

# County of Passaic

## Board of County Commissioners



### OFFICE OF COUNTY COMMISSIONERS

Director Bruce James  
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Anthony J. De Nova III  
Administrator  
Matthew P. Jordan, Esq.  
County Counsel  
Louis E. Imhof, III, RMC  
Clerk Of The Board

Date: Dec 27, 2022 - 10:00 AM

Agenda: RESOLUTION AUTHORIZING A SHARED SERVICE AGREEMENT BETWEEN THE PASSAIC COUNTY DEPARTMENT OF HUMAN SERVICES AND THE PASSAIC COUNTY TECHNICAL INSTITUTE FOR THE YOUTH ENRICHMENT PROGRAM, PURSUANT TO N.J.S.A. 40A:65-1, ET SEQ.

THIS RESOLUTION WAS REQUESTED BY:  
HUMAN SERVICES

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REVIEWED BY:

Anthony J. De Nova III

APPROVED AS TO FORM AND LEGALITY:

Matthew P. Jordan, Esq.

| Official Resolution# |                     |
|----------------------|---------------------|
| Meeting Date         | 12/27/2022          |
| Introduced Date      | 12/21/2022          |
| Adopted Date         |                     |
| Agenda Item          | 37.                 |
| CAF#                 | G-01-41-820-023-213 |
| Purchase Req. #      |                     |
| Result               |                     |

Health and Human Services  

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COMMITTEE NAME

**RESOLUTION AUTHORIZING A SHARED SERVICE AGREEMENT BETWEEN THE PASSAIC COUNTY DEPARTMENT OF HUMAN SERVICES AND THE PASSAIC COUNTY TECHNICAL INSTITUTE FOR THE YOUTH ENRICHMENT PROGRAM, PURSUANT TO N.J.S.A. 40A:65-1, ET SEQ.**

**WHEREAS**, the County of Passaic (hereafter “County”) is a body politic and corporate pursuant to N.J.S.A. 40:18-1 and vested with all rights contained therein; and

**WHEREAS**, pursuant to N.J.S.A. 40:20-1 the Board of County Commissioners of the County of Passaic (hereafter “Board”) is vested with managing the property, finances, and affairs of the County; and

**WHEREAS**, the Department of Human Services (hereafter “Department”) is an umbrella social service agency concerned with planning and funding services for disadvantaged and homeless citizens; and

**WHEREAS**, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1, et seq., authorizes the County to enter into an agreement with any other local unit or units to provide or receive any service that each local unit participating in the agreement is empowered to provide or receive within its own jurisdiction; and

**WHEREAS**, each year, the Department implements a program at Passaic County Technical Institute to reduce truancy and to prevent violations of probation, by exposing at-risk students to various career tracks and specialized education programs; and

**WHEREAS**, the Department is requesting that the County enter into a shared service agreement with the Passaic County Technical Institute, for the Youth Enrichment Program under the Passaic Education Enrichment Program, in an amount not to exceed one hundred eight thousand eight hundred sixty dollars (\$108,860.00) for the calendar year 2023; and

**WHEREAS**, funds are available in Account No. G-01-41-820-023-213 or any other account that may be deemed appropriate by the Chief Financial Officer or his designee, and the availability of funds has been contingently certified by the Chief Financial Officer subject to sufficient funds being appropriated by the Board in the 2022 and/or subsequent years’ County budget(s), which is attached to and made part of this Resolution; and

**WHEREAS**, this matter was discussed at the December 21, 2022 meeting of the Health and Human Services Committee and is being recommended to the Board for approval; and

**NOW, THEREFORE, LET IT BE RESOLVED**, pursuant to N.J.S.A. 40A:65-1, et seq. that the Shared Services Agreement between the County of Passaic, Department of Human Services and the Passaic County Technical Institute for the Youth Enrichment Program under the Passaic Education Enrichment Program is hereby authorized in an amount not to exceed one hundred eight thousand eight hundred sixty dollars (\$108,860.00) for the calendar year 2023.

**LET IT BE FURTHER RESOLVED**, that pursuant to N.J.S.A. 40A:65-(b) a copy of the Shared Services Agreement shall be filed, for informational purposes, with the Division of Local Government Services.

**LET IT BE FURTHER RESOLVED**, that the Clerk to the Board, County Counsel, and Director of the Board are authorized to take any other action necessary to carry out the purposes of this resolution.