## AGENDA FOR THE REGULAR MEETING OF THE ASSAUC COUNTY BOARD OF CHOSEN EDEFINOR

## PASSAIC COUNTY BOARD OF CHOSEN FREEHOLDERS October 11, 2011

| 1.  | Announcement of the Open Public Meeting Law.   |                       |   |        |  |  |
|-----|--|-----------------------|---|--------|--|--|
| 2.  | Roll Call:   |                       |   |        |  |  |
|     | Present<br>Deputy Director<br>James<br>Lepore  | Absent<br>Ciambrone   | Present<br>Marotta<br>O'Connell<br>Hannigan<br>Director Duffy | Absent |  |  |
| 3.  | Invocation   |                       | Ţ   |        |  |  |
| 4.  | Pledge of Allegiance   |                       |   |        |  |  |
| 5.  | Moment of Silence for Members of the Armed Services Serving<br>Here and Abroad   |                       |   |        |  |  |
| 6.  | Approval of Minutes: September 27, 2011  |                       |   |        |  |  |
| 7.  | Approval of Proclamations for:   |                       |   |        |  |  |
|     | First Seventh Day Adventist Church of Paterson celebrating its 50 <sup>th</sup> Anniversary. Recognizing the vision and leadership of Pastor David L. King, Sr. of First Seventh Day Adventist Church of Paterson. Celebrating Mary Tosso 95 <sup>th</sup> Birthday. |                       |   |        |  |  |
| 8.  | Motion to suspend the Regular Order of Business  |                       |   |        |  |  |
|     | <u>Ordinance</u>   |                       |   |        |  |  |
| 9.  | Ordinance #2011-06, An Ordinance of the County of Passaic, New Jersey authorizing an Emergency Appropriation pursuant to N.J.S.A.40A:4-54.   |                       |   |        |  |  |
| 9a. | Motion to open   | the Public Hearing on | Ordinance #201  | 1-06   |  |  |

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|-------------------|--|--|--|--|--|
| 9b.               | Director: Does anyone present desire to be heard on Ordinance #2011-06?  |  |  |  |  |
| 9c.               | tion to close the public hearing   |  |  |  |  |
| 9d.               | tion to adopt Ordinance #2011-06   |  |  |  |  |
| 10.               | otion to resume Regular Order of Business  |  |  |  |  |
| 11.               | reeholder Committee Reports:   |  |  |  |  |
|                   | <ul> <li>a. Director's Report (Duffy)</li> <li>b. Administration &amp; Finance (Lepore)</li> <li>c. Public Works (Marotta)</li> <li>d. Human Services (Hannigan)</li> <li>e. Health &amp; Community Affairs (Ciambrone)</li> <li>f. Planning &amp; Economic Development (James)</li> <li>g. Law &amp; Public Safety (Lepore)</li> <li>h. Energy (James)</li> </ul> |  |  |  |  |
| 12.               | Communications: None   |  |  |  |  |
| 13. Oral Portion: |  |  |  |  |  |
|                   | Motion to open the Public Portion of the meeting   |  |  |  |  |
|                   | Motion to close the Public Portion of the meeting  |  |  |  |  |
| 14.               | Resolutions - Consent Agenda:  |  |  |  |  |
| R-11-71           | Administration & Finance – Resolution to purchase via State Contract and County Cooperatives, all as noted in the resolution   |  |  |  |  |
| R-11-71           | Administration & Finance – Resolution authorizing award of contract to Royal Printing Services of West New York, NJ for Election Voting Authority Books Year 2012 for the Passaic County Board of Elections as per bid, all as noted in the resolution   |  |  |  |  |

R-11-720 **Administration & Finance** – Resolution authorizing an agreement between the County of Passaic and St. Joseph's Medical Center for emergency and acute care for Passaic County Jail inmates, all as noted in the resolution R-11-721 Administration & Finance – Resolution opposing proposed legislation (A3285) that would require certain publicly bid contracts to contain certified cost estimates and specify grounds for rejection of all bids, all as noted in the resolution R-11-722 **Administration & Finance** – Resolution authorizing award of contract to Bergen County Harley-Davidson of Rochelle Park, NJ for the furnish and delivery of (4) four 2012 Harley Davidson FLHPI Road King Police Motorcycles in exchange for (1) one 2006 and (3) three 2007 Harley Davidson FLHPI Road King Police Motorcycles for the Passaic County Sheriff's Department, all as noted in the resolution \_\_\_\_\_\_ R-11-723 Administration & Finance – Resolution authorizing award of contract to Graphic Innovations Inc. of Pompton Lakes, NJ for rebid Artwork for the Passaic County Preakness Healthcare Center, all as noted in the resolution R-11-724 **Administration & Finance** – Resolution to increase the certification of funds for County Business Systems, Inc. of Pennington, NJ for Poll Book Production, all as noted in the resolution R-11-725 Administration & Finance - Resolution authorizing award of contract to Bonnist International Inc. of Monsey, NY for re-bid Artwork for the Passaic County Preakness Healthcare Center, all as noted in the resolution R-11-726 **Administration & Finance** – Resolution authorizing award of contract to ASAP Interiors Inc. of Belleville, NJ for re-bid Artwork for the Passaic County Preakness Healthcare Center, all as noted in the resolution\_\_\_\_\_

