, at the time of purchase or redemption, has been registered continuously for a period of at least two years pursuant to section 9 of P.L. 1967 c.9 (C.49:3-56) and has at least \$25 million in capital stock (or equivalent capitalization if not a corporation), surplus reserves for contingencies and undivided profits, or through a securities dealer who makes primary markets in U.S. Government securities and reports daily to the Federal Reserve Bank of New York its position in and borrowing on such U.S. Government securities.

Any official involved in the designation of depositories or in the authorization for investments as permitted pursuant to section 8 of P.L. 1977, c396(C.40A:5-15.1), or any combination of the proceeding, or the selection of any entity seeking to sell any investment to the local unit who has a material business or personal relationship with the organization shall disclose that relationship to the governing body of the local unit and to the Local Finance Board or a county or municipal ethics board, as appropriate.

#### VII. <u>SAFEKEEPING CUSTODY PAYMENT AND</u> <u>ACKNOWLEDGEMENT OF RECEIPT OF PLAN</u>,

To the extent that any Deposit or Permitted Investment involves a document

or security which is not physically held by the County, then such instrument or security shall be covered by a custodial agreement with an independent third party, which shall be a bank or financial institution in the State of New Jersey. Such institution shall provide for the designation of such investments in the name of the County of Passaic to assure that there is no unauthorized use of the funds or the Permitted Investments or Deposits. Purchase of any Permitted Investments

that involve securities shall be executed by a "delivery versus payment" method to insure that such Permitted Investments are either received by the County or by a third party custodian prior to or upon the release of the County's funds.

To assure that all parties with whom the County deals either by way of Deposits or Permitted Investments are aware of the authority and the limits set forth in this Plan, all such parties shall be supplied with a copy of this Plan in writing and all such parties shall acknowledge the receipt of that Plan in writing, a copy of which shall be on file with the Designated Official referred to in Section III above.

#### VIII. REPORTING REQUIREMENTS.

Annually, the County will summarize in its Annual Financial Statement a list of all of its deposits and investments. Additionally, upon request of the governing body, the Designated Official(s) referred to in Section III hereof shall supply to the governing body of the County a written report of any Deposits or Permitted Investments made pursuant to this Plan, which shall include, at a minimum, the following information:

- A. The name of any institution holding funds of the County as Deposit or Permitted Investment.
- B. The amount of securities or Deposits purchased or sold during the immediately preceding month.
- C. The class or type of securities purchased or Deposits made.
- D. The book value of such Deposits or Permitted Investments.
- E. The earned income on such Deposits or Permitted Investments.
- F. The fees incurred to undertake such Deposits or Permitted Investments.
- G. The market value of all Deposits or Permitted Investments as of the end of the immediately preceding month.
- **H.** All other information which may be deemed reasonable from time to time by the governing body of the County.

#### IX. TERM OF PLAN.

This Plan shall be in effect from January 1, 2016 to December 31, 2016. Attached to this

Plan is a resolution of the governing body of the County approving this Plan for such period of time. The Plan may be amended from time to time.
Respectfully submitted by:
Richard Cahill Chief Financial Officer

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

John W. Bartlett

Theodore O. Best, Jr.

Terry Duffy

**Bruce James** 

Cassandra "Sandi" Lazzara

Pasquale "Pat" Lepore

**Hector C. Lora** 

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

Location: Co

County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: AUTHORIZING REIMBURSEMENT OF PETTY CASH FUNDS TO RESPECTIVE COUNTY DEPARTMENTS, ALL AS NOTED IN THE RESOLUTION

THIS RESOLUTION WAS REQUESTED BY	:
FINANCE DEPARTMENT	

REVIEWED BY:

Anthony J. De Nova III

TOTAL STATE

**COUNTY ADMINISTRATOR** 

APPROVED AS TO FORM AND LEGALITY:

William J. Pascrell, III , Esq.

COUNTY COUNSEL

Administration and Finance

COMMITTEE NAME

Official Resolution#			R20160006					
Meeting Date			01/06/2016					
Introduced Date	Introduced Date			01/06/2016				
Adopted Date	Adopted Date			01/06/2016				
Agenda Item	Agenda Item			s-6				
CAF#								
Purchase Req.	urchase Req. #							
Result	Result		Adopted					
FREEHOLDER	SE SE	A6S.	MOVE	CH	*	* 4.7	<b>产品证</b>	
Bartlett	~				~			
Best Jr	~				~			
Duffy	-		•		•			
James	~				~			
Lazzara	~			~	~			
Lepore	~	-						
Lora	~				~			

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

# RESOLUTION AUTHORIZING REIMBURSEMENT OF PETTY CASH FUNDS TO RESPECTIVE COUNTY DEPARTMENTS

**WHEREAS** Petty Cash Funds have been authorized for the use of various departments and in accordance with the State Department regulations all such accounts were deposited with the Director of Finance as of December 31, 2015;

**NOW, THEREFORE BE IT RESOLVED** that the Director of Finance be and he is hereby authorized to reissue the following Petty Cash Funds:

Director of Finance Road Department Prosecutor's Office Preakness Healthcare Center	\$200.00 \$200.00 \$15,000.00 \$250.00		
This resolution was reques	ted by:		
Richard Cahill Chief Financial Officer	_		
Reviewed by:			
ANTHONY DE NOVA COUNTY ADMINISTRATOR	 8		
APPROVED AS TO FORM A LEGALITY:	AND		
WILLIAM J. PASCRELL, II COUNTY COUNSEL	_		
Dated: January 6, 2016			
RC:			

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

John W. Bartlett

Theodore O. Best, Jr.

Terry Duffy

**Bruce James** 

Cassandra "Sandi" Lazzara

Pasquale "Pat" Lepore

**Hector C. Lora** 

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

Location: C

County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION ADOPTING THE PASSAIC COUNTY ADMINISTRATIVE CODE, ALL AS NOTED IN THE RESOLUTION

THIS RESOLUTION WAS REQUESTED BY:
COUNTY ADMINISTRATOR

**REVIEWED BY:** 

Anthony J. De Nova III

WIFE.

**COUNTY ADMINISTRATOR** 

APPROVED AS TO FORM AND LEGALITY:

William J. Pascrell, III , Esq.

COUNTY COUNSEL

Administration and Finance

COMMITTEE NAME

Official Resolution#			R20160007					
Meeting Date			01/06/2016					
Introduced Date			01/06/2016					
Adopted Date			01/06/2016					
Agenda Item			s-7					
CAF#								
Purchase Req. #								
Result	Result			Adopted				
FREEHOLDER	SE SE	A6S.	MOVE	C	**	NA N	1. 公司	
Bartlett	~				~			
Best Jr	~				~			
Duffy	~		~		~			
James	~				~			
Lazzara	~			~	~			
Lepore	~				~			
Lora	~				~			

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

# RESOLUTION ADOPTING THE PASSAIC COUNTY ADMINISTRATIVE CODE

**BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Passaic that it hereby adopts for the calendar year 2016, the terms and provisions set forth in the Passaic County Administrative Code, as amended by said Board of Chosen Freeholders.

January 6, 2016

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

John W. Bartlett

Theodore O. Best, Jr.

Terry Duffy

**Bruce James** 

Cassandra "Sandi" Lazzara

Pasquale "Pat" Lepore

**Hector C. Lora** 

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

Location: Cou

County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION ADOPTING THE BY-LAWS OF THE PASSAIC COUNTY BOARD OF CHOSEN FREEHOLDERS, ALL AS NOTED IN THE RESOLUTION

THIS RESOLUTION WAS REQUESTED BY:
COUNTY ADMINISTRATOR

**REVIEWED BY:** 

Anthony J. De Nova III

TOTAL STATE

COUNTY ADMINISTRATOR

APPROVED AS TO FORM AND LEGALITY:

William J. Pascrell, III , Esq.

COUNTY COUNSEL

Administration and Finance

COMMITTEE NAME

Official Resolution#			R20160008				
Meeting Date			01/06/2016				
Introduced Date			01/06/2016				
Adopted Date			01/06/2016				
Agenda Item			s-8				
CAF#							
Purchase Req. #							
Result			Adopted				
FREEHOLDER	SE SE	A6S.	MOVE	C	*	NA.	* 600
Bartlett	~				>		
Best Jr	~				~		
Duffy	~		~		>		
James	~				*		
Lazzara	~			~	~		
Lepore	~				~		
Lora	~				~		

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

# RESOLUTION ADOPTING THE BY-LAWS OF THE PASSAIC COUNTY BOARD OF CHOSEN FREEHOLDERS

**BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Passaic that it hereby adopts for the calendar year 2016, the attached by-laws of the Board of Chosen Freeholders of the County of Passaic.

January 6, 2016

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

John W. Bartlett

Theodore O. Best, Jr.

Terry Duffy

**Bruce James** 

Cassandra "Sandi" Lazzara

Pasquale "Pat" Lepore

**Hector C. Lora** 

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

Location: (

County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING FREEHOLDERS TO THE PASSAIC COUNTY BOARD OF SOCIAL SERVICES, ALL AS NOTED IN THE RESOLUTION

THIS RESOLUTION WAS REQUESTED BY:
COUNTY ADMINISTRATOR

REVIEWED BY:

Anthony J. De Nova III

WIFE.

**COUNTY ADMINISTRATOR** 

APPROVED AS TO FORM AND LEGALITY:

William J. Pascrell, III, Esq.

COUNTY COUNSEL

Administration and Finance

COMMITTEE NAME

Official Resolu	tio	n#	R2	2010	600	09	
Meeting Date			01	/06	/20	16	
Introduced Date	<del>)</del>		01	/06	/20	16	
Adopted Date			01	/06	/20	16	
Agenda Item			S-(	9			
CAF#							
Purchase Req.	#						
Result			Αc	lopt	ed		
FREEHOLDER	SE SE	A6S.	MOVE	CO	*	NA.	<b>美田松</b>
Bartlett	~				>		
Best Jr	~				~		
Duffy	~		~		~		
James	~				~		
Lazzara	~			~	~		
Lepore	~				~		
Lora	~				~		

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.9-2

RESOLUTION APPOINTING FREEHOLDERS TO THE PASSAIC COUNTY BOARD OF SOCIAL SERVICES

**BE IT RESOLVED** by the Board of Chosen Freeholders of

the County of Passaic that Freeholder Bruce James and

Freeholder John W. Bartlett, be and hereby are appointed to the

Passaic County Board of Social Services, for a term effective

immediately and terminating on December 31, 2016.

Dated: January 6, 2016

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

John W. Bartlett

Theodore O. Best, Jr.

Terry Duffy

**Bruce James** 

Cassandra "Sandi" Lazzara

Pasquale "Pat" Lepore

**Hector C. Lora** 

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

Location: County Administration

223

401 Grand Street

Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING FREEHOLDERS TO THE CAMP HOPE COMMISSION, ALL AS NOTED IN THE RESOLUTION

THIS RESOLUTION WAS REQUESTED	BY:

COUNTY ADMINISTRATOR

REVIEWED BY:

Anthony J. De Nova III

TOTAL STATE

**COUNTY ADMINISTRATOR** 

APPROVED AS TO FORM AND LEGALITY:

William J. Pascrell, III, Esq.

COUNTY COUNSEL

Administration and Finance

COMMITTEE NAME

Official Resolu	tio	n#	R	201	600	10	
Meeting Date			01	/06	/20	16	
Introduced Date	<del>)</del>		01	/06	/20	16	
Adopted Date			01	/06	/20	16	
Agenda Item			S-	10			
CAF#							
Purchase Req.	#						
Result			Αc	lopi	ed		
FREEHOLDER	SE SE	A6S.	MOVE	C	*	NA.	* 经日本
Bartlett	~				>		
Best Jr	~				~		
Duffy	~		~		>		
James	~				*		
Lazzara	~			~	*		
Lepore	~				~		
Lora	~				~		

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.10-2

RESOLUTION APPOINTING FREEHOLDERS TO THE CAMP HOPE COMMISSION

BE IT RESOLVED by the Board of Chosen Freeholders of the

County of Passaic that Freeholder Terry Duffy and Freeholder

Hector C. Lora be and hereby are appointed to the Camp Hope

Commission, each for a term of one (1) year, effective immediately

and terminating on December 31, 2016.