R-11-727 **Administration & Finance** – Resolution awarding a contract to Perselay Associates, Inc. for Contract Administration and Monitoring Services for the County of Passaic and the Passaic County Sheriff's Department relative to contracted medical services at the Passaic County Jail for a period of one (1) year, commencing immediately and terminating on October 10, 2012, pursuant to request for qualifications, all as noted in the resolution R-11-728 **Administration & Finance** - Resolution requesting approval for the Insertion of a Special Item of Revenue in the 2011 Budget, pursuant to N.J.S.40A:4-87 (Chapter 159 P.L. 148) Community Development Block Grant in the sum of \$950,250.00., all as noted in the resolution R-11-729 **Administration & Finance** - Resolution requesting approval for the Insertion of a Special Item of Revenue in the 2011 Budget, pursuant to N.J.S.40A:4-87 (Chapter 159 P.L. 148) L.E.O.T.E.F. in the sum of \$14,287.00, all as noted in the resolution R-11-730 **Administration & Finance** - Resolution requesting approval for the Insertion of a Special Item of Revenue in the 2011 Budget, pursuant to N.J.S.40A:4-87 (Chapter 159 P.L. 148) PHLP LINCS Agencies in the sum of \$592,354.00, all as noted in the resolution R-11-731 **Administration & Finance** - Resolution requesting approval for the Insertion of a Special Item of Revenue in the 2011 Budget, pursuant to N.J.S.40A:4-87 (Chapter 159 P.L. 148) Multi-Jurisdictional Gang, Gun and Narcotics Task Force in the sum of \$200,769.00, all as noted in the resolution\_\_\_\_\_ R-11-732 **Administration & Finance** - Resolution requesting approval for the Insertion of a Special Item of Revenue in the 2011 Budget, pursuant to N.J.S.40A:4-87 (Chapter 159 P.L. 148) Victim & Witness Advocacy Fund Supplemental VWAF in the sum of \$48,020.00, all as noted in the resolution\_\_\_\_\_ R-11-733 **Administration & Finance** - Resolution requesting approval for the Insertion of a Special Item of Revenue in the 2011 Budget, pursuant to N.J.S.40A:4-87 (Chapter 159 P.L. 148) Victims of Crime Act Grant in the sum of \$360,683.00, all as noted in the resolution

County-0048, all as noted in the resolution\_

noted in the resolution

**Planning & Economic Development** – Resolution to proclaim the month of October as the Community Planning Month, all as

R-11-741

Construction Company, Inc. as it pertains to the reconstruction of Hazel Street from Crooks Avenue to Marshall/Broad Street in the City of Clifton and City of Paterson, New Jersey, all as noted in the

resolution

R-11-750 **Human Services** – Resolution authorizing payment to Chubb Fire & Security, Inc. in the amount of \$4,605.00 for the repair of nurse call system and replacement of parts for Preakness Healthcare Center, all as noted in the resolution R-11-751 **Human Services** – Resolution authorizing payment to Tanis Hardware Corp., for the purchase of Hardware Supplies for Preakness Healthcare Center, all as noted in the resolution\_ R-11-752 **Human Services** – Resolution authorizing the re-appointments of Ann M. Long, Alice Siegel, Kathy Pilkington and John Petix to the Passaic County Advisory Council on Disability to a term of three (3) years commencing October 1, 2011 and terminating September 30, 2014, all as noted in the resolution R-11-753 **Human Services** – Resolution authorizing an agreement with United Networks of America, to provide free prescription discount cards, all as noted in the resolution R-11-754 **Human Services** – Resolution authorizing the purchase of non-bid security mirrors for Preakness Healthcare Center via Somerset Co-op, all as noted in the resolution R-11-755 **Human Services** – Resolution authorizing the County of Passaic to enter into a Grant Agreement with the State of New Jersey Department of Human Services, Division of Addiction Services for the period of January 1, 2012 through December 31, 2012, to carry out a program entitled: Passaic County Comprehensive Alcoholism, Drug Abuse & Addiction Services Plan, all as noted in the resolution R-11-756 **Human Services** – Resolution authorizing the Passaic County Purchasing Department in cooperation with the Human Services Department to develop and advertise a request for proposal for juvenile electronic monitoring equipment for the Human Services High Supervision and Home Detention Program for calendar year 2012, all as noted in the resolution

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|-----------|---|---|--|
| R-11-757  | Patricia DiPietro, RN –<br>serve as a new memb<br>Council for a three yea | Resolution authorizing the apportunity of the Passaic County Senical Period commencing November 30, 2014, all as noted in the | f Wanaque to<br>or Advisory<br>oer 1, 2011 and |
| R-11-758  | 4C's of Passaic County<br>Human Services Advis                            | desolution appointing Mary Anrows as a provider member to the ory Council for a three (3) yeather as noted in the resolution_ | Passaic County<br>r term effective             |
| 15.       | New Business:   |   |  |
| 1.        | Personnel   |   |  |
| 2         | Bills   |   |  |
| 3.        | Certification of Payroll_   |   |  |
| 4.        | Receipt of Department   | al Reports  |  |

Adjournment\_\_\_\_\_

16.