Dated: January 6, 2016

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

John W. Bartlett

Theodore O. Best, Jr.

Terry Duffy

**Bruce James** 

Cassandra "Sandi" Lazzara

Pasquale "Pat" Lepore

**Hector C. Lora** 

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

Location: C

County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING MEMBERS TO THE NORTH JERSEY TRANSPORTATION PLANNING AUTHORITY, ALL AS NOTED IN THE RESOLUTION

THIS RESOLUTION WAS REQUESTED BY	Y:
COUNTY ADMINISTRATOR	

REVIEWED BY:

Anthony J. De Nova III

TOTAL STATE

**COUNTY ADMINISTRATOR** 

APPROVED AS TO FORM AND LEGALITY:

William J. Pascrell, III , Esq.

COUNTY COUNSEL

Administration and Finance

COMMITTEE NAME

Official Resolu	tio	n#	R	201	600	11	
Meeting Date			01	/06	/20	16	
Introduced Date	<del>)</del>		01	/06	/20	16	
Adopted Date			01	/06	/20	16	
Agenda Item			S-	11			
CAF#							
Purchase Req.	#						
Result			Αc	lopi	ed		
FREEHOLDER	SE SE	A6S.	MOVE	C	*	NA.	* 经日本
Bartlett	~				>		
Best Jr	~				>		
Duffy	~		~		>		
James	~				*		
Lazzara	~			~	~		
Lepore	~				~		
Lora	~				~		

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.11-2

RESOLUTION APPOINTING MEMBERS TO THE NORTH JERSEY TRANSPORTATION PLANNING AUTHORITY

BE IT RESOLVED by the Board of Chosen Freeholders of

the County of Passaic that Freeholder John W. Bartlett be and

hereby is appointed to the North Jersey Transportation Planning

Authority (NJTPA) for a term of one (1) year, effective immediately

and terminating on December 31, 2016; and

BE IT FURTHER RESOLVED that Freeholder Pat Lepore be

and hereby is appointed as the Alternate Member of the NJTPA

for a term of one (1) year, effective immediately and terminating

on December 31, 2016.

January 6, 2016

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

John W. Bartlett

Theodore O. Best, Jr.

Terry Duffy

**Bruce James** 

Cassandra "Sandi" Lazzara

Pasquale "Pat" Lepore

**Hector C. Lora** 

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

Location: Coun

County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING FREEHOLDERS TO THE PASSAIC COUNTY PLANNING BOARD, ALL AS NOTED IN THE RESOLUTION

THIS RESOLUTION WAS REQUESTED BY:
COUNTY ADMINISTRATOR
Anthony J. De Nova III COUNTY ADMINISTRATOR

APPROVED AS TO FORM AND LEGALITY:

William J. Pascrell, III , Esq.

COUNTY COUNSEL

Administration and Finance

**COMMITTEE NAME** 

Official Resolu	itio	n#	R	201	600	12	
Meeting Date			01	/06	/20	16	
Introduced Date	<del>)</del>		01	/06	/20	16	
Adopted Date			01	/06	/20	16	
Agenda Item			S-	12			
CAF#							
Purchase Req.	#						
Result			Αc	dop	led		
FREEHOLDER	S R E S	A6S.	NOVE	0	***	NAY	<b>美田祭子</b>
Bartlett	~				~		
Best Jr	~				~		
Duffy	~		~		~		
James	~				~		
Lazzara	~			~	~		
Lepore	~				~		
Lora	~				~		

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.12-2

RESOLUTION APPOINTING FREEHOLDERS TO THE PASSAIC COUNTY PLANNING BOARD

BE IT RESOLVED by the Board of Chosen Freeholders of the

County of Passaic that Freeholder Terry Duffy be and hereby is

appointed as a member of the Passaic County Planning Board, for

a term of one (1) year, effective immediately and terminating on

December 31, 2016; and

BE IT FURTHER RESOLVED that Freeholder Theodore O.

Best be and is hereby appointed as the Freeholder Alternate

member of the Passaic County Planning Board for a term of one (1)

year, effective immediately and terminating on December 31, 2016.

January 6, 2016

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

John W. Bartlett

Theodore O. Best, Jr.

**Terry Duffy** 

**Bruce James** 

Cassandra "Sandi" Lazzara

Pasquale "Pat" Lepore

**Hector C. Lora** 

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Jan 06, 2016 - 2:30 PM Date:

Location:

County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING A FREEHOLDER LIAISON TO THE BOARD OF MANAGERS OF PREAKNESS HEALTHCARE CENTER, ALL AS NOTED IN THE RESOLUITON

THIS RESOLUTION WAS REQUESTED BY:
COUNTY ADMINISTRATOR

REVIEWED BY:

Anthony J. De Nova III

WIFE.

**COUNTY ADMINISTRATOR** 

APPROVED AS TO FORM AND LEGALITY:

William J. Pascrell, III, Esq.

COUNTY COUNSEL

Administration and Finance

COMMITTEE NAME

Official Resolution#			R2	201	600	13	
Meeting Date			01	/06	/20	16	
Introduced Date	<del>)</del>		01	/06	/20	16	
Adopted Date			01	/06	/20	16	
Agenda Item			S-	13			
CAF#							
Purchase Req.	#						
Result			Αc	lopi	ed		
FREEHOLDER	SE SE	A6S.	MOVE	C	*	NA.	10000000000000000000000000000000000000
Bartlett	~				~		
Best Jr	~				~		
Duffy	~		~		~		
James	~				~		
Lazzara	~			~	~		
Lepore	~				~		
Lora	~				~		

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

#### RESOLUTION APPOINTING A FREEHOLDER LIAISON TO THE BOARD OF MANAGERS OF PREAKNESS HEALTHCARE CENTER

**BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Passaic that Freeholder Bruce James be and hereby is appointed as liaison to the Board of Managers of Preakness Healthcare Center, for a term of one (1) year, effective immediately and terminating on December 31, 2016.

January 6, 2016

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

John W. Bartlett

Theodore O. Best, Jr.

Terry Duffy

**Bruce James** 

Cassandra "Sandi" Lazzara

Pasquale "Pat" Lepore

**Hector C. Lora** 

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

Location:

County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING THE BOARD'S LEGISLATIVE DELEGATES TO THE NEW JERSEY ASSOCIATION OF COUNTIES ("NJAC"), ALL AS NOTED IN THE RESOLUTION

THIS RESOLUTION	WAS	REQUESTED	BY:

COUNTY ADMINISTRATOR

WIFE.

**REVIEWED BY:** 

Anthony J. De Nova III

**COUNTY ADMINISTRATOR** 

APPROVED AS TO FORM AND LEGALITY:

William J. Pascrell, III , Esq.

COUNTY COUNSEL

Administration and Finance

COMMITTEE NAME

Official Resolu	tio	n#	R2	201	600	14	
Meeting Date			01	/06	/20	16	
Introduced Date	<del>)</del>		01	/06	/20	16	
Adopted Date			01	/06	/20	16	
Agenda Item			S-	14			
CAF#							
Purchase Req.	#						
Result			Αc	lopi	ed		
FREEHOLDER	SE SE	A6S.	MOVE	C	*	NA.	* 经日本
Bartlett	~				>		
Best Jr	~				>		
Duffy	~		~		>		
James	~				*		
Lazzara	~			~	*		
Lepore	~				~		
Lora	~				~		

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.14-2

RESOLUTION APPOINTING THE BOARD'S LEGISLATIVE DELEGATES TO THE NEW JERSEY ASSOCIATION OF

COUNTIES ("NJAC")

**BE IT RESOLVED** by the Board of Chosen Freeholders of the

County of Passaic that County Administrator Anthony J. DeNova

be and hereby is appointed as the Board's Legislative Delegate to

the New Jersey Association of Counties ("NJAC") for the year 2016;

and

**BE IT FURTHER RESOLVED** that Freeholder John W.

Bartlett be and hereby is appointed as the Board's Alternate

Legislative Delegate to NJAC for the Year 2016;

**BE IT FURTHER RESOLVED** that Freeholder Theodore O.

Best be and hereby is appointed as the Board's Second Alternate

Legislative Delegate to NJAC for the Year 2016.

January 6, 2016

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

John W. Bartlett

Theodore O. Best, Jr.

Terry Duffy

**Bruce James** 

Cassandra "Sandi" Lazzara

Pasquale "Pat" Lepore

**Hector C. Lora** 

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

Location: County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING THE BOARD'S REPRESENTATIVE TO THE OFFICE OF EMERGENCY MANAGEMENT, ALL AS NOTED IN THE RESOLUTION

THIS RESOLUTION WAS REQUESTED BY:
COUNTY ADMINISTRATOR

**REVIEWED BY:** 

Anthony J. De Nova III

TOTAL STATE

**COUNTY ADMINISTRATOR** 

APPROVED AS TO FORM AND LEGALITY:

William J. Pascrell, III , Esq.

COUNTY COUNSEL

Administration and Finance

COMMITTEE NAME

Official Resolution#			R2	201	600	15	
Meeting Date			01/06/2016				
Introduced Date	<del>)</del>		01	/06	/20	16	
Adopted Date			01	/06	/20	16	
Agenda Item			S-	15			
CAF#							
Purchase Req.	#						
Result			Adopted				
FREEHOLDER	SE SE	A6S.	MOVE	C	*	NA N	10000000000000000000000000000000000000
Bartlett	~				~		
Best Jr	~				~		
Duffy	~		~		~		
James	~				~		
Lazzara	~			~	~		
Lepore	~				~		
Lora	~				~		

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.15-2

RESOLUTION APPOINTING THE BOARD'S REPRESENTATIVE TO THE OFFICE OF EMERGENCY MANAGEMENT

BE IT RESOLVED by the Board of Chosen Freeholders of the

County of Passaic that Freeholder Bruce James be and hereby is

appointed as the Board's representative to the Office of Emergency

Management for a term of one (1) year effective immediately and

terminating on December 31, 2016.

January 6, 2016

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

John W. Bartlett

Theodore O. Best, Jr.

Terry Duffy

**Bruce James** 

Cassandra "Sandi" Lazzara

Pasquale "Pat" Lepore

**Hector C. Lora** 

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

THIS RESOLUTION WAS REQUESTED BY:

Location: Cor

County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING THE BOARD'S REPRESENTATIVE TO THE OPEN SPACE AND FARMLAND PRESERVATION TRUST FUND ADVISORY COMMITTEE, ALL AS NOTED IN THE RESOLUTION

COUNTY ADMINISTRATOR
REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
William J. Pascrell, III , Esq.
COUNTY COUNSEL
Administration and Finance
COMMITTEE NAME

Official Resolution#			R2	2010	600	16		
Meeting Date			01/06/2016					
Introduced Date	<del>)</del>		01	/06	/20	16		
Adopted Date			01	/06	/20	16		
Agenda Item			S-	16				
CAF#								
Purchase Req.	#							
Result	Result			Adopted				
FREEHOLDER	SHE	A6S.	MOVE	C)	**	***	AEST.	
Bartlett	~				>			
Best Jr	~				~			
Duffy	~		~		>			
James	~				>			
Lazzara	~		~ ~					
Lepore	~				>			
Lora	~				~			

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.16-2

RESOLUTION APPOINTING THE BOARD'S REPRESENTATIVE TO THE OPEN SPACE AND FARMLAND PRESERVATION TRUST FUND ADVISORY COMMITTEE

**BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Passaic that Freeholder Sandy Lazzara be and hereby is appointed as the Board's representative to the Open Space and Farmland Preservation Trust Fund Advisory Committee for a term of one (1) year, effective immediately and terminating on December 31, 2016.

January 6, 2016

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

John W. Bartlett

Theodore O. Best, Jr.

Terry Duffy

**Bruce James** 

Cassandra "Sandi" Lazzara

Pasquale "Pat" Lepore

**Hector C. Lora** 

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

Location: Co

County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING MEMBERS TO THE BOARD OF SCHOOL ESTIMATE OF THE PASSAIC COUNTY COMMUNITY COLLEGE, ALL AS NOTED IN THE RESOLUTION

THIS RESOLUTION WAS REQUESTED BY:
COUNTY ADMINISTRATOR

**REVIEWED BY:** 

Anthony J. De Nova III

TOTAL STATE

**COUNTY ADMINISTRATOR** 

APPROVED AS TO FORM AND LEGALITY:

William J. Pascrell, III , Esq.

william 5. Fasciell, III , Esq.

COUNTY COUNSEL

Administration and Finance

COMMITTEE NAME

Official Resolution#			R2	201	600	17	
Meeting Date			01/06/2016				
Introduced Date	<del>)</del>		01	/06	/20	16	
Adopted Date			01	/06	/20	16	
Agenda Item			S-	17			
CAF#							
Purchase Req.	#						
Result			Adopted				
FREEHOLDER	SE S	A6S.	MOVE	C	*	NA.	美田祭子
Bartlett	~				>		
Best Jr	~				>		
Duffy	~		~		~		
James	~				*		
Lazzara	~	~ ~					
Lepore	~				~		
Lora	~				~		

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.17-2

RESOLUTION APPOINTING MEMBERS TO THE BOARD OF SCHOOL ESTIMATE OF THE PASSAIC COUNTY COMMUNITY

COLLEGE

**BE IT RESOLVED** by the Board of Chosen Freeholders of the

County of Passaic that Freeholder Sandy Lazzara and Freeholder

Pat Lepore, be and hereby are appointed as members of the Board

of School Estimate of the Passaic County Community College, for a

term of one (1) year, effective immediately and terminating on

December 31, 2016.

January 6, 2016

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

John W. Bartlett

Theodore O. Best, Jr.

Terry Duffy

**Bruce James** 

Cassandra "Sandi" Lazzara

Pasquale "Pat" Lepore

**Hector C. Lora** 

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

Location:

County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING MEMBERS TO THE BOARD OF SCHOOL ESTIMATE OF THE PASSAIC COUNTY TECHNICAL INSTITUTE, ALL AS NOTED IN THE RESOLUTION

THIS RESOLUTION WAS REQUESTED	BY:

COUNTY ADMINISTRATOR

**REVIEWED BY:** 

Anthony J. De Nova III

WIFE.

**COUNTY ADMINISTRATOR** 

APPROVED AS TO FORM AND LEGALITY:

William J. Pascrell, III , Esq.

COUNTY COUNSEL

Administration and Finance

COMMITTEE NAME

Official Resolution#			R	201	600	18	
Meeting Date			01/06/2016				
Introduced Date	<del>)</del>		01	/06	/20	16	
Adopted Date			01	/06	/20	16	
Agenda Item			S-	18			
CAF#							
Purchase Req.	#						
Result			Adopted				
FREEHOLDER	SE SE	A6S.	MOVE	C	*	NA.	<b>美田松</b>
Bartlett	~				>		
Best Jr	~				~		
Duffy	~		~		>		
James	~		~				
Lazzara	~		<b>~ ~</b>				
Lepore	~				~		
Lora	~				~		

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.18-2

RESOLUTION APPOINTING MEMBERS TO THE BOARD OF SCHOOL ESTIMATE OF THE PASSAIC COUNTY TECHNICAL INSTITUTE

**BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Passaic that Freeholder Sandy Lazzara and Freeholder

John W. Bartlett be and hereby are appointed as members of the

Board of School Estimate of the Passaic County Technical

Institute, for a term of one (1) year, effective immediately and

terminating on December 31, 2016.

January 6, 2016

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

John W. Bartlett

Theodore O. Best, Jr.

Terry Duffy

**Bruce James** 

Cassandra "Sandi" Lazzara

Pasquale "Pat" Lepore

**Hector C. Lora** 

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

Location: County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING A MEMBER OF THE SELF-INSURANCE COMMISSION FOR THE TERM PROVIDED BY LAW, EFFECTIVE IMMEDIATELY AND TERMINATING ON DECEMBER 31, 2016, ALL AS NOTED IN THE RESOLUTION

COUNTY ADMINISTRATOR
REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
William J. Pascrell, III , Esq.
COUNTY COUNSEL

THIS RESOLUTION WAS REQUESTED BY:

Administration and Finance

COMMITTEE NAME

Official Resolution#			R	201	600	19	
Meeting Date			01/06/2016				
Introduced Date	<del>)</del>		01	/06	/20	16	
Adopted Date			01	/06	/20	16	
Agenda Item			S-	19			
CAF#							
Purchase Req.	#						
Result			Adopted				
FREEHOLDER	SE SE	A6S.	MOVE	C	*	NA.	<b>美田松</b>
Bartlett	~				>		
Best Jr	~				~		
Duffy	~		~		>		
James	~		-				
Lazzara	~		~ ~				
Lepore	~				~		
Lora	~				~		

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

#### RESOLUTION APPOINTING MEMBERS OF THE SELF-INSURANCE COMMISSION FOR THE TERM PROVIDED BY LAW, EFFECTIVE IMMEDIATELY AND TERMINATING ON DECEMBER 31, 2016

WHEREAS the Board of Chosen Freeholders of the County of Passaic (the "Board") did establish a Self-Insured Insurance Fund for the County of Passaic, by Resolution dated February 5, 1986, for general and automobile liability, collision and comprehensive, civil rights and Workers' Compensation Insurance for the County of Passaic, its employees and County-owned vehicles (the "Fund"); and

WHEREAS subsequent to the adoption of that resolution, the Passaic County Board of Social Services and the Passaic County Community College were added as entities covered by the fund; and

**WHEREAS** the Board has also established a Self-Insurance Fund Commission consisting of three officials of the County of Passaic, pursuant to N.J.S.A. 40A:10-8; and

WHEREAS in accordance with N.J.S.A. 40A:10-8, the Board previously adopted resolutions appointing members of the Self-Insurance Fund Commission for terms commencing of even date with said resolutions and terminating on December 31, 2016; and

**WHEREAS** N.J.S.A. 40A:10-8 provides that commissioners shall hold office for a period of two (2) years, or for the remainder of their terms of office, whichever is less,

Res-Pg:s.19-3

and that their successors may be appointed to fill the

unexpired term; and

**WHEREAS** the Board is desirous of appointing Finance

Director Richard Cahill to fill the unexpired term for Ronda

Cotroneo who has resigned as a member of the Self-Insurance

Fund Commission, for the term provided by law, <u>i.e.</u> effective

immediately and terminating on December 31, 2016; and

**NOW THEREFORE BE IT RESOLVED** by the Board of

Chosen Freeholders of the County of Passaic that Finance

Director Richard Cahill be and is hereby appointed as a

member of the Self-Insurance Fund Commission, effective

immediately and terminating on December 31, 2016, in

accordance with N.J.S.A. 40A:10-8.

January 6, 2016

January 6, 2016

2

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

John W. Bartlett

Theodore O. Best, Jr.

Terry Duffy

**Bruce James** 

Cassandra "Sandi" Lazzara

Pasquale "Pat" Lepore

**Hector C. Lora** 

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

Location:

County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING A FREEHOLDER LIAISON TO THE YOUTH SERVICES COMMISSION, ALL AS NOTED IN THE RESOLUTION

THIS RESOLUTION	WAS	REQUESTED	BY:

COUNTY ADMINISTRATOR

**REVIEWED BY:** 

Anthony J. De Nova III

TOTAL STATE

**COUNTY ADMINISTRATOR** 

APPROVED AS TO FORM AND LEGALITY:

William J. Pascrell, III , Esq.

Trimam of radoreil, in , Esq.

COUNTY COUNSEL

Administration and Finance

COMMITTEE NAME

Official Resolution#			R	2010	600	20	
Meeting Date			01/06/2016				
Introduced Date	<del>)</del>		01	/06	/20	16	
Adopted Date			01	/06	/20	16	
Agenda Item			s-2	20			
CAF#							
Purchase Req.	#						
Result			Adopted				
FREEHOLDER	SE SE	A6S.	MOVE	C)	*	NA.	美田祭子
Bartlett	~				~		
Best Jr	~				~		
Duffy	~		~		>		
James	~						
Lazzara	~			~	*		
Lepore	~				>		
Lora	~				~		

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.20-2

RESOLUTION APPOINTING A FREEHOLDER LIAISON TO THE

YOUTH SERVICES COMMISSION

**BE IT RESOLVED** by the Board of Chosen Freeholders of the

County of Passaic that Freeholder Sandy Lazzara be and hereby is

appointed as liaison to the Youth Services Commission, for a term

of one (1) year, effective immediately and terminating on

December 31, 2016.

January 6, 2016

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

John W. Bartlett

Theodore O. Best, Jr.

Terry Duffy

**Bruce James** 

Cassandra "Sandi" Lazzara

Pasquale "Pat" Lepore

**Hector C. Lora** 

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

Location:

County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING A FREEHOLDER TO THE HUMAN SERVICES ADVISORY COMMITTEE, ALL AS NOTED IN THE RESOLUTION

THIS RESOLUTION WAS REQUESTED BY:
COUNTY ADMINISTRATOR

**REVIEWED BY:** 

Anthony J. De Nova III

TOTAL STATE

**COUNTY ADMINISTRATOR** 

APPROVED AS TO FORM AND LEGALITY:

William J. Pascrell, III , Esq.

william 5. Fasciell, III , Esq.

COUNTY COUNSEL

Administration and Finance

COMMITTEE NAME

Official Resolution#			R20160021					
Meeting Date			01/06/2016					
Introduced Date	<del>)</del>		01/06/2016					
Adopted Date			01	/06	/20	16		
Agenda Item			S-2	21				
CAF#								
Purchase Req.	#							
Result	Result			Adopted				
FREEHOLDER	SE SE	A6S.	MOVE	C	*	NA.	<b>美田松</b>	
Bartlett	~				>			
Best Jr	~				~			
Duffy	~		~		>			
James	~				*			
Lazzara	~			~	~			
Lepore	~				~			
Lora	~				~			

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.21-2

RESOLUTION APPOINTING A FREEHOLDER TO THE HUMAN SERVICES ADVISORY COMMITTEE

BE IT RESOLVED by the Board of Chosen Freeholders of the

County of Passaic that Freeholder Sandy Lazzara be and hereby is

appointed as liaison to the Human Services Advisory Council, for a

term of one (1) year, effective immediately and terminating on

December 31, 2016.

January 6, 2016

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

John W. Bartlett

Theodore O. Best, Jr.

Terry Duffy

**Bruce James** 

Cassandra "Sandi" Lazzara

Pasquale "Pat" Lepore

COMMITTEE NAME

**Hector C. Lora** 

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

THIS RESOLUTION WAS REQUESTED BY:

Location: County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING STEVEN D. WIELKOTZ, CPA, RMA, OF THE FIRM OF FERRAIOLI, WIELKOTZ, CERULLO & CUVA, P.A. TO CONDUCT THE ANNUAL AUDIT OF THE RECORDS OF THE COUNTY OF PASSAIC FOR THE YEAR 2016 AND TO ASSIST IN THE PREPARATION OF THE 2015 FINANCIAL STATEMENT, FOR A BASE FEE OF \$103,500.00, WITH OTHER SERVICES TO BE BILLED PURSUANT TO THE TERMS CONTAINED IN THE SUBMITTED PROPOSAL, ALL AS NOTED IN THE RESOLUTION

THIS REGISTER WITH REACTED BY:
COUNTY ADMINISTRATOR
REVIEWED BY:
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Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
W. 1-D 11
TO THE PARTY OF TH
William J. Pascrell, III , Esq.
COUNTY COUNSEL
Administration and Finance

Official Resolution#			R2	2010	600	22		
Meeting Date			01/06/2016					
Introduced Date	<del>)</del>		01/06/2016					
Adopted Date			01	/06	/20	16		
Agenda Item			S-2	22				
CAF#								
Purchase Req.	#							
Result			Adopted					
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PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.22-2

RESOLUTION APPOINTING STEVEN D. WIELKOTZ, CPA, RMA, OF THE FIRM OF FERRAIOLI, WIELKOTZ, CERULLO & CUVA, P.A. TO CONDUCT THE ANNUAL AUDIT OF THE RECORDS OF THE COUNTY OF PASSAIC FOR THE YEAR 2016 AND TO ASSIST IN THE PREPARATION OF THE 2015 FINANCIAL STATEMENT, FOR A BASE FEE OF \$103,500.00, WITH OTHER SERVICES TO BE BILLED PURSUANT TO THE TERMS CONTAINED IN THE SUBMITTED PROPOSAL

WHEREAS there exists a need for a Registered Municipal Accountant to conduct the audit of the records of the County of Passaic for the year 2016, and to assist in the preparation of the 2015 financial statements, all to be conducted in accordance with the regulations of the State of New Jersey, Department of Community Affairs, Division of Local Government Finance; and

**WHEREAS** the County of Passaic did issue a public solicitation for these services in accordance with "Fair and Open" procedures as established in the "Pay-to-Play" Law, N.J.S.A. 19:44A-20.4, et seq.; and

**WHEREAS** the Board of Chosen Freeholders (the "Board") did previously establish a Evaluation and Review Committee consisting of the three members of the Administration and Finance Committee by resolution dated February 14, 2006 (R-06-97); and

**WHEREAS** the County received responses to its Request for Qualifications on December 15, 2015; and

**WHEREAS** the tally sheet and supporting documents were subsequently reviewed, and the Board is desirous of awarding said contract for Auditing Services to Steven D. Wielkotz, CPA, RMA, of the firm of Ferraioli, Wielkotz, Cerullo & Cuva, P.A., in the base amount of \$103,500.00 for the statutory audit with other services

to be billed pursuant to the terms contained in the attached

Introduced on: Adopted on:

January 6, 2016 January 6, 2016

WHEREAS the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., requires that notice with respect to contracts for professional services awarded without competitive bids must be publicly advertised, and that the contract itself be made available for public inspection; and

**WHEREAS** this award is subject to an appropriations being made in the 2016 Annual Budget for the applicable fees for the required services;

**NOW THEREFORE BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Passaic that Steven D. Wielkotz, CPA, RMA, of the firm of Ferraioli, Wielkotz, Cerullo & Cuva, P.A. be and hereby is appointed to conduct the audit of the records of the County of Passaic for the year 2016 and to assist in the preparation of the 2015 financial statement, for a base fee of \$103,500.00 for the statutory audit, with other services to be billed pursuant to the terms contained in the attached proposal; and

**BE IT FURTHER RESOLVED** that the Director and Clerk of the said Board are hereby authorized to execute the necessary agreement pursuant to effectuate the Contract on behalf of the County of Passaic; and

**BE IT FURTHER RESOLVED** that the Contract is awarded under the "Fair and Open" procedures established in accordance with the "Pay-to-Play" Law, N.J.S.A. 19:44A-20.4, 35, et seq., in that the contract is otherwise exempt from formal bidding as a "Professional Service" pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-5 (1) (a); and

Introduced on: January 6, 2016 Adopted on: Official Resolution#: R20160022

**BE IT FURTHER RESOLVED** that a Notice of this action be

published in the North Jersey Herald and News.

Dated: January 6, 2016

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

John W. Bartlett

Theodore O. Best, Jr.

Terry Duffy

**Bruce James** 

Cassandra "Sandi" Lazzara

Pasquale "Pat" Lepore

**Hector C. Lora** 

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

THIS RESOLUTION WAS REQUESTED BY:

Location: Cou

County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION AUTHORIZING THE RE-APPOINTMENT OF CAROL IVETTTE CUADRADO; REV. DOUGLAS L. MAVEN; AZIZUR RAHMAN AND LISA WASHINGTON, TO THE PASSAIC COUNTY BOARD OF SOCIAL SERVICES, ALL AS NOTED IN THE RESOLUTION

SOCIAL SERVICES
REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
William J. Pascrell, III , Esq.
COUNTY COUNSEL
Administration and Finance
COMMITTEE NAME

Official Resolution#			R20160023					
Meeting Date			01/06/2016					
Introduced Date	<del>)</del>		01	/06	/20	16		
Adopted Date			01	/06	/20	16		
Agenda Item			s-2	23				
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Purchase Req.	#							
Result			Adopted					
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PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.23-2

#### RESOLUTION AUTHORIZING THE RE-APPOINTMENT OF CAROL IVETTTE CUADRADO; REV. DOUGLAS L. MAVEN; AZIZUR RAHMAN AND LISA WASHINGTON, TO THE PASSAIC COUNTY BOARD OF SOCIAL SERVICES

**WHEREAS** the Board of Chosen Freeholders of the County of Passaic (the "Board") is responsible for appointing members to the Passaic County Board of Social Services, pursuant to N.J.S.A. 44:1-11; and

**WHEREAS** the Board previously appointed Carol I.

Cuadrado to the Board of Social Services, by resolution for a term which expired on December 31, 2013; and

**WHEREAS** the Board is desirous of re-appointing Carol I.

Cuadrado to the Board of Social Services for the term

commencing immediately and terminating December 31, 2018;

and

**WHEREAS** the Board previously appointed Rev. Douglas

L. Maven to the Board of Social Services, by resolution for a
term which expired on December 31, 2014; and

**WHEREAS** the Board is desirous of re-appointing Rev.

Douglas L. Maven to the Board of Social Services for the term commencing immediately and terminating December 31, 2019; and

**WHEREAS** the Board previously appointed Azizur

Rahman to the Board of Social Services, by resolution for a term which expired on December 31, 2015; and

WHEREAS the Board is desirous of re-appointing Azizur
Rahman to the Board of Social Services for the term
commencing immediately and terminating December 31, 2020;

WHEREAS the Board previously appointed Lisa

Washington to the Board of Social Services, by resolution for a term which expired on December 31, 2015; and

**WHEREAS** the Board is desirous of re-appointing Lisa
Washington to the Board of Social Services for the term
commencing immediately and terminating December 31, 2020;

**NOW THEREFORE BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Passaic that it hereby reappoints the above-referenced members to the Passaic County Board of Social Services, for the terms set forth above.

TSC:lc Dated: January 6, 2016

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

John W. Bartlett

Theodore O. Best, Jr.

Terry Duffy

**Bruce James** 

Cassandra "Sandi" Lazzara

Pasquale "Pat" Lepore

**Hector C. Lora** 

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

THIS RESOLUTION WAS REQUESTED BY:

Location: Cou

County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION APPOINTING RONDA CASSON COTRONEO TO THE PASSAIC COUNTY IMPROVEMENT AUTHORITY, ALL AS NOTED IN THE RESOLUTION

REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
William J. Pascrell, III , Esq.
COUNTY COUNSEL
Administration and Finance  COMMITTEE NAME

Official Resolution#			R20160024					
Meeting Date			01/06/2016					
Introduced Date			01/06/2016					
Adopted Date			01/06/2016					
Agenda Item			S-2	24				
CAF#								
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Result			Adopted					
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PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.24-2

# RESOLUTION APPOINTING RONDA CASSON COTRONEO TO THE PASSAIC COUNTY IMPROVEMENT AUTHORITY

**WHEREAS** the Board of Chosen Freeholders (the "Board") has previously adopted a resolution (R-02-685, 12/31/2002) creating the Passaic County Improvement Authority ("PCIA"), in accordance with the County Improvement Authorities Law, N.J.S.A. 40:37A-4A et seq.; and

**WHEREAS** the Board is vested by N.J.S.A. 40:37A-48 with the power to appoint members to PCIA for terms of five (5) years as specified therein; and

**WHEREAS** the Board previously appointed Russell J. Bleeker to serve as a member of the PCIA, most recently by resolution R-07-787 (adopted December 27, 2007) for a term commencing of even date therewith and terminating March 1, 2010; and

WHEREAS Mr. Bleeker has been serving in a holdover status and the Board is desirous of appointing Ronda Casson Cotroneo of Ringwood to replace Mr. Bleeker effective immediately and terminating on March 1, 2020; and

NOW THEREFORE BE IT RESOLVED by the Board of Chosen Freeholders of the County of Passaic that it hereby appoints Ronda Casson Cotroneo of Ringwood as a member of the Passaic County Improvement Authority for the term provided by law, i.e. effective immediately and terminating on March 1, 2020, replacing Russell J. Bleeker.

January 6, 2016

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

John W. Bartlett

Theodore O. Best, Jr.

Terry Duffy

**Bruce James** 

Cassandra "Sandi" Lazzara

Pasquale "Pat" Lepore

COMMITTEE NAME

**Hector C. Lora** 

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

William J. Pascrell, III, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



#### **Public Meeting (Board Meeting)**

Date: Jan 06, 2016 - 2:30 PM

Location: C

County Administration

223

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION RE-APPOINTING TO THE BOARD OF TRUSTEES FOR THE WORKFORCE DEVELOPMENT CENTER, FOR A FULL TERM OF TWO YEARS, JOHN CURRIE OF RINGWOOD AS THE PUBLIC MEMBER FOR A TERM COMMENCING JANUARY 1, 2016 AND TERMINATING DECEMBER 31, 2018 AND BRUCE JAMES OF CLIFTON AS THE FREEHOLDER REPRESENTATIVE FOR A TERM COMMENCING JANUARY 1, 2016 AND TERMINATING DECEMBER 31, 2018, ALL AS NOTED IN THE RESOLUTION

COUNTY ADMINISTRATOR
REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
William J. Pascrell, III , Esq.
COUNTY COUNSEL

THIS RESOLUTION WAS REQUESTED BY:

Official Resolution#				R20160025					
Meeting Date			01/06/2016						
Introduced Date	<del>)</del>		01/06/2016						
Adopted Date			01/06/2016						
Agenda Item			S-Z	25					
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Result			Adopted						
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PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain

Res-Pg:s.25-2

RESOLUTION RE-APPOINTING TO THE BOARD OF TRUSTEES FOR THE WORKFORCE DEVELOPMENT CENTER, FOR A FULL TERM OF TWO

YEARS, JOHN CURRIE OF RINGWOOD AS THE PUBLIC MEMBER FOR A

TERM COMMENCING JANUARY 1, 2016 AND TERMINATING DECEMBER 31, 2018 AND BRUCE JAMES OF CLIFTON AS THE FREEHOLDER REPRESENTATIVE FOR A TERM COMMENCING JANUARY 1, 2016 AND

**TERMINATING DECEMBER 31, 2018** 

WHEREAS the Board of Chosen Freeholders of the County or Passaic (the

"Freeholder Board") previously adopted resolutions appointing Freeholder Bruce

James and Mr. John Currie to the Board of Trustees of the Workforce

Development Center of Passaic County (the "WDC Board"), for terms ending on

December 31,2015; and

WHEREAS the Board is desirous of formally reappointing John Currie and

Bruce James to the "WDC Board" for terms commencing January 1, 2016 and

terminating December 31, 2018;

WHEREAS the Freeholder Administration and Finance Committee

considered this matter and recommended this resolution to the full Freeholder

Board for adoption;

NOW THEREFORE BE IT RESOLVED by the Board of Chosen

Freeholders of the County of Passaic that, pursuant to the terms set forth above,

it hereby re-appoints John Currie of Ringwood as a member of the Trustee

Board, for a term commencing January 1, 2016 and terminating December 31,

2018 and re-appoints Bruce James as the Freeholder Representative effective

January 1, 2016 through December 31, 2018.

Dated: January 6, 2016

January 6, 2016 January 6, 2016 Adopted on: Official Resolution#: R20160025